



Service Focus:

Jesus Is the Son of God in Glory

Our Redeemer Lutheran Church | Santa Barbara, California
The Transfiguration of Our Lord | February 15, 2026



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

Series Focus

“Epiphany” comes from a Greek word that means “reveal.” It is the season when you see Jesus begin his public ministry, revealing the reason the Son of God came to earth. During Epiphany, you will come to understand that when the true identity of Jesus is revealed, you realize your own true identity as well.

January 11	First Sunday after Epiphany	Jesus Is the Christ, the Anointed One
January 18	Second Sunday after Epiphany	Jesus Is the Lamb of God
January 25	Third Sunday after Epiphany	Jesus Is the Light
February 1	Fourth Sunday after Epiphany	Jesus Calls You Blessed
February 8	Fifth Sunday after Epiphany	Jesus Calls You Salt and Light
February 15	Transfiguration of Our Lord	Jesus Is the Son of God in Glory

Service Focus

Jesus was a real human being, and he looked like it when he taught his disciples. But one day atop a high mountain, Jesus gave his disciples a glimpse of his glory as the Son of God. After he came down from the mountain, Jesus went to Jerusalem to suffer and die. It is good for us to view Jesus in glory on the mountain. It prepares us for Lent, and it prepares us for life.

Prayer before the Service

Dear Jesus, you have done so much to show me that you are the Son of God, my Savior and my Lord. Today, give me one more assurance that you have the glory and power and to save me from the evil of this world, including the evil within me. Let me bask in your glory and your promises this morning. In your name I pray, Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder

Music Operator: Al Todd

Musicians: Linka Schroeder (flute); Marrissa Schueler (guitar)

Audio/Visual Booth: Jim Everson, Josh Schueler

Usher: Jim Brown

Welcome Table: Sonja Todd

The Service

Welcome

Opening Hymn

Christ Begins
Christian Worship 385

This hymn focuses on important events in Jesus' ministry: stanza 1 - Jesus' baptism; stanza 2 - Jesus' first miracle; stanza 3 - Jesus' transfiguration; stanza 4 - Jesus' ascension. The first three stanza events are observed during the season of Epiphany.

Stand

Invocation

The name of the triune God and the sign of the cross remind worshippers of their baptisms.

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

*Isaiah 60:1
John 1:14*

Arise, shine, for your light has come, and the glory of the Lord rises upon you.
The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

Brothers and sisters in Christ, the glory of God has come into our world. Through Jesus Christ God has revealed his glory to us, and by the power of the Holy Spirit, we have been claimed by God to be his children. Yet we have not lived as God's children ought to live.

Romans 3:23

All of us have sinned and fall short of the glory of God.

Most merciful God,

we are not worthy to be called your children. So often we have chosen to live in the darkness of sin rather than to reflect your glory in our lives. We have not loved you with our whole heart. We have not loved others as we ought. We have sinned against you in our thoughts, in our words, and in our actions. Have mercy on us, kind Father, for the sake of Jesus Christ. "Help us, God our Savior, for the glory of your name; deliver us and forgive our sins for your name's sake."

Psalms 79:9

The good news is that before we were even aware of our sin and need for forgiveness, God sent his only Son into this world made dark by sin. He came among us as one of us, lived the perfect sinless life in our place, and died for us on the cross that we deserved. By his death the penalty for our sins was paid, and in his glorious resurrection we are assured of the gift of new life. As a called servant of the Word, and at the command and promise of our Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Romans 11:36

**For from him and through him and for him are all things. To him be the glory forever!
Amen.**

Lord, Have Mercy *Kyrie*

Lord, have mer - cy on us.

Christ, have mer - cy on us.

Lord, have mer - cy on us. A - men.

The musical notation is in G minor (three flats) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef, a key signature of three flats, and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are placed below the notes. The second staff continues the melody with the lyrics 'Christ, have mer - cy on us.' The third staff concludes with 'Lord, have mer - cy on us. A - men.' and ends with a double bar line.

Having received the gift of the Lord's forgiveness, we now make our requests on the basis of his mercy.

Throughout the service, titles like Kyrie and Gloria in Excelsis refer to the historic names for the ancient texts of the Church's liturgy.

Glory to God *Gloria in Excelsis*

Glo - ry to God, glo-ry to God, glo-ry to God in the

high - est and peace, peace, peace, and peace to his peo - ple on earth.

Lord God, heav-en-ly King, al - might - y God and Fa - ther. We wor-ship

you, we give you thanks, we praise you for your glo - ry.

Glo - ry to God, glo-ry to God, glo-ry to God in the high - est and

peace, peace, peace, and peace to his peo-ple on earth.

The musical notation is in D major (two sharps) and 3/4 time. It consists of six staves of music. The first staff begins with a treble clef, a key signature of two sharps, and a 3/4 time signature. The melody is more rhythmic and energetic than the Kyrie. The lyrics are placed below the notes. The second staff continues the melody with the lyrics 'high - est and peace, peace, peace, and peace to his peo - ple on earth.' The third staff continues with 'Lord God, heav-en-ly King, al - might - y God and Fa - ther. We wor-ship' and the fourth with 'you, we give you thanks, we praise you for your glo - ry.' The fifth staff continues with 'Glo - ry to God, glo-ry to God, glo-ry to God in the high - est and' and the sixth with 'peace, peace, peace, and peace to his peo-ple on earth.' The piece ends with a double bar line.

Jesus said that the angels in heaven rejoice over one sinner who repents. In response to the repentance expressed through confession and absolution, the church sings as the angels sang on Christmas night: "Glory be to God on high."

Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a -
 way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of God the Fa - ther: re -
 ceive our prayer, re - ceive our prayer.
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est and
 peace, peace, peace, and peace to his peo - ple on earth.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it in the glo - ry of God the Fa - ther.
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est and
 peace, peace, peace, and peace to his peo - ple on earth.

The Word

The Lord be with you.

And also with you.

Ruth 2:4

Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

*The Prayer of the Day
always aligns with
the liturgical calendar,
summarizing the
theological message of
the day's feast, festival,
or season.*

Be seated

Children's Devotion

First Reading

Exodus 24:9-18

⁹ Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up ¹⁰ and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. ¹¹ But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

¹² The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

¹³ Then Moses set out with Joshua his aide, and Moses went up on the mountain of God.

¹⁴ He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."

¹⁵ When Moses went up on the mountain, the cloud covered it, ¹⁶ and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. ¹⁷ To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. ¹⁸ Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights. (NIV)

*On Mount Sinai, Moses
saw the glory of the
Lord's law. On the
Mount of Transfiguration,
Moses would see
the glory of the Lord's
gospel.*

The Word of the Lord.

Thanks be to God.

The Church sings
Psalm 2 in services that
emphasize the relation-
ship of the Father and
the Son.

Psalm of the Day

Psalm 2

**Why do the nations conspire
and the peoples plot in vain?
The kings of the earth rise up
and the rulers band together
against the LORD and against his anointed, saying,
“Let us break their chains
and throw off their shackles.”**

**The One enthroned in heaven laughs;
the Lord scoffs at them.
He rebukes them in his anger
and terrifies them in his wrath, saying,
“I have installed my king
on Zion, my holy mountain.”**

**I will proclaim the LORD’s decree:
He said to me, “You are my son;
today I have become your father.
Ask me, and I will make the nations your inheritance,
the ends of the earth your possession.**

As an eyewitness to the
majesty and glory of
Jesus, St. Peter testifies
to the reliability of the
Christian faith.

Second Reading

2 Peter 1:16-21

¹⁶ For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. ¹⁷ He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” ¹⁸ We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

¹⁹ We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation of things. ²¹ For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit. (NIV)

The Word of the Lord.

Thanks be to God.

Hymn of the Day

Down from the Mount of Glory
Christian Worship 388

This hymn was first published in 1968 in the Wisconsin Synod’s Northwestern Lutheran (which became Forward in Christ magazine). The author of the hymn takes us on a journey from Jesus’ glory as God on the Mount of Transfiguration, to Mount Calvary where we see Jesus on the cross as the one paying the ransom price to free us from our sins, our Redeemer.

“What Do You See in the Face of Jesus?”

¹After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ²There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³Just then there appeared before them Moses and Elijah, talking with Jesus.

⁴Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

⁵While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

⁶When the disciples heard this, they fell facedown to the ground, terrified. ⁷But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.” ⁸When they looked up, they saw no one except Jesus.

⁹As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.” (NIV)

My Christian Life - What Do You See in the Face of Jesus? //

My eyes of faith see Jesus’ face and his glory. This glorious one goes to a mountain to make sure I’m glorious before God. So, I want to ...

- Remember Jesus’ shining glory that shows me what I really am. Nothing I try to hide is hidden from him. What have I been trying to hide? I need to bring it to him with a repentant heart.
- Recall Jesus’ touching & telling his disciples to not be afraid. I can look to put my hand on a shoulder or give a hug (even virtually) to someone fearing and tell them, “Don’t be afraid.”
- Look up this week the Transfiguration accounts in Mark 9 and Luke 9. As I listen to these words, I pray that the Holy Spirit strengthens my trust in Jesus, the one I want to listen to.
- Other: _____

Stand

Confession of Faith

**We believe, teach and confess that God’s Son from eternity
has been a particular, distinct, entire, divine person.
Yet He is true, essential, perfect God with the Father and the Holy Spirit.
In the fullness of time He received also the human nature into the unity
of His person.
He did not do this in such a way that there are now two persons or two
Christs.**

*This confession is from
Article VIII of the For-
mula of Concord, one of
the confessions of the
Lutheran church.*

Christ Jesus is now in one person at the same time, eternal God,
 born of the Father from eternity,
 and a true man, born of the most blessed Virgin Mary.
 We believe, teach, and confess that now, in this one undivided person of Christ, there
 are two distinct natures:
 the divine, which is from eternity,
 and the human, which in time was received into the unity of the person
 of God's Son.
 These two natures in the person of Christ are never
 either separated from or mingled with each other.
 Nor are they changed into each other.
 Christ is and remains to all eternity God and man in one undivided person.
 Next to the Holy Trinity, this is the highest mystery,
 upon which our only consolation, life, and salvation depends.

Be seated

Installation of Church Council Officers

Prayer of the Church

Spoken by the Pastor

*As a response of faith,
 the members of Our
 Redeemer present
 gifts of money to the
 Lord. God's work must
 be done. God's word
 of salvation, the word
 we have just heard,
 must be preached to all
 people everywhere. We
 pray that God use these
 gifts to accomplish such
 vital work!*

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. **If you are a guest with us this morning**, we are so happy you're here! Please do not feel obligated to participate in the offering. For those who wish to give a gift, you can place an offering in the **offering plate** located near the doors where you entered church today. A plate will be there as you depart today. You may also **scan the QR code** to the right with your smartphone's camera to be re-directed to a page where you can give an offering. While the members of Our Redeemer support this ministry with their gifts, we understand that you might want to learn more about us before you choose to do the same.



Connect Card



We would greatly appreciate it, however, if you would fill out a **Welcome/Connect Card** (located in the rack in front of you) and place it in the offering plate following the service. You could also let us know you were here today by filling out a card online by **scanning the QR code** to the left.

Hymn

How Good, Lord, to Be Here
Christian Worship 389 (st. 1-5)

Written by American pastor Joseph A. Robinson, this 19th-century song recalls the events of Jesus' Transfiguration and the importance of leaving the mountain that day. Its melody is arranged from a Johann Sebastian Bach composition..

Closing Prayer

We praise you King of heaven. We praise you Lord of earth. You reign in glory. You reign in majesty. Now we bless your name for you are our Savior. You are the One who has fulfilled the saving promises of the Father. Life is in your name.

Great is your love towards us, O Christ. Great is your love to all the earth.

Holy, holy, holy is the Lord, the exalted God and reigning King. The whole earth is full of his glory.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

The Lord's Prayer is one of the chief ways God trains our faith, because through its petitions, we learn to cling to his promises and rely on his goodness.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

Known as the Aaronic Blessing, these words have been spoken to God's people for 3,500 years. Wherever God's name is proclaimed, God promises to be present with his blessing (Numbers 6:22–27).

Closing Hymn

Beautiful Savior
Christian Worship 522

First printed in a German songbook (Münster, 1677), this beloved hymn praises Jesus as the One whose beauty surpasses all creation. Sung to a Silesian 19th-century tune, it lifts our hearts to give Christ "glory and honor, praise, adoration—now and forevermore."

Acknowledgments

Setting One from Christian Worship. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under ONE LICENSE #A-743037. All rights reserved. Kyrie and Gloria - Text and Tune: Michael D. Schultz © 2010 Michael D. Schultz. Used by permission. OneLicense no. 743037.

Attendance

Sunday Morning Worship (February 8) - 44

Sunday Morning Bible Study (February 8) - 21

Our Redeemer News

Upcoming Bible Studies at Our Redeemer

Sunday, February 15, 11:00am - “Let’s Go: Listen, Love, Lead”

Thursday, February 19, 6:30pm - “Starting Point/Christianity 101”

Installation of Church Council Officers

This morning in our service, we have the installation of our church council officers. Those being installed are: Greg Grunewald (President), Josh Schueler (Vice-President, Outreach), John Favuzzi (Secretary), Al Todd (Treasurer), Jim Everson (Financial Secretary), Jim Brown (Trustee). We are thankful for God’s gift of their service to our congregation.

Ash Wednesday and Midweek Lent Services

Lent gives us a quiet, focused opportunity to slow down, reflect on Christ’s sacrifice, and be strengthened by God’s Word as we prepare our hearts for Easter. You’re invited to begin this journey together on **Ash Wednesday, February 18, at 7:00pm**, with the first of our Midweek Lent Services. This year’s series, “**It Is Finished: The Holy Week Prophecies of Zechariah**,” will guide us through God’s promises and their fulfillment in Christ. The Ash Wednesday service will include the Lord’s Supper.



The remaining midweek devotional services will be held **Wednesdays at 7:00pm** and will last about **35–40 minutes**, making them easy to fit into a busy week. ... On Ash Wednesday, you’re also invited to a **soup and salad supper at 5:30pm**, before the service—a simple time for fellowship and connection. A sign-up to attend or to help by bringing food is available on the table in the courtyard.



Imposition of Ashes on Ash Wednesday

In our Ash Wednesday service this year we will incorporate the imposition of ashes, an ancient Christian practice, rooted in the Scriptures. Throughout the Bible, God’s people used ashes as a visible sign of repentance, humility, and mourning over sin (for example, Job 42:6; Jonah 3:6; Daniel 9:3). From the early centuries of the church, Ash Wednesday marked the beginning of Lent—a season of reflection, repentance, and preparation for the celebration of Christ’s victory at Easter.

The ashes themselves do not forgive sins and are not a sacrament. Forgiveness comes only through Christ and is received by faith through the gospel. The ashes serve as a visible reminder of two truths: our mortality—“dust you are, and to dust you will return”—and our need for the Savior who bore our sin and death on the cross.

Receiving ashes is entirely optional. We use this practice to help focus hearts on repentance and on the grace of God, who raises sinners from the dust and gives eternal life through Jesus Christ.



Managing God's Gifts to Us

You can sympathize with Peter, can't you? Awestruck by the glory before him, overwhelmed by the radiant presence of his Lord, Peter wanted to do something—anything. His offer to build a tent makes sense. He wanted to hold on to the moment, to preserve the glory he was witnessing. But Jesus had something greater in mind. A tent was far too small for God's plan. True glory would come not on that mountain, but on Golgotha, where Jesus would offer his own life to give heaven's greatest gift.

Let's lift our eyes to see the purpose of our gifts to the Lord as well. Jesus teaches us to value the eternal over what's temporary. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$4,915	\$7,080	\$18,900
Budgeted Offerings	\$3,124	\$6,248	\$17,145
Difference	\$1,791	\$832	\$1,755

LWMS Mission Offerings

On the information table in the courtyard, you'll find a box for offerings to the Lutheran Women's Missionary Society (LWMS), which supports the missionaries our church body sends to serve around the world. You're also invited to attend the LWMS spring rally for our area on **Saturday, March 14, at 9:00am**, at **Foundation Lutheran Church in Summerlin (Las Vegas), Nevada**. If you'd like to learn more about LWMS, the rally, or how to attend, please talk with **Sonja Todd** or **Pam Schueler**—they'd be happy to help.

WELS National Conference on Lutheran Leadership

If you're interested in growing as a Christian leader—at church, at home, or in your daily life—this is a great opportunity to lean in. The **WELS National Conference on Lutheran Leadership**, held in January in Chicago and attended by Pastor Schroeder, has made many of its resources from the breakout presentations available online. Over the next four weeks, videos of the keynote presentations—shared with more than 1,600 attendees—will be released. The first keynote, **"A Time for Courage,"** is available now. You can explore these encouraging and practical resources by visiting the website below or by scanning the QR code on the right: <https://bit.ly/WELSLeader26>



This Week at Our Redeemer

Sunday	February 15	9:30am	Sunday Worship
		11:00am	Sunday Bible Hour
Tuesday	February 17	7:00pm	Women's Ministry Meeting
Wednesday	February 18	9:00am	Starting Point/Christianity 101 (Individual)
		5:30pm	Soup/Salad Supper
		7:00pm	Ash Wednesday Worship (Lord's Supper)
Thursday	February 19	9:30am	Office Hours
		3:15pm	Youth Catechism Class
		6:30pm	Starting Point/Christianity 101
		7:00pm	Handbells' Practice
Sunday	February 22	9:30am	Sunday Worship
		11:00am	Sunday Bible Hour



Our Redeemer Lutheran Church is partnering in a fun and meaningful way to support our synod school, Luther Prep School in Watertown, Wisconsin, through the *Lives Prepared* auction on April 18. We're putting together a Santa Barbara/Southern California-themed gift basket, and we'd love your help! We're looking for unique local items that clearly say, "this is from our corner of God's world"—think regional foods and treats, local beverages, UCSB or coastal-themed items, or anything that captures the flavor of life on the Central Coast. It's a simple (and enjoyable!) way to turn our shared blessings into support for future pastors, teachers, and church workers. Our WELS mission in Folsom, Foundation Lutheran Church, created a similar basket last year, and it would be wonderful for Our Redeemer to be part of this event too. If you have an item to donate or questions about ideas, please contact Joyce Ampe or Linka Schroeder. Donations are requested by March 1. Pastor and Linka will deliver the items when they travel to Wisconsin in early March. Thank you for stepping up and helping prepare lives for service in Christ!

Ideas to spark interest at the auction

- Santa Barbara-made chocolates, honey, olive oil, vinegars, or specialty snacks
- Local coffee roasters or tea blends
- Wine, spirits, non-alcoholic beverages, or gourmet mixers
- UCSB or Santa Barbara-branded mugs, hats, or beach towels
- Coastal-themed serving trays, candles, or home décor
- A small beach picnic set (blanket, reusable cups, coastal snacks)
- Santa Barbara artwork or framed local photography
- Gift cards to favorite restaurants or stores found throughout the United States (not just Santa Barbara)



Marriage Enrichment Seminar - April 24-25

Prince of Peace Lutheran Church in Thousand Oaks is hosting a **Marriage Enrichment Seminar** on **Friday-Saturday, April 24-25**, at the **Crowne Plaza Hotel in Ventura Beach**. This seminar is a wonderful opportunity for couples to step away from the busyness of daily life, reconnect, and intentionally invest in strengthening their marriage.

The seminar will be led by **Pastor Randy Hunter**, who has been guiding marriage enrichment seminars for over 20 years. He is a gifted and engaging presenter who offers practical, gospel-centered encouragement for marriages at every stage—from newly married couples to those who have been together for decades.

The seminar begins **Friday evening at 7:00pm** and concludes **Saturday at 5:00pm**. The cost is **\$100 per couple** (hotel room not included).

How to register:

1. Visit the Prince of Peace website at princeofpeaceto.com and click the registration link on the homepage.
2. Complete the registration form.
3. After submitting the form, you'll be directed to their online giving page to pay the \$100 registration fee. Be sure to select "Marriage Enrichment Seminar" from the drop-down menu under Fund.
4. Once payment is complete, you will receive a confirmation email with additional details and a link to reserve your hotel room.

If you're looking for a meaningful way to nurture your marriage, grow together, and be refreshed in God's Word, this seminar is a great opportunity to do just that.



A WEEKEND FOR OUR MARRIAGE? WHAT COULD WE POSSIBLY TALK ABOUT?

Don't expect a stuffy lecture. We'll learn biblical principles and practice them. It's practical, fast-paced and casual.

Registration is per couple and includes all workshop materials, snacks and beverages throughout the seminar. Hotel reservation must be booked separately; rooms are limited and cannot be guaranteed after March 25.

DATE: Friday & Saturday, April 24-25

LOCATION: Crowne Plaza Hotel, Ventura Beach, CA **COST:** \$100 (hotel separate)

REGISTER: PrinceOfPeaceTO.com

wels.net/adult-discipleship

WELS MARRIAGE ENRICHMENT



About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Midweek Lent Worship: Wednesdays (starting Feb. 18) at 7:00pm
Bible Studies: Sundays at 11:00am
Starting Point/Christianity 101 classes: Thursdays at 6:30pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

