



Service Focus:

**Jesus Calls You Salt and Light**

Our Redeemer Lutheran Church | Santa Barbara, California  
Fifth Sunday after Epiphany | February 8, 2026



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Pastor Daniel Schroeder  
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## Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

**Are you visiting with us today?** Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



## For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

## Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

## Series Focus

“Epiphany” comes from a Greek word that means “reveal.” It is the season when you see Jesus begin his public ministry, revealing the reason the Son of God came to earth. During Epiphany, you will come to understand that when the true identity of Jesus is revealed, you realize your own true identity as well.

January 11	First Sunday after Epiphany	Jesus Is the Christ, the Anointed One
January 18	Second Sunday after Epiphany	Jesus Is the Lamb of God
January 25	Third Sunday after Epiphany	Jesus Is the Light
February 1	Fourth Sunday after Epiphany	Jesus Calls You Blessed
<b>February 8</b>	<b>Fifth Sunday after Epiphany</b>	<b>Jesus Calls You Salt and Light</b>
February 15	Transfiguration of Our Lord	Jesus Is the Son of God in Glory

## Service Focus

In the Sermon on the Mount, Jesus teaches us that form and function are closely connected. That means that who we are influences what we do. When God called us to faith, he declared that we were something new: light, salt, his children. Jesus encourages us to be what God says we are as a way of blessing the world through us.

## Prayer before the Service

Jesus, our King, may we live as the salt of the earth and the light of the world. May we add flavor and brilliance to what can be a dull and dark world. And may you be the source of all that makes our lives rich and enlightening. In your name I pray. Amen.

## Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder

Music Operator: Al Todd

Musicians: Linka Schroeder (flute); Marrissa Schueler (guitar)

Audio/Visual Booth: Jim Everson, Josh Schueler

Usher: Matt Ampe

Welcome Table: Joyce Ampe

Flowers: Jim & Margaret Brown (in memory of Fred Heidenrich)

Fellowship: Julie Schroeder & Emily Schroeder

# The Service

## Welcome

## Opening Hymn

Praise to the Lord, the Almighty  
*Christian Worship* 624

*Written by German hymn writer Joachim Neander and first published in 1680, this classic hymn is a sweeping call for the soul—and all creation—to praise the Lord. It echoes the praise language of Psalms 103 and 150. J.S. Bach built a chorale cantata on it in 1725 (BWV 137). It remains one of the church's most enduring songs of thanksgiving.*

*Stand*

*The name of the triune God and the sign of the cross remind worshippers of their baptisms.*

## Invocation

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Confession

Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**Lord of life, I confess that I am by nature dead in sin.**

**For faithless worry and selfish pride,**

**For sins of habit and sins of choice,**

**For the evil I have done and the good I have failed to do,**

**You should cast me away from your presence forever.**

**O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

*The confession emphasizes the themes of original and actual sins and the overriding need for the Lord's mercy.*

*After his resurrection, Jesus promised that when Christians forgive each other's sins, their words are as valid and certain as his. (John 20:22,23)*

Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy *Kyrie*

Lord, have mer - cy on us.

Christ, have mer - cy on us.

Lord, have mer - cy on us. A - men.

The musical score for 'Lord, Have Mercy Kyrie' is written in a single system with three staves. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and homophonic, with lyrics written below each staff. The first staff contains the first line of the Kyrie, the second staff the second line, and the third staff the third line, which ends with a double bar line.

*Having received the gift of the Lord's forgiveness, we now make our requests on the basis of his mercy.*

*Throughout the service, titles like Kyrie and Gloria in Excelsis refer to the historic names for the ancient texts of the Church's liturgy.*

## Glory to God *Gloria in Excelsis*

Glo - ry to God, glo-ry to God, glo-ry to God in the

high - est and peace, peace, peace, and peace to his peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther. We wor - ship

you, we give you thanks, we praise you for your glo - ry.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est and

peace, peace, peace, and peace to his peo - ple on earth.

The musical score for 'Glory to God Gloria in Excelsis' is written in a single system with six staves. The key signature has three sharps (F#, C#, G#), and the time signature is 3/4. The melody is more complex than the Kyrie, featuring some eighth and sixteenth notes. The lyrics are written below each staff. The piece concludes with a final chord in the key signature.

*Jesus said that the angels in heaven rejoice over one sinner who repents. In response to the repentance expressed through confession and absolution, the church sings as the angels sang on Christmas night: "Glory be to God on high."*

Lord Je - sus Christ, on - ly Son of the  
 Fa - ther, Lord God, Lamb of God, you take a -  
 way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of God the Fa - ther: re -  
*rit.*  
 ceive our prayer, re - ceive our prayer.  
*a tempo*  
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est and  
 peace, peace, peace, and peace to his peo - ple on earth.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est and  
 peace, peace, peace, and peace to his peo - ple on earth.

# The Word

The Lord be with you.

**And also with you.**

Ruth 2:4

## Prayer of the Day

Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The Prayer of the Day  
always aligns with  
the liturgical calen-  
dar, summarizing the  
theological message of  
the day's feast, festival,  
or season.*

*Be seated*

## Children's Devotion

### First Reading

Exodus 19:1-8a

<sup>1</sup>On the first day of the third month after the Israelites left Egypt—on that very day—they came to the Desert of Sinai. <sup>2</sup>After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

<sup>3</sup>Then Moses went up to God, and the LORD called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: <sup>4</sup>'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. <sup>5</sup>Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, <sup>6</sup>you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

<sup>7</sup>So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak. <sup>8</sup>The people all responded together, "We will do everything the LORD has said." (NIV)

*God made Israel, a  
nation of slaves, his  
special people. He  
wanted Israel to be the  
kingdom of priests he  
had called them to be.*

The Word of the Lord.

**Thanks be to God.**

*The Church sings  
Psalm 112 in services  
that encourage in-  
sightful living based on  
knowing what God has  
declared us to be.*

## Psalm of the Day

Psalm 112

**Blessed are those who fear the LORD,  
who find great delight in his commands.  
Wealth and riches are in their houses,  
and their righteousness endures forever.  
Even in darkness light dawns for the upright,  
for those who are gracious and compassionate and righteous.**

**Good will come to those who are generous and lend freely,  
who conduct their affairs with justice.  
Surely the righteous will never be shaken;  
they will be remembered forever.  
Their hearts are secure, they will have no fear;  
in the end they will look in triumph on their foes.**

*Stand*

*Jesus explains that his  
disciples are blessings  
to this dark, decaying  
world.*

## Gospel

Matthew 5:13-20

<sup>13</sup> “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

<sup>14</sup> “You are the light of the world. A town built on a hill cannot be hidden. <sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

<sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished. <sup>19</sup> Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven. (NIV)

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## Hymn of the Day

Speak, O Lord  
Christian Worship 633

*Concerning the text of this 21st century hymn, the composers say, "So incredible is the Word of God's power. It is our prayer that through the power of the Spirit, this hymn will prepare people to humbly listen to the Bible being taught and to respond to the huge consequences it has on their lives."*

## Sermon

1 Peter 2:9-12

*St. Peter encourages us to be what God has declared us to be.*

### "Who Are You?"

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. <sup>10</sup> Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

<sup>11</sup> Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. <sup>12</sup> Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us. (NIV)

## My Christian Life - Who Are You? //

God called me from the darkness of sin to the light of faith. Through Jesus, he made me one of his own people. In thanks, I want to ...

- Look this week for someone who is in need of help, even looking for what might seem something small. I'll get a chance to let the light of my faith shine.
- Put a note where I will see it each day that I am God's chosen person, a royal priest, part of a holy nation, and God's special possession. These will help keep my identity in front of me.
- Know the enemy within me. What is a sinful desire that wages war on me each day because it's a weakness of mine? I want to pray to the Holy Spirit for help to win this war daily.
- Other: \_\_\_\_\_

Stand

*This catechism portion is the Second Petition of the Lord's Prayer and Martin Luther's explanation. In this petition, we are praying to God that the kingdom of Christ will come and remain among us, both in this life and finally on the Last Day. We ask God that we will remain faithful and daily grow in his grace, so that many more will come to Christ's kingdom.*

## Catechism

**Your kingdom come.**

***What does this mean?***

**God's kingdom certainly comes by itself even without our prayer, but we pray in this petition that it may also come to us.**

***How does God's kingdom come?***

**God's kingdom comes when our heavenly Father gives his Holy Spirit, so that by his grace we believe his holy Word and lead a godly life now on earth and forever in heaven.**

*Be seated*

## Prayer of the Church

*Spoken by the Pastor*

*As a response of faith, the members of Our Redeemer present gifts of money to the Lord. God's work must be done. God's word of salvation, the word we have just heard, must be preached to all people everywhere. We pray that God use these gifts to accomplish such vital work!*

## Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. **If you are a guest with us this morning**, we are so happy you're here! Please do not feel obligated to participate in the offering. For those who wish to give a gift, you can place an offering in the **offering plate** located near the doors where you entered church today. A plate will be there as you depart today. You may also **scan the QR code** to the right with your smartphone's camera to be redirected to a page where you can give an offering. While the members of Our Redeemer support this ministry with their gifts, we understand that you might want to learn more about us before you choose to do the same.

Offering



**Connect Card**



We would greatly appreciate it, however, if you would fill out a **Welcome/Connect Card** (located in the rack in front of you) and place it in the offering plate following the service. You could also let us know you were here today by filling out a card online by **scanning the QR code** to the left.

## Hymn

Lord, 'Tis Not That I Did Choose You  
*Christian Worship 581*

*Written in 1836 by English hymn writer Josiah Conder, this hymn gives the church a clear, singable confession of grace alone: we do not begin the relationship with God—Christ chooses, cleanses, and calls us to live for him. The German tune is adapted from an older folk song and used in 18th-century hymnals—its gentle warmth fits the hymn's confident, thankful faith.*

## Closing Litany

Jesus said, "You are the salt of the earth."

*Matthew 5:13*

**May we live according to that call.**

Where life is seen as dull and boring and devoid of any meaning,  
**may we bring flavor, excitement, and meaning by spreading the message of God's love.**

Where sadness is the rule and people are living in despair,  
**may we bring the joy of Jesus and the shout of gladness in what God has done.**

Where everything seems ordinary and every day seems the same,  
**may we bring the news that God has made everything new.**

Jesus said, "You are the light of the world."

*Matthew 5:14*

**May we live according to that call.**

Where people are afraid because of the dark forces at work in the world,  
**may we bring the light of Christ's love, which wipes fear away.**

Where people are caught in addictions and habits that are ruining their lives,  
**may we enlighten them with the message that Christ came to heal them.**

Where people are huddling in the shadows, unable to move,  
**may we be beacons of hope that lead people to the glory of God. Amen.**

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

*The Lord's Prayer is  
one of the chief ways  
God trains our faith,  
because through its pe-  
titions, we learn to cling  
to his promises and rely  
on his goodness.*

## Blessing

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.  
**Amen.**

*Known as the Aaronic  
Blessing, these words  
have been spoken to  
God's people for 3,500  
years. Wherever God's  
name is proclaimed,  
God promises to be  
present with his bless-  
ing (Numbers 6:22-27).*

## Closing Hymn

Thy Strong Word  
Christian Worship 630 (st. 1-3)

*Written in 1954 by Lutheran theologian Martin H. Franzmann, this hymn has each of its stanzas centered around the concept of “light.” Its soaring Welsh melody and bold text make it a beloved hymn of proclamation and mission in the church.*

## Acknowledgments

Setting One from Christian Worship. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®, Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under ONE LICENSE #A-743037. All rights reserved. Kyrie and Gloria - Text and Tune: Michael D. Schultz © 2010 Michael D. Schultz. Used by permission. OneLicense no. 743037.

## Attendance

Sunday Morning Worship (February 1) - 48  
Sunday Morning Bible Study (February 1) - 24  
Wednesday Midweek Bible Study (February 4) - 14  
All Starting Point/Christianity 101 Classes - 7

## Our Redeemer News

### Upcoming Bible Studies at Our Redeemer

Sunday, February 8, 11:00am - “Let’s Go: Listen, Love, Lead”  
Thursday, February 19, 6:30pm - “Starting Point/Christianity 101”

### Ash Wednesday and Midweek Lent Services

Lent gives us a quiet, focused opportunity to slow down, reflect on Christ’s sacrifice, and be strengthened by God’s Word as we prepare our hearts for Easter. You’re invited to begin this journey together on **Ash Wednesday, February 18, at 7:00pm**, with the first of our Midweek Lent Services. This year’s series, “**It Is Finished: The Holy Week Prophecies of Zechariah**,” will guide us through God’s promises and their fulfillment in Christ. The Ash Wednesday service will include the Lord’s Supper.



The remaining midweek devotional services will be held **Wednesdays at 7:00pm** and will last about **35–40 minutes**, making them easy to fit into a busy week. ... On Ash Wednesday, you’re also invited to a **soup and salad supper at 5:30pm** before the service—a simple time for fellowship and connection. A sign-up to attend or to help by bringing food is available on the table in the courtyard.

### LWMS Mission Offerings

On the information table in the courtyard, you’ll find a box for offerings to the Lutheran Women’s Missionary Society (LWMS), which supports the missionaries our church body sends to serve around the world. You’re also invited to attend the LWMS spring rally for our area on **Saturday, March 14, at 9:00am**, at **Foundation Lutheran Church in Summerlin (Las Vegas), Nevada**. If you’d like to learn more about LWMS, the rally, or how to attend, please talk with **Sonja Todd** or **Pam Schueler**—they’d be happy to help.



## Managing God's Gifts to Us

Salt and light seem to have little value. A grain of salt costs almost nothing, and we hardly notice a ray of light—until they're gone. Without them, life would be flavorless and dark. Jesus calls us to be salt and light in the world, living in such a way that others give glory to God. One way we do that is through our generosity. To the world, giving our best gifts to a God we cannot see makes little sense. Yet our offerings preserve the pure Word of God like salt and shine the gospel's light into lives still living in darkness. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
<b>Actual Offerings</b>	\$2,165	\$2,165	\$13,985
<b>Budgeted Offerings</b>	\$3,124	\$3,124	\$14,021
<b>Difference</b>	<b>\$959</b>	<b>\$959</b>	<b>\$36</b>

## WELS National Conference on Lutheran Leadership

If you're interested in growing as a Christian leader—at church, at home, or in your daily life—this is a great opportunity to lean in. The **WELS National Conference on Lutheran Leadership**, held in January in Chicago and attended by Pastor Schroeder, has made many of its resources from the breakout presentations available online. Over the next four weeks, videos of the keynote presentations—shared with more than 1,600 attendees—will be released. The first keynote, “**A Time for Courage**,” is available now. You can explore these encouraging and practical resources by visiting the website below or by scanning the QR code on the right: <https://bit.ly/WELSLeader26>





Our Redeemer Lutheran Church is partnering in a fun and meaningful way to support our synod school, Luther Prep School in Watertown, Wisconsin, through the *Lives Prepared* auction on April 18. We're putting together a Santa Barbara/Southern California-themed gift basket, and we'd love your help! We're looking for unique local items that clearly say, "this is from our corner of God's world"—think regional foods and treats, local beverages, UCSB or coastal-themed items, or anything that captures the flavor of life on the Central Coast. It's a simple (and enjoyable!) way to turn our shared blessings into support for future pastors, teachers, and church workers. Our WELS mission in Folsom, Foundation Lutheran Church, created a similar basket last year, and it would be wonderful for Our Redeemer to be part of this event too. If you have an item to donate or questions about ideas, please contact Joyce Ampe or Linka Schroeder. Donations are requested by March 1. Pastor and Linka will deliver the items when they travel to Wisconsin in early March. Thank you for stepping up and helping prepare lives for service in Christ!

#### Ideas to spark interest at the auction

- Santa Barbara-made chocolates, honey, olive oil, vinegars, or specialty snacks
- Local coffee roasters or tea blends
- Wine, spirits, non-alcoholic beverages, or gourmet mixers
- UCSB or Santa Barbara-branded mugs, hats, or beach towels
- Coastal-themed serving trays, candles, or home décor
- A small beach picnic set (blanket, reusable cups, coastal snacks)
- Santa Barbara artwork or framed local photography
- Gift cards to favorite restaurants or stores found throughout the United States (not just Santa Barbara)



#### Marriage Enrichment Seminar - April 24-25

Prince of Peace Lutheran Church in Thousand Oaks is hosting a **Marriage Enrichment Seminar** on **Friday-Saturday, April 24-25**, at the **Crowne Plaza Hotel in Ventura Beach**. This seminar is a wonderful opportunity for couples to step away from the busyness of daily life, reconnect, and intentionally invest in strengthening their marriage.

The seminar will be led by **Pastor Randy Hunter**, who has been guiding marriage enrichment seminars for over 20 years. He is a gifted and engaging presenter who offers practical, gospel-centered encouragement for marriages at every stage—from newly married couples to those who have been together for decades.

The seminar begins **Friday evening at 7:00pm** and concludes **Saturday at 5:00pm**. The cost is **\$100 per couple** (hotel room not included).

**How to register:**

1. Visit the Prince of Peace website at [princeofpeaceto.com](http://princeofpeaceto.com) and click the registration link on the homepage.
2. Complete the registration form.
3. After submitting the form, you'll be directed to their online giving page to pay the \$100 registration fee. Be sure to select "Marriage Enrichment Seminar" from the drop-down menu under Fund.
4. Once payment is complete, you will receive a confirmation email with additional details and a link to reserve your hotel room.

If you're looking for a meaningful way to nurture your marriage, grow together, and be refreshed in God's Word, this seminar is a great opportunity to do just that.



**A WEEKEND FOR OUR MARRIAGE? WHAT COULD WE POSSIBLY TALK ABOUT?**

Don't expect a stuffy lecture. We'll learn biblical principles and practice them. It's practical, fast-paced and casual.

**Registration is per couple and includes all workshop materials, snacks and beverages throughout the seminar. Hotel reservation must be booked separately; rooms are limited and cannot be guaranteed after March 25.**

**DATE:** Friday & Saturday, April 24-25

**LOCATION:** Crowne Plaza Hotel, Ventura Beach, CA **COST:** \$100 (hotel separate)

**REGISTER:** PrinceOfPeaceTO.com

[wels.net/adult-discipleship](http://wels.net/adult-discipleship)

**WELS MARRIAGE ENRICHMENT**



# About Us

## Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



## Our Contact Information

770 Vala Drive  
Santa Barbara, California 93111  
(805) 967-1128  
orlcsb.net

## Our Ministry

Sunday Worship: 9:30am  
Sunday Online Broadcast available at our YouTube channel  
Midweek Lent Worship: Wednesdays (starting Feb. 18) at 7:00pm  
Bible Studies: Sundays at 11:00am  
Starting Point/Christianity 101 classes: Thursdays at 6:30pm

## Our Pastor

Pastor Daniel Schroeder  
pastor.orlcsb@gmail.com  
(619) 852-2440

## Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

