



Service Focus:

Sainthood / Stamina

Our Redeemer Lutheran Church | Santa Barbara, California
Festival of All Saints | November 2, 2025



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just about information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for activer worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during children isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

Current Series: Cause / Effect

“Every why hath a wherefore,” Shakespeare wrote, reminding us that little happens by chance—there is always cause and effect. To live wisely, we must understand both: a healthy heart requires knowing the causes of disease, financial peace demands awareness of spending’s effects. If you want the peace of being close to God, you need to know what causes that effect. Again, to navigate life well, it is vital we understand cause and effect. As we near the end of the Church Year, having reviewed Jesus’ life and teachings, we now focus on key themes that reveal God’s divine cause and effect at work throughout his kingdom. In this final four-week series we will be looking at those themes with the understanding that *“every why hath a wherefore.”* We conclude the year by talking about cause and effect in God’s kingdom.

November 2	Festival of All Saints	Sainthood / Stamina
November 9	Pentecost 22	Grace / Joy
November 16	Pentecost 23	Judgment / Peace
November 23	Last Sunday of Church Year	Scripture / Anticipation

Service Focus

God grants every believer the status of “saint,” meaning “holy one.” Unlike worldly titles, this doesn’t make life easier—saints still face trials, temptations, sin, and a world opposed to Christ. That may make us question if being called a saint truly matters. The Festival of All Saints answers “Yes,” celebrating those now in Christ’s glory, free from death and pain. Their joy reminds us how precious our sainthood is and strengthens us to endure life’s struggles with Christ’s hope and power.

Prayer before the Service

Gracious Savior, thank you for calling us your saints through faith. Though life brings trials and temptations, remind us that this sainthood is a precious gift of your grace. As we worship, lift our eyes to the glory awaiting all your saints in heaven, where there is no more sorrow or pain. Strengthen us through your Word to live faithfully until we share eternal joy with you. Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder
Music Operator: Al Todd
Audio/Visual Booth: Jim Everson, Josh Schueler
Communion Assistant: Greg Grunewald
Usher: Erle Pettus
Welcome Table: Linka Schroeder
Flowers: Barb & Greg Grunewald
Fellowship: Julie Schroeder & Emily Schroeder
Communion Setup & Cleanup: Linka Schroeder

The Service

Welcome

This hymn was written in 1782 by English pastor John Fawcett, offering comfort from Scripture that Christ supplies strength for every trial. In 2018, Constance Dever refreshed the hymn with a new refrain and tune, giving it renewed congregational appeal while preserving its timeless message of hope and reliance on Christ.

Opening Hymn

Afflicted Saint, to Christ Draw Near
Christian Worship 867



1 Af - flict - ed saint, to Christ draw near, your Sav - ior's
2 Your faith is weak, your foes are strong, and if the
3 Should per - se - cu - tion rage and flame, still trust in
4 When called to bear your weight - y cross, or sore af -

gra - cious prom - ise hear; his faith - ful Word you can be -
con - flict should be long, the Lord will make the tempt - er
your Re - deem - er's name. In fi - ery tri - als you shall
flic - tion, pain, or loss, or deep dis - tress, or pov - er -

lieve, that as your days your strength shall be. v. 2
flee, that as your days your strength shall be. Refrain
see that as your days your strength shall be. Refrain
ty, still as your days your strength shall be. Refrain

Refrain
So, sing with joy, af - flict - ed one; the bat - tle's fierce, but the
vic - t'ry's won! God shall sup - ply all that you need;
yes, as your days your strength shall be.

Stand

Confession

In the name of the Father and of the + Son and of the Holy Spirit.

Matthew 28:19

Amen.

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers.

Psalms 1:1

Blessed is the one who trusts in the LORD.

Psalms 40:4

Blessed are those who have learned to acclaim you, who walk in the light of your presence, LORD.

Psalms 89:15

Blessed are those whose ways are blameless, who walk according to the law of the LORD.

Psalms 119:1

“Blessed are the dead who die in the Lord from now on.”

Revelation 14:13

“Yes,” says the Spirit, “they will rest from their labor, for their deeds will follow them.”

Blessed are those whose transgressions are forgiven, whose sins are covered.

Romans 4:7

Blessed is the one whose sin the Lord will never count against them.

Romans 4:8

Indeed, blessed are all people who keep the law of the Lord, who live according to his commands. Yet we confess that we are not numbered among those who keep the law of God. So often we have disobeyed him in our thinking, in our speaking, and in our doing. We have not loved him with all of our heart, soul, mind, and strength. We have not loved our neighbor as ourselves. Let us reflect on, and confess to God, those sins of which we are aware, and also those sins that remain hidden even to us.

Mark 12:30,31

Silence for meditation and reflection

With all the saints and sinners, with repentant King David, with the tax collector in the temple, we plead:

Luke 18:13

“God, be merciful to me, a sinner.”

Blessed is the one whose sin the LORD does not count against them and in whose spirit is no deceit. Out of his great love for us, God sent his Son, born of a woman, to live among us, to die in our place, and to rise again that we might have forgiveness and life. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Psalms 32:2

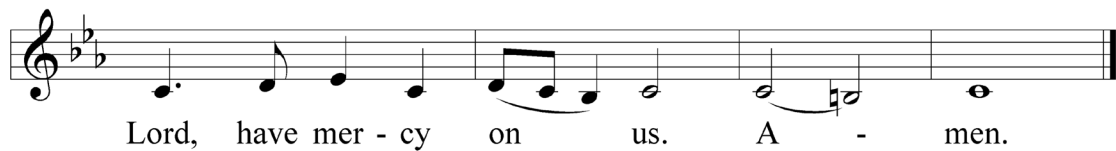
Amen.

Lord, Have Mercy *Kyrie*

Lord, have mer - cy on us.

Christ, have mer - cy on us.

Kyrie is the Greek word for “Lord.” The Kyrie is a series of requests for the Lord’s blessings. Having received the gift of the Lord’s forgiveness, we now make our requests on the basis of his mercy, not our merit.



In Lutheran worship, the Gloria's text, drawn from Luke 2:14 and expanded with phrases of praise, celebrates God's glory and Christ's redemptive work. It originated in the second century.

Glory Be to God *Gloria in Excelsis*

Pastor sings the verses; All sing the refrain



Lord God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of God the Father: receive our prayer, receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. *Refrain*

The Word

Ruth 2:4

The Lord be with you.
And also with you.

The Prayer of the Day helps the worshipers focus on a central theme drawn from the readings of the day. Today's prayer comes from the Book of Common Prayer of 1549.

Prayer of the Day

Let us pray.

Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Children's Devotion

First Reading

Revelation 21:1-6

*St. John is allowed
to see the home of
the saints, the new
Jerusalem.*

¹Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. ²I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. ³And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ⁴‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”

⁵He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

⁶He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. (NIV)

The Word of the Lord.

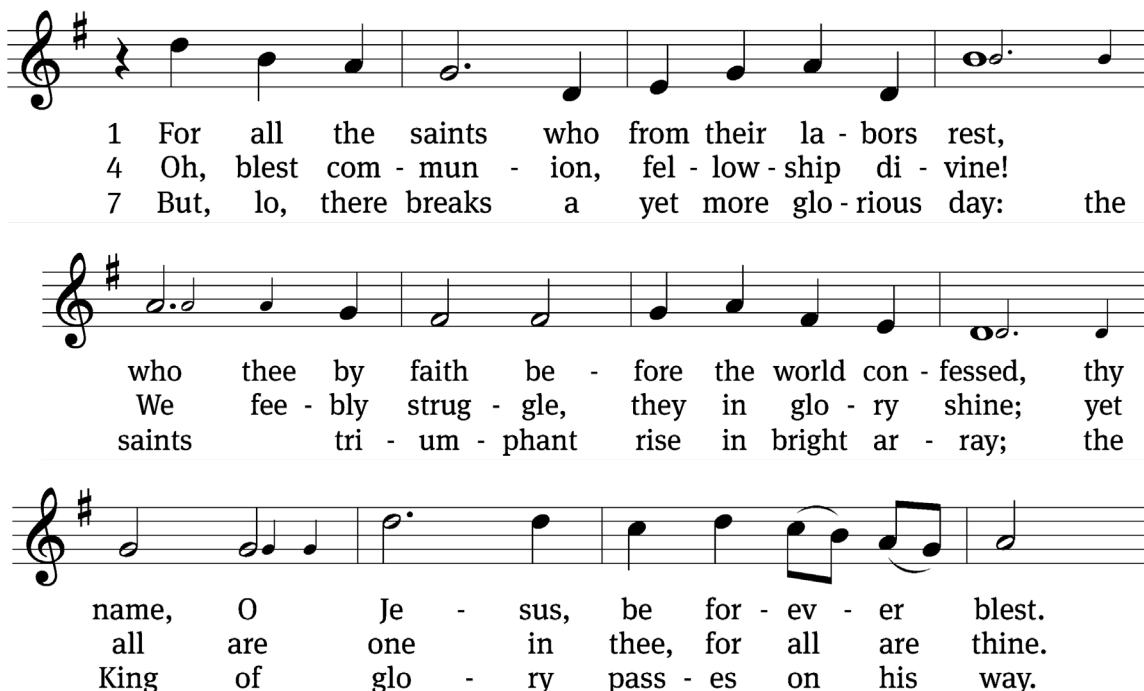
Thanks be to God.

Song Response

For All the Saints

Christian Worship 880 (st. 1,4,7)

*There will be a quiet stanza played in between stanzas 4 and 7 for worshipers
to say a silent prayer of thanks for those who are now saints in heaven.*



1 For all the saints who from their la - bors rest,
4 Oh, blest com - mun - ion, fel - low - ship di - vine!
7 But, lo, there breaks a yet more glo - rious day: the

who thee by faith be - fore the world con - fessed, thy
We fee - bly strug - gle, they in glo - ry shine; yet
saints tri - um - phant rise in bright ar - ray; the

name, O Je - sus, be for - ev - er blest.
all are one in thee, for all are thine.
King of glo - ry pass - es on his way.

*The word “saint” literally
means “a holy one.”
Everyone who is con-
nected by faith to Jesus
Christ is “a holy one,”
someone who has been
made holy by the blood
of Christ. These saints
who have battled for
their Lord in the church
militant on earth will rise
triumphantly into their
heavenly rest with their
Triune God. The tune of
this English hymn has
been described as “one
of the finest hymn tunes
of the 20th century.”*



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Stand

Jesus teaches that the blessedness of being God's saint is currently hidden from sight. Yet, one day, that blessedness will be revealed.

Gospel

Luke 6:20-23

²⁰ Looking at his disciples, he said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ Blessed are you who hunger now, for you will be satisfied.

Blessed are you who weep now, for you will laugh.

²² Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

²³ “Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets. (NIV)

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

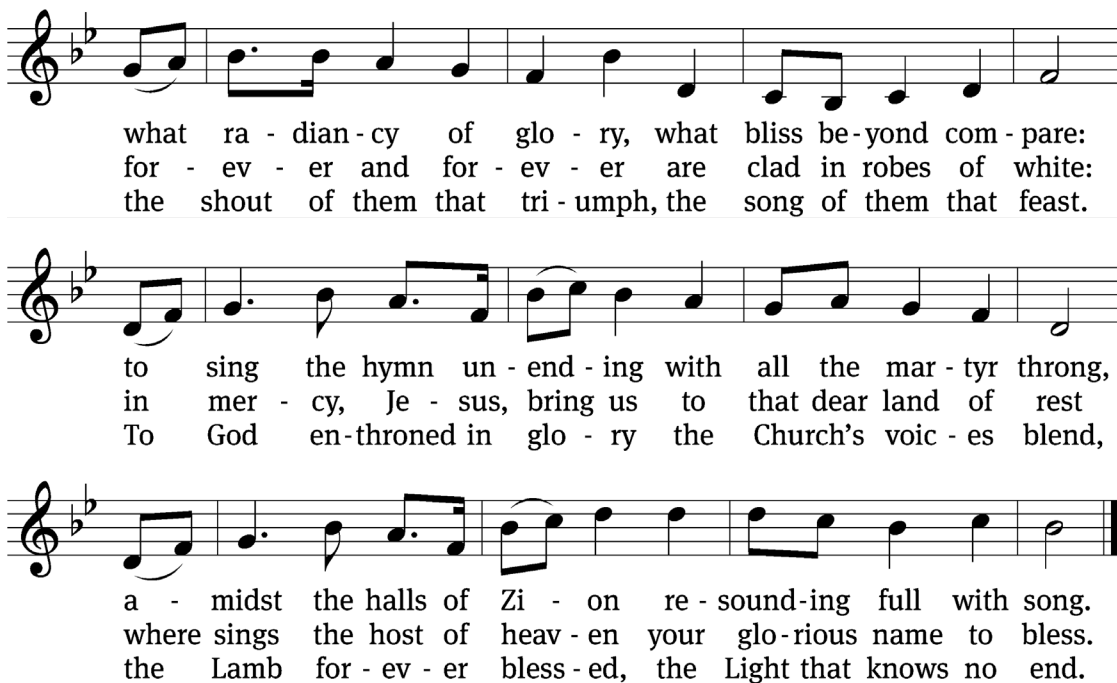
The text of this hymn is composed of selected verses from Bernard of Cluny's poem, "De Contemptu Mundi" (On Contempt of the World) written about 1145 AD. He wrote it to offer a description of the glories of heaven in contrast to the fearful corruption of that age. The tune is written in the style of an English folk tune. It is still widely used in England.

Hymn of the Day

Jerusalem the Golden
 Christian Worship 889



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest—
 2 O sweet and bless - ed coun - try, the home of God's e - lect!
 3 The Christ is ev - er with them, the day-light is se - rene;
 the sight of it re - fresh - es the wea - ry and op - pressed.
 O sweet and bless - ed coun - try that ea - ger hearts ex - pect,
 the pas - tures of the bless - ed are ev - er rich and green.
 I know not, oh, I know not what joys a - wait us there,
 where they who with their lead - er have con - quered in the fight
 There is the throne of Da - vid, and there, from care re - leased,



Sermon

Hebrews 11:32-40

“God Has Something Better Planned for Us”

³² And what more shall I say? I do not have time to tell about Gideon, Barak, Samson and Jephthah, about David and Samuel and the prophets, ³³ who through faith conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, ³⁴ quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. ³⁵ Women received back their dead, raised to life again. There were others who were tortured, refusing to be released so that they might gain an even better resurrection. ³⁶ Some faced jeers and flogging, and even chains and imprisonment. ³⁷ They were put to death by stoning; they were sawed in two; they were killed by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated— ³⁸ the world was not worthy of them. They wandered in deserts and mountains, living in caves and in holes in the ground.

³⁹ These were all commended for their faith, yet none of them received what had been promised, ⁴⁰ since God had planned something better for us so that only together with us would they be made perfect. (NIV)

*For many Christians,
their faith was the
cause of pain and even
death. They faced these
troubles with amazing
courage and stamina
because they knew God
has planned something
better for his saints.*

My Christian Life - God Has Something Better Planned for Us //

Being called a saint matters. As I celebrate those now in Christ's glory, their joy encourages me to endure life's struggles under God's plans. In thanks for his plan, I want to ...

- ☐ Name one modern “Hero of Faith” and thank God for them. I’ll think of a Christian—living or departed—whose perseverance has shaped my faith.
- ☐ Stand with someone in their furnace. I’ll identify one person walking through grief, illness, or anxiety. I won’t just send a text, but I’ll show up. Hebrews 11 praises those who

stood firm; we honor them by standing beside others.

- ☐ Meditate on the “Better Resurrection.” I’ll read Revelation 21:1-6 or 1 Corinthians 15:50-58 and picture the saints at rest, the tears wiped away, and let hope reframe my daily burdens.
- ☐ Other: _____

Stand

*A confession of faith
based on 1 Corinthians
15:1-11.*

Confession of Faith

This is the Gospel on which you have taken your stand. This is the Gospel by which you are saved.

I believe in Jesus Christ, the Son of God, who was conceived by the Holy Spirit and was born of the virgin Mary.

I believe that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.

After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep.

Then he appeared to James, then to all the apostles.

As the resurrected One, Christ Jesus is my living hope. Now he reigns as King and will come again to judge us all on the basis of faith in him alone. This is the saving faith that lives in me. Amen.

Be seated

The Commemoration of Saints Departed

John 6:35,40

“I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty. For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day.”

We remember those who together with us stood at the foot of the cross, who heard the Easter truths at the empty tomb, who have gone before us into the heavenly mansions.

Silence for remembering family members and friends who have died in Christ in the recent past.

Let us pray.

Gracious Father in Jesus Christ, we remember with thanksgiving before you all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no one can number, whose hope was the Word made flesh, and with whom in the Lord Jesus we are one forevermore.

Special prayers of intercession may follow.

Lord, remember your Church throughout the world; make all its members grow in love for you and for one another. As you have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of your presence, that in union with all your saints, we may praise and glorify your name forever, through your Son, Jesus Christ, our Lord.

Amen.

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. **If you are a guest with us this morning**, we are so happy you're here! Please do not feel obligated to participate in the offering. For those who wish to give a gift, you can place an offering in the **offering plate** located near the doors where you entered church today. A plate will be there as you depart today. You may also **scan the QR code** to the right with your smartphone's camera to be redirected to a page where you can give an offering. While the members of Our Redeemer support this ministry with their gifts, we understand that you might want to learn more about us before you choose to do the same.



Connect Card



We would greatly appreciate it, however, if you would fill out a **Welcome/Connect Card** (located in the rack in front of you) and place it in the offering plate following the service. You could also let us know you were here today by filling out a card online by **scanning the QR code** to the left.

*As a response of faith,
the members of Our
Redeemer present
gifts of money to the
Lord. God's work must
be done. God's word
of salvation, the word
we have just heard,
must be preached to all
people everywhere. We
pray that God use these
gifts to accomplish such
vital work!*

The Sacrament

Our Redeemer practices close communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

The Preface

The Lord be with you.

Ruth 2:4

And also with you.

Lift up your hearts.

Lamentations 3:41

We lift them up to the Lord.

Let us give thanks to the Lord our God.

Psalms 107:1

It is right to give him thanks and praise.

Psalms 92:1

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Hebrews 12:1

1 Peter 5:4

*Sanctus means "holy."
Used possibly as
early as the second
century, this canticle
was in wide use among
Christians in worship by
the fourteenth century.
"Hosanna" means
"Save now!"
See Isaiah 6:3.*

Holy, Holy, Holy *Sanctus*

Tune: MUNICH

1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
2 Ho - san - na in the high - est! How blest is Christ our King,
your ev - er - last - ing glo - ry fills earth and sea and sky."
who died as our Re - deem - er, e - ter - nal life to bring!
Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
How blest are you, Lord Je - sus, now com - ing in God's name!
in mer - cy, come and save us; in love, come set us free.
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

*The Lord's Prayer
re-centers the Christian
life on God's action, not
ours—it forms a rhythm
of daily repentance,
trust, and hope in God's
reign through Christ.
See Matthew 6:9-13.*

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

Words of Institution

1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

Lamb of God *Agnus Dei*

Tune: WEM IN LEIDENSTAGEN



1 Lamb of God, our Sav - ior, Christ, who takes a - way
2 Je - sus, in your mer - cy, make us pure with - in;
3 Let your end - less mer - cy ev - er - more in - crease;



all the world's trans - gres - sions, lis - ten as we pray:
cleanse us by your per - fect sac - ri - fice for sin.
com - fort us with par - don, calm us with your peace.

*Jesus is God's Lamb
(Agnus Dei), who was
offered as a sacrifice
for sin once for all.
See John 1:29 and
Isaiah 53:7.*

Be seated

Distribution

For the distribution, at the direction of the usher, please proceed to the left side aisle (closest to the baptismal font). The baptismal font side will proceed first, front to back. The pulpit side will then follow, front to back. Come to the front of church in groups of about 8 people. After the dismissal, proceed toward the stand near the right side aisle with a basket to dispose of the cup in the basket. You may then return to your seat.

Questions for Self-Examination before Communion

- Am I sorry for my sins?
- Do I trust Jesus as my Savior?
- Do I believe Jesus' body and blood are truly present to assure me of forgiveness?
- Do I intend, with God's help, to live a more God-pleasing life?

Closing Prayer and Blessing

Give thanks to the Lord, for he is good;

his mercy endures forever.

Psalms 107:1

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

1 Corinthians 11:26

Merciful Father, whose dear Son, our Lord Jesus Christ, gave himself for our salvation, and rose victor over death and the grave: we remember with thanksgiving your faithful people who have trusted in Christ, whose tears are gone and whose sorrows you have turned to joy; and we humbly implore you to strengthen us in the confident hope of the resurrection of the dead and the life of the world to come; through our Lord Jesus Christ.

Amen.

The blessing of Aaron has been spoken over God's people for over 3,500 years. See Numbers 6:24-26.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Closing Hymn

There Is a Higher Throne
Christian Worship 885

This hymn was written in 2003. The Irish author, Keith Getty, says that the “throne” of heaven is eternal for everyone and perfect in that it answers the question of suffering, satisfies every need, and points us to the King of heaven, Jesus. Getty hopes that through this text people will think less about earthly cares and treasures and remember the truth that for the Christian, real life begins in heaven.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2025 Concordia Publishing House. Reprinted / podcast / streamed with permission under ONE LICENSE #A-743037. All rights reserved. ... **Afflicted Saint, to Christ Draw Near** - Text (sts. 1–4): John Fawcett, alt.; (Ref): Constance Dever. Tune: Constance Dever. Text and tune: © 2018 Sovereign Grace Praise, admin. Integrity Music. Used by permission. ... **Kyrie and Gloria** - Tune and Settings: © 2010 Michael D. Schultz. Used by permission ... **Sanctus and Agnus Dei** - Text: Michael D. Schultz © 2021 Northwestern Publishing House. Used by permission ... **There Is a Higher Throne** - Text and tune: Keith and Krysten Getty © 2003 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 743037.

Attendance

Sunday Morning Worship (October 26) - 45

Sunday Morning Bible Study (October 26) - 16

Wednesday Evening Bible Study (October 29) - 12

Our Redeemer News

Upcoming Bible Studies at Our Redeemer

November 2, 11:00am - Starting Point - Christianity 101

November 5, 6:30pm - Starting Point - Christianity 101

November 9, 11:00am - Starting Point - Christianity 101

Facebook Page

One of the ways that people find out about our church, and get a feel for what is happening here, is through our Facebook page. In order for us to appear in people's feeds and show up more often, please like or love pictures and videos posted and comment on them. Plus if you share a post on your feed, your family and friends will see what's happening at your church and it may spark some interest. This is another way our church does outreach to the community.



Thanksgiving Eve Bonfire Devotion

On November 26, the Wednesday evening before Thanksgiving, at 6:00-8:00pm, we will have a chili, s'mores, a bonfire, and a devotion around the fire. Plan on joining us for this night of fellowship and thanksgiving. Invite family, friends, neighbors, and co-workers to this event. Pick up a S'mores box on the Welcome Table to use as an invite. Thank you to Joyce Ampe for designing those and putting them together.

Baptized into God's Family

This past Saturday (October 25), Landon Jay Meza was baptized into God's family. Landon is the son of Kelsey and Jonathan Meza. We pray that the Lord would keep Landon in his baptismal grace all the days of his life.



Managing God's Gifts to Us

Faithful stewardship springs from the same trust that moved the heroes of Hebrews 11 in our sermon lesson today. They acted, suffered, and served—often without receiving what was promised—because they were sure God would finish his work. Their lives remind us that true success isn't measured by ease or reward but by faith that clings to Christ. We, too, are part of God's unfolding plan. When we give our time, abilities, and resources, we confess that God's promises are better than anything this world offers. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$6,135	\$14,676	\$127,797
Budgeted Offerings	\$2,600	\$10,400	\$116,422
Difference	\$3,535	\$4,276	\$11,375

This Week at Our Redeemer

Sunday	November 2	9:30am	Sunday Worship (Holy Communion)
		11:00am	Sunday Bible Hour
Monday	November 3	7:00pm	Handbells' Practice
Tuesday	November 4	7:00pm	Church Council Meeting
Wednesday	November 5	9:30am	Pastor's Office Hours
		6:30pm	Starting Point/Christianity 101 Bible Study
Thursday	November 6	3:15pm	Catechism Class
Sunday	November 9	9:30am	Sunday Worship
		11:00am	Sunday Bible Hour

About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel.
Bible Study: Sundays at 11:00am; Wednesdays at 6:30pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

