

The Order of Worship

Pre-Service Music and Welcome

The Triune God Places His Name on Us

P: God the Father saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

C: As we come together to worship, we remember that we gather as baptized people. Our baptism in the name of the Triune God offers comfort in distress, hope in adversity, and strength in time of temptation. It is Father's gracious covenant through which he declares that we are his children and heirs of life in heaven.

P: Therefore, we worship in the name of the Triune God: God the Father, God the Son, and God the Holy Spirit.C: Amen!

Opening Hymn	"Baptized into Your Name Most Holy"
	Christian Worship 294

The Triune God Reconciles Us through Confession

P: Confession needs to have two parts. The one is that we confess our sins; the other, that we receive absolution or forgiveness from the pastor as from God himself, not doubting but firmly believing that our sins are thus forgiven before God in heaven.

C: Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you by my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that are both known and unknown to me, and am deeply sorry for them. P: The use of the Keys is that special power and right which Christ gave his church on earth: to forgive the sins of penitent sinners but to refuse forgiveness to the impenitent as long as they do not repent.

C: We believe Jesus when said to his church: "If you forgive the sins of any, they are forgiven." We also believe his death has paid for the guilt of our sins, as well as the sins of the whole world.

P: May it be to you as you believe. Therefore, as a called servant of the Word, and because of the promise of our Savior Jesus Christ made certain through his death and resurrection, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Be assured that you are a dear child of God and an heir of eternal life.

C: Amen.

Congregation Responds

"Glory be to God the Father" Christian Worship 239 st. 1-2 & 4

Glory be to the God the Father, Glory be to God the Son, Glory be to God the Spirit, Great Jehovah, Three in One! Glory, glory, while eternal ages run!

Glory be to him who loved us, Washed us from each spot and stain; Glory be to him who bought us, Made us kings with him to reign! Glory, glory, to the Lamb that once was slain!

Glory, blessing, praise eternal! Thus the choir of angels sings; Honor, riches, pow'r, dominion! Thus its praise creation brings. Glory, glory, glory to the King of kings!

The Triune God Guides Us through His Word

P: In the sixth chapter of Deuteronomy, Moses writes regarding the Triune God, his Word and his commands: ⁴Hear, O Israel! The LORD is our God. The LORD is one! ⁵Love the LORD your God with all your heart and with all your soul and with all your might. ⁶ These words that I am commanding you today are to be on your heart. ⁷ Teach them diligently to your children, and speak about them when you sit in your house and when you walk on the road, when you lie down and when you get up. ⁸ Tie them as a sign on your wrists, and they will serve as symbols on your forehead. ⁹ Write them on the doorposts of your houses and on your gates.

Old Testament

Genesis 1:1-2:3

¹In the beginning, God created the heavens and the earth. ²The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters.

³God said, "Let there be light," and there was light. ⁴God saw that the light was good. He separated the light from the darkness. ⁵God called the light "day," and the darkness he called "night." There was evening and there was morning—the first day.

⁶God said, "Let there be an expanse between the waters, and let it separate the water from the water." ⁷God made the expanse, and he separated the water that was below the expanse from the water that was above the expanse, and it was so. ⁸God called the expanse "sky." There was evening and there was morning—the second day.

⁹God said, "Let the waters under the sky be gathered together to one place, and let the dry land appear," and it was so. The waters under the sky gathered to their own places, and the dry land appeared. ¹⁰God called the dry ground "land," and the gathering places of the waters he called "seas." God saw that it was good. ¹¹God said, "Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in iteach according to its own kind on the earth," and it was so. ¹²The earth brought forth plants, vegetation that produces seed according to its own kind, and trees that bear fruit with its seed in it, each according to its own kind, and God saw that it was good. ¹³There was evening and there was morning—the third day.

¹⁴God said, "Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. ¹⁵Let them serve as lights in the expanse of the sky to give light to the earth," and it was so. ¹⁶God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars. ¹⁷God set these lights in place in the expanse of the sky to provide light for the earth, ¹⁸to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. ¹⁹There was evening and there was morning—the fourth day.

²⁰God said, "Let the waters swarm with living creatures, and

let birds and other winged creatures fly above the earth in the open expanse of the sky." ²¹God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every winged bird according to its own kind. God saw that it was good.



²²God blessed them when he said, "Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth." ²³There was evening and there was morning—the fifth day.

²⁴God said, "Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind," and it was so. ²⁵God made the wild animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

²⁶God said, "Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth."

²⁷God created the man in his own image. In the image of God he created him.

Male and female he created them.

²⁸God blessed them and said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth." ²⁹God said, "Look, I have given you every plant that produces seed on the face of the whole earth, and every tree that bears fruit that produces seed. It will be your food. ³⁰To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is the breath of life, I have given every green plant for food." And it was so.

³¹God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day.

^{2:1}The heavens and the earth were finished, along with everything in them. ²On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. ³God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.

Psalm for the Day

P: O LORD, our LORD, how majestic is your name in all the earth. Set this glory of yours above the heavens.

Whenever I look up at your heavens, the works of your fingers, the moon and the stars, which you have set in place—what is man that you remember, the son of man that you pay attention to him! Nevertheless, you make him suffer need apart from God for a while, but you crown him glory and honor. You make him the ruler over the works of your hands. You put everything under his feet. O LORD, our LORD, how majestic is your name in all the earth!

Congregations sings "Oh, That I Had a Thousand Voices" Christian Worship 194 st. 1-2

Oh, that I had a thousand voices To praise my God with thousand tongues! My heart, which in the Lord rejoices, Would then proclaim in grateful songs To all, wherever I might be, What great things God has done for me.

Dear Father, endless praise I render For soul and body, nobly joined; I praise you, Guardian kind and tender, For all the daily joys I find So richly spread on ev'ry side And freely for my use supplied.

Epistle

2 Corinthians 13:11–14

¹¹Finally, beloved, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you.

¹²Greet one another with a holy kiss. ¹³All the saints greet you.

¹⁴The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

Verse of the Day

P: Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade—kept in heaven for you, who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. In this you greatly rejoice.

Congregation sings

"Oh, that I Had a Thousand Voices" Christian Worship 194 st. 3-4

I praise you, Savior, whose compassion Has brought you down to ransom me. Your pitying heart sought my salvation; You bore the cross triumphantly Brought me from bondage full release, Made me your own, and gave me peace.

Glory and praise, still onward reaching, Be yours, O Spirit of all grace, Whose holy pow'r and faithful teaching Give me among your saints a place. Whatever good by me is done Is worked by grace divine alone.

Gospel

Matthew 28:16-20

¹⁶The eleven disciples went to Galilee, to the mountain where Jesus had directed them. ¹⁷When they saw him, they worshipped him, but some hesitated because they were uncertain. ¹⁸Jesus approached and spoke to them saying, "All authority in heaven and on earth has been given to me. ¹⁹Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age."

Children's Message

"God has Made You Part of His Family!"

The Confession of Faith

(We will join in the words of the Nicene Creed)

- C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 - We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen! Hymn of the Day "Praise to the Lord, the Almighty" Christian Worship 234 2 Corinthians 13:11-14 Sermon "The Triune God Makes Everything Possible!"

Handbells

"Holy, Holy, Holy" Arranged by Bill Ingram Published by Ring Out! Press The Triune God Invites Us to Pray, Praise and Give Thanks

Prayers and Special Requests

Lord's Prayer C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours now and forever. Amen!

> **The Triune God Keep Us in the One True Faith** *The Sacrament of the Lord's Supper*

P: To bring us into the family of believers, the Triune God blessed us with the gift of Baptism. To keep us in his family, he also blessed us with the gift of the Lord's Supper. In this Sacrament we receive Jesus' true body and his true blood, in, with, and under the bread and the wine. Scripture furthers teaches us to prepare ourselves for the proper reception of this holy and precious gift.

C: God's Word assures me that Jesus led a pure and holy life for me, and died on the cross for me to pay the full price for all my sins. Through faith in Jesus, I have been clothed in my Savior's perfect righteousness and holiness.

P: Through faith, worked by the Spirit, Jesus gives me his body and his blood together with the bread and the wine as a truly lifegiving food and drink to unite me with him and my fellow believers. By means of this sacrament, Jesus not only forgives my sins but sweeps away all doubts about his love for me, gives me his own strength to live a God-pleasing life, and grants me a joyful foretaste of heaven.

C: How can I be sure that I receive all these blessings in the Lord's Supper?

P: I have his own word spoken as his last will and testament on the night before he died. There he tells me: "Take and eat; this is my body. Drink from it, all of you; this is my blood which is poured out for you for the forgiveness of sins. Do this in remembrance of me."

C: In response to this priceless gift, I will daily thank and praise him for his love to me. With his help I will fight temptation, do my best to correct whatever wrongs I have done, and serve him and those around me with love and good works.

Sanctus

"Holy, Holy, Holy" Christian Worship 195 st. 1

Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee; Holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity!

Words of Institution

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me. P: The peace of the Lord be with your always!

Agnus Dei

The Song of the Lamb

"Lamb of God, We Fall Before You" Christian Worship 354 st. 1-3

Lamb of God, we fall before you Humbly trusting in your cross. Our great joy is to adore you; All things else are only dross.

> Jesus is the perfect Savior, Only source of all that's good; Ev'ry grace and ev'ry favor Come to us through Jesus' blood.

> > Jesus gives us true repentance By this Spirit sent from heav'n, Whispers this assuring sentence, "All your sins are now forgiv'n.

The Congregation may be seated for the Distribution

The Lord's Supper is a Sacrament through which Jesus Christ our Savior strengthens our faith and forgives our sins. In it we receive His actual body and blood, as we receive the bread and the wine. If you have not communed with us before or if you are not familiar with our procedure, please do not come to the Lord's Table today. We also encourage you to speak with our pastor following the service. He will be happy to share with you the necessary preparations to receive our Savior's body and blood in a future service.

Our request comes out of love for you and concern for your spiritual well-being, so that you can receive the blessing our Lord wants you to receive.

The Triune God Dismisses Us in Thanksgiving and Peace

Hyn	mn of Thanksgiving Chris	"Holy, Holy, Holy" stian Worship 195 st. 2 & 4	
	Holy, holy! All the saints adore thee,Casting down their golden crowns around the glassy sea;Cherubim and seraphim falling down before thee,Who was and is and evermore shall be.		
	 Holy, holy, holy! Lord God Alı All thy works shall praise thy na in earth and sky and sea. Holy, holy, holy, merciful and n God in three persons, blessed Tr 	ame nighty,	
Clos P:	Osing Psalm and Prayer Oh, come, let us sing Let us make a joyful noise to the Let us come into his presence Let us make a joyful noise to him	rock of our salvation. with thanksgiving;	
C:	For the Lord is the great God and a great king above all gods. The deep places of the earth are in his hand; The heights of the hills are also his. The sea is his, for he made it, and his hands formed the dry land.		
P:	Oh, come, let us worship an Let us kneel before the Lo For he is our God, and we are the and the sheep of his	rd our maker. people of his pasture	

P: Almighty and eternal God, we thank you for teaching us the

things you want us to believe and put into practice. Strengthen us by your grace and truth. Protect and comfort us in every temptation. Pour out your saving peace on us, all through Jesus Christ our Lord—who lives and reigns with you and the Holy Spirit as the one true God, throughout all eternity.



The Benediction

P: Brothers and sisters, go in peace; live in harmony with one another; serve the Lord in gladness.

The Lord bless you and keep you;

The Lord makes his face shine on you

and be gracious to you;

The Lord look on you with favor, and give you peace.



Closing Hymn

"All People That on Earth Do Dwell" Christian Worship 233

Silent Prayer

Announcements

Today - Welcome in name of our good, gracious and faithful God! May the promise and the presence of the Triune God be with you always. If you are visiting this morning, please sign the guest book or a visitor card, and come again—soon!

- Everyone is invited to stay to enjoy some snacks and a cup of coffee.
- Bible Class will start around 11:00 am. We will complete last's weeks class on Pentecost and the coming of the Holy Spirit.

Tuesday—Church Council Meeting at 7:00 pm

• Committees will meet at 8:00 pm.

Wednesday—Bible Class at 7:00 pm. The study of the Holy Spirit continues. This evening we will consider the main work of the Holy Spirit—conversation and regeneration.

Friday—Office hours: 10:30 am—2:30 pm

Saturday—Church Cleaning: Brown

• Lawn beginning June 11th—Frank Florez

Sunday, June 11th—In Person Worship and Live-streaming at 9:30 am. In a a special and unique way the Lord calls people to serve him. We see it in the life of Moses, the lives of the disciples, and the life of Paul. All these were set aside by the Lord to serve. In the same way, the Lord calls and sets us apart to serve him through his Gospel ministry. We need to hear his call and joyfully undertake it.

• Christian Education will follow the service and will focus on the Jesus' call to serve his church.

Thank You

To Al Todd, our Hymnsoft operator; to the handbell choir; to Josh Schuler and Jim Everson for controlling the audio and video of the live-stream; to Margaret and Jim Brown and Jan and Larry Scheffler for placing flowers on the altar—to the glory of God and on the occasion of their anniversaries; and to Julie Schroeder and Emily Schroeder for serving refreshments after the service.

Forward in Christ

If you haven't already done so, please submit you payment for the Forward in Christ. It is \$14.16 for the year. If you have any questions, please speak with Jim Everson or Al Todd.



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