



Service Focus:

**Wounds that Heal: God's Word Divides**

Our Redeemer Lutheran Church | Santa Barbara, California  
Tenth Sunday after Pentecost | August 17, 2025



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## Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just about information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children). **If you are a guest today**, know that we are thankful you have joined us, pray that you are blessed through the service this morning, and invite you to come back again in the future. Before you leave, please take a moment to sign our guest book in the entryway or fill out a Connection Card found in a card holder in your row. Cards can be handed to Pastor Schroeder before you leave. You can also let us know you were here by scanning this QR code.



## For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the red hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

## Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom and dad.
- Our worship format not only encourages families to be together, but is ideally suited for activer worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** within our congregation are a great joy to us and **evidence that God is blessing our future even now!**

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs a moment, an area in the fellowship hall building is open. It is located just to the left as you exit church. A broadcast of the service is also in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

## Current Series: Wounds That Heal

Not all wounds are bad. A skilled surgeon uses a sharp scalpel to cut, not to harm, but to heal. In the same way, words can cut us to the heart—sometimes painfully, yet helpfully.

“Jesus went through the towns and villages, teaching as he made his way to Jerusalem” (Luke 13:22). Knowing he would die there, Jesus urgently spoke truths we need, even when they hurt. We may not like everything he says, but ignoring him risks eternal death. Let us listen and take his words to heart, for though they wound, they are meant to heal our souls.

<b>August 17</b>	<b>Pentecost 10</b>	<b>God’s Word Divides</b>
August 24	Pentecost 11	The Door Is Very Narrow
August 31	Pentecost 12	Those Who Exalt Themselves Will Be Humbled
September 7	Pentecost 13	Count the Cost
September 14	Pentecost 14	The Found are Left: the Lost are Found
September 21	Pentecost 15	No One Can Serve Two Masters
September 28	Pentecost 16	What Helps in Life Fails in Death

## Service Focus

We often divide humanity into groups that don’t truly matter: one ethnic group versus another, men versus women, wealthy versus poor. Yet all are under God’s law, equally convicted of sin, and all will die. Only through faith in Christ is sin forgiven and death’s sting removed. God’s Word creates that faith, but not in everyone; fallen mankind can reject it. Thus, the only distinction that matters is between believers and unbelievers. We long for peace with others, but Jesus teaches that, this side of heaven, it’s a pipe dream. Faith in the gospel brings hostility. Following Jesus comes at a price, yet he promises perseverance will be rewarded.

## Prayer before the Service

Heavenly Father, kindle in us the fire of faith in you and your gracious hands. May that faith burn through any doubts or worries we may have, so that they may be obliterated. May it keep us warm in the midst of the coldness of this world. In Jesus’ name I pray. Amen.

## Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder

Hymnsoft Operator: Al Todd

Audio/Visual Booth: Jim Everson, Josh Schueler

Fellowship: Pastor and Linka Schroeder (to be held at the parsonage today)

# The Service

## Welcome

This modern hymn is grounded in the biblical narrative of Hebrews 11 and designed to trace the faith of God's people—from creation and patriarchs to prophets, the church, and today. With its scriptural basis, poetic depth, and stirring melody, the hymn encourages believers to persevere in faith, eyes fixed on God's promises, even when they cannot see the end.

## Opening Hymn

By Faith  
Christian Worship 868

1 By faith we see the hand of God  
2 By faith our fa - thers roamed the earth  
3 By faith the proph - ets saw a day  
in the light of cre - a - tion's grand de - sign,  
with the pow'r of his prom - ise in their hearts,  
when the longed - for Mes - si - ah would ap - pear  
in the lives of those who prove his faith - ful - ness,  
of a ho - ly cit - y built by God's own hand,  
with the pow'r to break the chains of sin and death  
who walk by faith and not by sight. v. 2  
a place where peace and jus - tice reign. Refrain  
and rise tri - um - phant from the grave. v. 4  
*Refrain*  
We will stand as chil - dren of the prom - ise; we will fix our  
eyes on him, our soul's re - ward. Till the race is fin - ished and the  
work is done, we'll walk by faith and not by sight.

**4 By faith the church was called to go  
in the pow'r of the Spirit to the lost  
to deliver captives and to preach good news  
in ev'ry corner of the earth. (Refrain)**

**5 By faith this mountain shall be moved  
and the pow'r of the gospel shall prevail,  
for we know in Christ all things are possible  
for all who call upon his name. (Refrain)**

## Confession

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

Cast your burden on the Lord and he will sustain you. He will never permit the righteous to be moved.

**Give ear to my prayer, O God, and do not hide from my prayer for mercy.**

*Silence for meditation and reflection*

Holy and gracious God,

**I confess that I have sinned against you this day. Some of my sin I know, the thoughts and words and actions of which I am ashamed, but some is known only to you. In the name of Jesus Christ, I ask forgiveness. Deliver and restore me that I may live in your peace.**

Almighty God, our heavenly Father, has had mercy upon you and has forgiven you all your sins. As a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

May he who began this good work within you bring it to completion on the day of our Lord, Jesus Christ.

**Amen.**

## Song of Praise

*Tune: IN BABILONE*

1 Glo - ry be to God in heav - en, peace to those he  
2 On - ly Son of God the Fa - ther, Lamb who takes our

loves so well. On the earth let all his peo - ple  
sin a - way, now with him in tri - umph seat - ed—

*The name of the triune God and the sign of the cross remind worshipers of their baptisms.*

*Psalm 55:22*

*Psalm 55:21*

*The confession emphasizes the themes of original and actual sins and the overriding need for the Lord's mercy.*

*Philippians 1:16 alt.*

*Originating in the second century, at first for Christmas Eve, the Gloria became a weekly liturgical hymn by the fourth century. It echoes the angels' announcement of Christ's birth, linking worshippers to the shepherds' awe and the promise of peace through Christ's sacrifice.*

speak his grace, his wonders tell: Lord, we praise you for your  
for your mer - cy, Lord, we pray: Je - sus Christ, most high and  
glo - ry, might - y Fa - ther, heav - en's King; hear our joy - ful  
ho - ly, Sav - ior, you are God a - lone in the glo - ry  
ad - o - ra - tion and ac - cept the thanks we bring.  
of the Fa - ther with the Spir - it, Three in One!

*The proclaimed Word is not human speech about God, but God's own active voice, bringing about what it declares.*

## The Word

The Lord be with you.  
**And also with you.**

*The Prayer of the Day's corporate nature reminds the church it prays as one body. Today's prayer has been used by Christians in their worship since the 600's AD.*

## Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## Children's Devotion

## First Reading

Jeremiah 23:23-29

*The Word of the Lord  
divides what is true  
from what is false.*

<sup>23</sup>“Am I only a God nearby,” declares the LORD,  
“and not a God far away?”  
<sup>24</sup>Who can hide in secret places  
so that I cannot see them?” declares the LORD.  
“Do not I fill heaven and earth?” declares the LORD.

<sup>25</sup>“I have heard what the prophets say who prophesy lies in my name. They say, ‘I had a dream! I had a dream!’ <sup>26</sup>How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds? <sup>27</sup>They think the dreams they tell one another will make my people forget my name, just as their ancestors forgot my name through Baal worship. <sup>28</sup>Let the prophet who has a dream recount the dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?” declares the LORD. <sup>29</sup>“Is not my word like fire,” declares the LORD, “and like a hammer that breaks a rock in pieces?” (NIV)

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 4  
*Spoken in unison*

*The Church makes use  
of Psalm 4 as a cry for  
relief, peace, and joy in  
the midst of turmoil and  
distress. The Lord is  
faithful to his promises  
and hears when we call  
on him.*

**Answer me when I call to you,  
my righteous God.  
Give me relief from my distress;  
have mercy on me and hear my prayer.**

**Tremble and do not sin;  
when you are on your beds, search your hearts and be silent.  
Offer the sacrifices of the righteous  
and trust in the LORD.**

**Many, LORD, are asking, “Who will bring us prosperity?”  
Let the light of your face shine on us.  
In peace I will lie down and sleep,  
for you alone, LORD, make me dwell in safety.**

## Second Reading

Hebrews 12:1-13

*The Hebrews who  
converted to Christian-  
ity were often divided  
from their friends and  
separated from their  
livelihood. How would  
they persevere? By  
fixing their eyes on  
Jesus.*

<sup>1</sup>Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, <sup>2</sup>fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God. <sup>3</sup>Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart.

<sup>4</sup>In your struggle against sin, you have not yet resisted to the point of shedding your blood.

<sup>5</sup> And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? It says,

“My son, do not make light of the Lord’s discipline,  
and do not lose heart when he rebukes you,  
<sup>6</sup> because the Lord disciplines the one he loves,  
and he chastens everyone he accepts as his son.”

<sup>7</sup> Endure hardship as discipline; God is treating you as his children. For what children are not disciplined by their father? <sup>8</sup> If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters at all. <sup>9</sup> Moreover, we have all had human fathers who disciplined us and we respected them for it. How much more should we submit to the Father of spirits and live! <sup>10</sup> They disciplined us for a little while as they thought best; but God disciplines us for our good, in order that we may share in his holiness. <sup>11</sup> No discipline seems pleasant at the time, but painful. Later on, however, it produces a harvest of righteousness and peace for those who have been trained by it.

<sup>12</sup> Therefore, strengthen your feeble arms and weak knees. <sup>13</sup> “Make level paths for your feet,” so that the lame may not be disabled, but rather healed. (NIV)

The Word of the Lord.  
**Thanks be to God.**

German Lutheran  
hymnwriter Michael  
Schirmer wrote “O Holy  
Spirit, Enter In” around  
1640. It was set to  
Philipp Nicolai’s 1599  
Lutheran Chorale tune,  
“How Lovely Shines  
the Morning Star.”

This hymn is a joyful  
Pentecost prayer asking  
the Spirit to dwell within,  
ignite God’s Word,  
and unite believers in  
love and service. The  
accompanying tune  
combines theological  
depth with joyful praise.

## Hymn of the Day

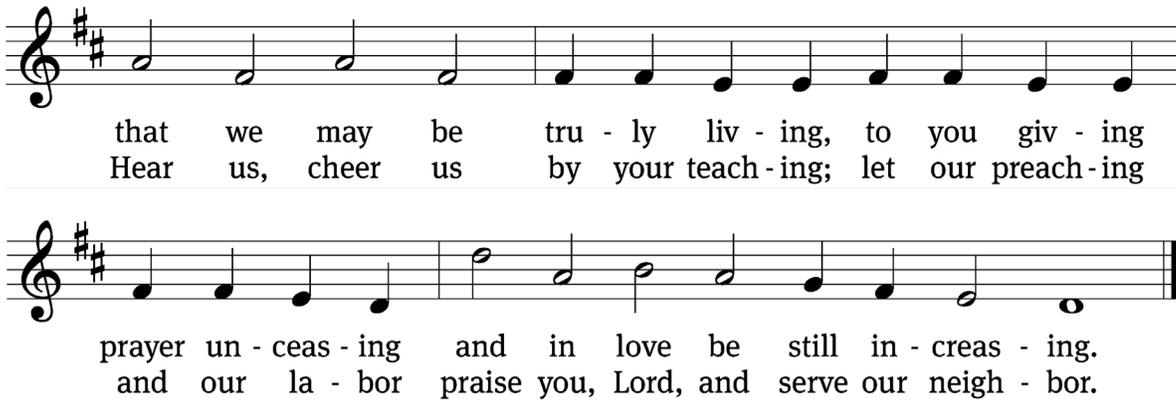
O Holy Spirit, Enter In  
*Christian Worship* 590 (st. 1,2)

1 O Ho - ly Spir - it, en - ter in and in our hearts  
2 Give to your Word im - pres - sive pow'r that in our hearts

your work be - gin, your dwell - ing place now make us.  
from this good hour as fire it may be glow - ing,

Sun of the soul, O Light di - vine, a - round and in  
that in true Chris - tian u - ni - ty we faith - ful wit -

us bright - ly shine, to joy and glad - ness wake us  
ness - es may be, your glo - ry ev - er show - ing.



that we may be tru - ly liv - ing, to you giv - ing  
Hear us, cheer us by your teach - ing; let our preach - ing  
prayer un - ceas - ing and in love be still in - creas - ing.  
and our la - bor praise you, Lord, and serve our neigh - bor.

**Sermon**

Luke 12:49-53

*Jesus was fully aware that his work would cause division that would often cut close to home.*

**“Christians Can Expect Trouble”**

<sup>49</sup>“I have come to bring fire on the earth, and how I wish it were already kindled! <sup>50</sup> But I have a baptism to undergo, and what constraint I am under until it is completed! <sup>51</sup> Do you think I came to bring peace on earth? No, I tell you, but division. <sup>52</sup> From now on there will be five in one family divided against each other, three against two and two against three. <sup>53</sup> They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.” (NIV)

**My Christian Life – Christians Can Expect Trouble //**

Jesus removed my sins and the sting of death. This truth will bring hostility toward those who believe this. With this promise, I want to ...

- Analyze a favorite TV show of mine and note in what ways it presents things in life as acceptable even though they are at odds with what the Bible says. I know I need to notice these.
- Place in a conspicuous place an object that is divided or broken in half. This week, every time I see that, it will remind me that God’s Word causes divisions. But his Word is what I need.
- Expect expected trouble. This can encourage me to remain with Jesus because he said to expect trouble from others when I stay with him. Who needs to hear this encouragement too?
- Other: \_\_\_\_\_

*Stand*

*Martin Luther's Small Catechism uses the Apostles' Creed as a cornerstone for teaching Christian doctrine, breaking it into three articles to explain the roles of the Father, Son, and Holy Spirit. Luther emphasized its simplicity for instructing families, making it a vital part of Lutheran worship and catechesis.*

## **Apostles' Creed** *Credo*

**I believe in God, the Father Almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Be seated*

*The Prayer of the Church is the congregation's united voice, lifting intercessions, thanksgivings, and petitions to God on behalf of all people, grounded in Christ's command to pray and in confidence that he hears.*

## **Prayer of the Church**

Almighty God, gracious Father, we praise you for your power and might, your mercy and grace, your wondrous deeds, your bountiful care. You fill heaven and earth; nothing is hidden from you.

**Look with compassion on your servants who come before your throne of grace.**

We pray for all who endure hardship as discipline that though painful,  
**it will produce a harvest of righteousness and peace.**

Lord, hear us as we pray for those who face persecution for the sake of the Gospel, even to the point of shedding blood,

**that they may be encouraged to hold fast to their Savior and witness boldly in his name.**

We pray for those who suffer sickness and infirmity of body, dryness of spirit, who have troubled hearts and minds, who face struggles in relationships,

**that you would bring wholeness and relief, to your glory.**

We pray that you would bring the fire of your love, igniting the hearts of your people, and the fire of your Word, condemning the proud but comforting the afflicted, and the celestial fire of your Spirit,

**filling your people.**

*Special prayers of intercession may follow.*

Hear us, Lord, as we pray in silence.

### Silent prayer

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

**Amen.**

## Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. **If you are a guest with us this morning**, we are so happy you're here! Please do not feel obligated to participate in the offering. For those who wish to give a gift, you can place an offering in the **offering plate** located near the doors where you entered church today. A plate will be there as you depart today. You may also **scan the QR code** to the right with your smartphone's camera to be re-directed to a page where you can give an offering. While the members of Our Redeemer support this ministry with their gifts, we understand that you might want to learn more about us before you choose to the same.



*Moved by God's love  
in Christ, we offer him  
our first and best gifts,  
purely out of thanks  
to him.*

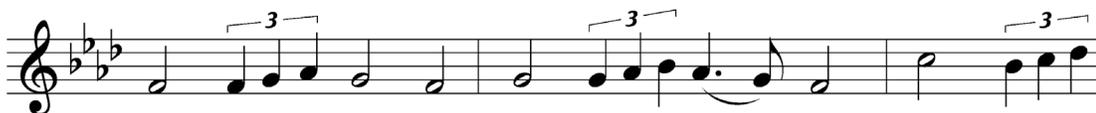


We would greatly appreciate it, however, if you would fill out a **Connection Card** (located in the book rack in front of you) and place it in the offering plate or hand it to Pastor Schroeder following the service. You could also let us know you were here today by filling out a card online by **scanning the QR code** to the left.

## Hymn

Thy Strong Word  
*Christian Worship 630 (st. 1,3,5)*

*Written in 1954 by  
Lutheran theologian  
Martin H. Franzmann,  
this hymn has each of  
its stanzas centered  
around the concept of  
"light." Its soaring Welsh  
melody and bold text  
make it a beloved hymn  
of proclamation and  
mission in the church.*



1 Thy strong word did cleave the dark - ness; at thy  
3 Thy strong Word be - speaks us right - eous; bright with  
5 Give us lips to sing thy glo - ry, tongues thy



speak - ing it was done. For cre - at - ed light we  
thine own ho - li - ness, glo - rious now, we press toward  
mer - cy to pro - claim, throats to shout the hope that



thank thee while thine or - dered sea - sons run.  
glo - ry, and our lives our hopes con - fess.  
fills us, mouths to speak thy ho - ly name.

Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! May the

thee who light dost send! Al - le - lu - ia,  
 thee who light dost send! Al - le - lu - ia,  
 light which thou dost send fill our songs with

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ias, al - le - lu - ias with - out end!

Stand

## Closing Prayer

Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The Lord's Prayer teaches us how to approach God "as dear children ask their dear Father"—boldly, with trust that he delights in hearing and answering us.*

## Lord's Prayer

**Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,  
 as we forgive those  
 who sin against us.  
 Lead us not into temptation,  
 but deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours  
 now and forever. Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.

**Amen.**

*Receive the same blessing that God gave to the ancient Israelites (see Numbers 6:22-26).*

*Be seated*

## Closing Hymn

### O Church Arise Christian Worship 870

*This 21st-century hymn by Keith Getty and Stuart Townend calls the church to rise in strength and unity to fulfill its mission. The song emphasizes spiritual warfare, urging believers to put on the armor of God and stand firm against evil. It inspires the church to proclaim Christ's love and victory, looking forward to eternal triumph with him.*



1 O Church, a - rise and put your ar - mor on; hear the  
2 Our call to war— to love the cap - tive soul, but to  
3 Come see the cross, where love and mer - cy meet, as the  
4 So Spir - it come, put strength in ev - 'ry stride, give —



call of Christ our cap - tain. For now the weak can say that  
rage a - gainst the cap - tor; and with the sword that makes the  
Son of God is strick - en; then see his foes lie crushed be -  
grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.  
wound - ed whole we will fight with faith and val - or.  
neath his feet, for the Con - quer - or has ris - en!  
win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -  
When faced with trials on ev - 'ry side, we know the  
And as the stone is rolled a - way, and Christ e -  
As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle  
 out - come is se - cure, and Christ will have the prize for  
 merg - es from the grave, this vic - t'ry march con - tin - ues  
 tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.  
 which he died— an in - her - it - ance of na - tions.  
 till the day ev - 'ry eye and heart shall see him.  
 for the day when with Christ we stand in glo - ry.

## Acknowledgments

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## Attendance

- Sunday Morning Worship (August 10) - 53
- Sunday Morning Bible Study (August 10) - 28
- Wednesday Evening Bible Study (August 13) - 18

## Our Redeemer News

### Upcoming Bible Studies at Our Redeemer

- August 20, 11:00am - Starting Point - Christianity 101
- August 24, 6:30pm - Starting Point - Christianity 101

### New Hymnals Purchased

Our church council recently voted to move forward with purchasing new *Christian Worship* hymnals. This new WELS hymnal was published in 2021 and is now being used by a vast majority of churches in our church body. This summer at Our Redeemer we've been using some of the hymns and liturgies from it. Besides making use of these new worship materials, another reason for purchasing the new hymnal is that Hymnsoft, our computer music player we use in worship, will soon no longer have technical support for it. Christian Worship Playlist is a program available for the new hymnal and will be able to assist us with music in our worship. For those who are wondering, approximately one-third of the 650+ hymns in the 2021 hymnal are new (about 217 hymns), the remaining two-thirds (around 433 hymns) are drawn from the 1993 hymnal (our current red hymnal) and its supplement.



To help fund the purchase of hymnals, we are asking the members of Our Redeemer, and anyone else wishing to participate, to help with purchasing a hymnal or hymnals enough for your household. If you would like to purchase additional hymnals for use in worship here, that would be wonderful. We ordered 115 hymnals to have enough for our church pews. The cost for each hymnal is \$28.49, meaning the total cost of purchasing the hymnals is about \$3,775. We've been blessed with a donation to purchase 50 hymnals, so 65 are yet to be covered. Other books that are part of this suite of Christian Worship materials (totaling about \$500) have been donated, so we are also thankful for this gift. Please see the signup sheet in the courtyard for the opportunity to help with this project by purchasing hymnals. Thank you for considering helping with this worship project.

### Open House/Fellowship at the Parsonage - Today

This morning, right after worship, Pastor and Linka would love to have you join them at the parsonage for a fellowship time of snacks and drinks and an open house. With the recent updates on the parsonage completed this last year, they would like you to see your parsonage you've blessed them to live in. There will not be Bible study after church today because of this event. Hope you can join us!



Managing God's Gifts To Us

### Managing God's Gifts to Us

The Lord Jesus himself warns us that, as his children, we will experience severe trials. Our faith might even be tested to the point of having to choose between submitting to the false beliefs of those who are near and dear to us or following the true way of Christ. We will not give up the faith. There is too much to lose: our dear Savior, forgiveness, and everlasting life. Our gracious God, who sent his Son to be the atoning sacrifice for sin, gives us all that we need for our body and soul. To help be kept informed of finances at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$4,980	\$7,085	\$91,768
Budgeted Offerings	\$2,600	\$5,200	\$86,502
Difference	\$2,380	\$1,885	\$5,266

### Pastor Out of Town Next Week

Next week, August 25 & 26, Pastor Schroeder will be out of town attending the Arizona-California District Missionaries' Conference in Las Vegas. This two-day event brings together about 50 pastors from our district to share ideas about mission work in our congregations.

### Fall Festival

Our Outreach Team met this week to make plans for our congregation's outreach & evangelism program. The Fall Festival will be held on Saturday, October 25. Start planning on whom you will invite to introduce to your church and church family at this fun-filled event.

# About Us

## Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



## Our Contact Information

770 Vala Drive  
Santa Barbara, California 93111  
(805) 967-1128  
orlcsb.net

## Our Ministry

Sunday Worship: 9:30am  
Sunday Online Broadcast available at our YouTube channel.  
Bible Study: Sundays at 11:00am (starting Aug. 3); Wednesdays at 6:30pm (starting Aug. 6)

## Our Pastor

Pastor Daniel Schroeder  
pastor.orlcsb@gmail.com  
(619) 852-2440

## Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other churches of our Wisconsin Synod and thirty-three other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

