



***...his mercies never come
to an end; they are new
every morning; great
is your faithfulness.***

Lamentations 3:22-23, NRSV

The Order of Worship

Pre-Service Music and Welcome

Opening Hymn

“Oh, that I Had a Thousand Voices”
Christian Worship 194

Invocation

P: The grace of our Lord Jesus Christ; the love of God the Father; and the fellowship of the Holy Spirit—be with you always.

C: **And also with you.**

The Confession of Sins

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen!**

Song of Praise

P: In the peace of forgiveness, let us praise the Lord.



C: **Oh, taste and see that the Lord is good. Bless - ed are**

they who take ref - uge in him. Your Word, O Lord, is e—

ter — nal; it stands firm in the heav —

ens. Your faith — ful — ness con — tin — ues for -

ev — er. Oh, taste and see that the Lord is good.

Bless — ed are they who take ref — uge in him.

Prayer for the Day

P: O God of all mercy and love, you have revealed that your compassion never fails. We have witnessed this time and time again. It is this undeserved love which leads us to repent of our sin. It invites to know forgiveness through Jesus. It finally provides the confidence of heaven. Because of what your compassion has accomplished, we can live in peace. We are no longer terrified by your demands for righteousness. We are freed from your threats of eternal separation. Keep us in your compassion, and by your compassion, until we come into your presence in heaven. There we will praise you as the God of all grace—together with your Son, and the Holy Spirit.

C: A — — — men.

The Lessons from God's Word
"The Lord is compassionate and gracious,
slow to anger, abounding in love."

Old Testament

Lamentations 3:22-33

²²By the mercies of the LORD we are not consumed, for his compassions do not fail.

²³They are new every morning. Great is your faithfulness.

²⁴My soul says, "The LORD is my portion. Therefore, I will hope in him."

²⁵The LORD is good to those who wait for him, to the soul who seeks him.

²⁶It is good to hope quietly for the salvation of the LORD.

²⁷It is good for a man that he bears a yoke early in his life.

²⁸Let him sit alone and be silent, because the LORD has laid this upon him.

²⁹Let him stick his face in the dust. Perhaps there still is hope.

³⁰Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.

³¹For the Lord will not push us away forever.

³²Even though he brings grief, he will show compassion on the basis of his great mercy.

³³Certainly, it is not what his heart desires when he causes affliction, when he brings grief to the children of men.

Psalm for the Day

Psalm 30

Refrain



At the works of your hands, O Lord, I



lift up my voice in song; I sing for joy.

The psalm continues on the next page



Sing to the LORD, you | saints of his; *
praise his | holy name.

For his anger lasts only a | moment; *
but his favor lasts a | lifetime.

Weeping may remain | for a night; *
but rejoicing comes in the | morning.

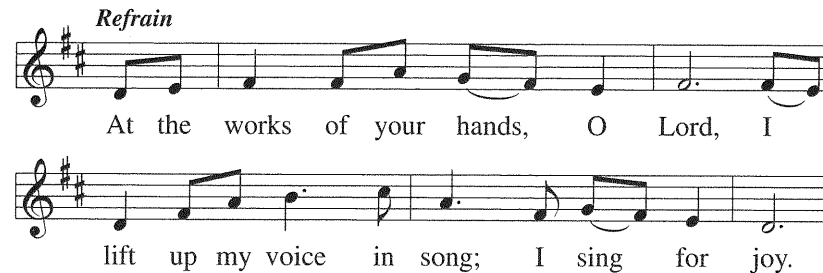
Refrain

To you, O | LORD, I called; *
to the LORD I cried for | mercy.

Hear, O LORD, and be merci- | ful to me; *
O LORD, | be my help.

You turned my wailing in | dancing; *
that my heart may sing to you and not be | silent.

Glory be to the Father and | to the Son, *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.



Epistle

2 Corinthians 4:7–15

⁷We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. ⁸We are hard pressed on ev-

ery side, yet not crushed; perplexed, yet not despairing;
⁹persecuted, yet not forsaken; struck down, yet not destroyed.
¹⁰We always carry around in our body the death of the Lord
 Jesus, so that the life of Jesus may also be revealed in our body.
¹¹To be sure, while we are living we are continually being handed
 over to death because of Jesus, so that the life of Jesus may also
 be revealed in our mortal flesh. ¹²So then, death is working in us,
 but life is working in you.

¹³Since we have that same spirit of faith, which corresponds to
 what is written: “I believed; therefore, I have spoken,” we also
 believe, and therefore we speak. ¹⁴For we know that the one who
 raised the Lord Jesus will also raise us with Jesus and bring us
 (together with you) into his presence. ¹⁵In fact, all this is for your
 benefit, so that as grace increases, it will overflow to the glory of
 God, as more and more people give thanks.

Verse of the Day

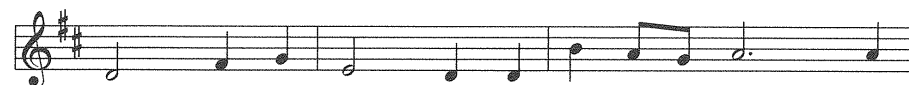
P: The LORD is compassionate and gracious, slow to anger,
 abounding in mercy. As high as the heavens are above the earth,
 so powerful is his mercy toward those who fear him. As distant
 as the east is from the west, so far has he removed our rebellious
 acts from us. As a father has compassion on his children, so the
 LORD has compassion on those who fear him. For he knows how
 we are formed. He remembers that we are dust.

The LORD’S mercy is from eternity to eternity over those who
 fear him, and his righteousness is with their children’s children.

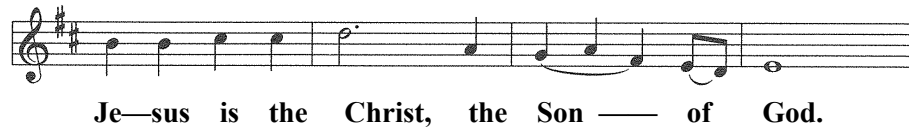
Alleluia!



C: Al—le—lu—ia! Al—le—lu—ia! Al—le—lu—ia!



These words are writ—ten that we may be—lieve that



Gospel

Mark 5:21-24a, 35-43

²¹When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²²Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.”

²⁴Jesus went with him.

³⁵While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?”

³⁶But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” ³⁷He did not allow anyone to follow him except Peter, James, and John the brother of James.

³⁸They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

⁴⁰They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹Grasping the hand of the child, he said to her, “*Talitha, koum!*” (When translated, that means, “Little girl, I say to you, arise!”) ⁴²Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

P: This is the Word of our God—our hope for forgiveness and our confidence of his great compassion.



C: Praise be to you, O Christ!

Hymn of the Day

“How Firm a Foundation”
Christian Worship 416

Sermon

Lamentations 3:22-23

“The LORD’S Compassion Never Fails!”

Compassion which leads to repentance
Compassion which leads to hope
Compassion which leads to peace

The Confession of Faith

“We All Believe in One True God”
Christian Worship 270

We all believe in one true God, Father, Son, and Holy Ghost.
Ever-present help in need, praised by all the heav’nly host.
By whose might pow’r alone all is made and wrought and done.

We all believe in Jesus Christ, Son of God and Mary’s Son,
Who descended from his throne and for us salvation won,
By whose cross and death are we rescued from all misery.

We all confess the Holy Ghost, who from both fore’er proceeds,
Who upholds and comforts us in all trials, fears, and needs.
Blessed, holy Trinity, hear our praise eternally!

Prayer, Praise, and Give Thanks!

Prayers for the Lord’s Blessing

Special requests

The Lord's Prayer

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

Hymn

“If You But Trust in God to Guide You”

Christian Worship 444

Closing Prayer

P: O Lord, how can we ever thank you for your compassion! You have shown us mercy. You have provided us with a Savior. You have adopted us as heirs of eternal life. You have even give us your Word to guide us through this life to heaven. What makes us marvel even more is that we never deserved or merited this compassion. You, however, revealed it through your Son and made it ours through the working of the Holy Spirit. Let nothing we do hinder the rich blessing you want to receive. Fill us with humility and faithfulness so we always see its greatness, and hold on to it with all our strength. Bless us through your merciful gifts and preserve us until we receive the greatest gift of your compassion—eternal life. In your kingdom we will praise you—Father, Son, and Spirit for your undeserved and never-failing love.



C: A ——— men.

The Benediction

P: Brothers and sisters, go in peace; live in harmony with one another; serve the Lord in gladness.

The Lord bless you and keep you;

The Lord make his face shine on you and be gracious to you;

The Lord look on you with his favor; and
give you peace.



C: A — men. A — men. A — — men.

Closing Hymn

“When All Your Mercies, O My God”

Christian Worship 259

Silent Prayer

Announcements

Today—In the name of our blessed God—Father, Son, and Spirit—welcome! All we can do is rejoice when we hear that God has shown us compassion through Jesus, his Son, and the forgiveness he has secured for us.

- If you are visiting this morning, please sign a guest card or the guest book, and visit us again, soon!
- Everyone is invited to enjoy a cup of coffee, a few snacks, and the gift of fellowship after the service.
- Bible Class will start around 11:00 am. This morning we will reexamine Paul’s words to the Christians in Corinth, and how our lives are like Paul’s living with “Persecution, Perseverance, and Proclamation.”

Thursday—Fourth of July fellowship, movie and barbecue.

The movie begins at 5:00 pm. The dinner begins at 6:00 pm. This year there will be a little departure from the regular schedule. Following dinner we will watch the second portion of the movie. This will focus on the World War II Memorial in the mall. Part 2 will start at 7:00 pm, and desserts will follow.

If you have any questions what to bring, please check the sign-up sheet. Meat and drinks will be provided, please bring a side dish and / or dessert to share.

Friday—Office Hours from 10:30 am—2:30 pm.

Saturday—Clean—C. Schueler

- Mowing beginning June 30th—A. Todd

Sunday, July 7th—Sunday Worship and Live-Streaming at 9:30 am. The world wants everything to be fair. In contrast, the Lord is not concerned with fairness, but with what is righteous. This Paul explains to his young co-worker Timothy. It is also what he commits to us as God’s people.

- The Lord’s Supper will be offered in this service. You may register to receive it today.
- Bible Class will follow the service and will consider the Lord’s command to his prophet Ezekiel. Not only did he command his prophet, “this is what you are to say,” he also warned, “this is how the people will respond.”

Thank You

To Jim Everson, our Hymnsoft operator; to Josh Schueler for controlling the audio and video for the streaming of the service; to Sue Proeber for placing flowers on the altar—to the glory of God and in grateful thanks for all of his undeserved blessings; and to Karolyn Hanna and Jan Scheffler for serving snacks after the service.



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