



Service Focus:

Exactly What I Need: Water

Our Redeemer Lutheran Church | Santa Barbara, California
Third Sunday in Lent | March 8, 2026



770 Vala Drive | Santa Barbara, CA 93111
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Pastor Daniel Schroeder
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Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

Series Focus - "Exactly What I Need"

"I didn't know I needed that" is an expression of surprise when something once unseen proves essential. Lent is the season when we come face to face with our greatest needs. As we reflect on our sin and our weakness, we discover that in Christ those needs are fully met. God knows what we need even when we do not. Week after week, the Holy Spirit makes this clear: if we lack Christ, we have nothing. But if we have Christ, we have exactly what we need.

February 22	First Sunday in Lent	A Champion
March 1	Second Sunday in Lent	Faith
March 8	Third Sunday in Lent	Water
March 15	Fourth Sunday in Lent	Sight
March 22	Fifth Sunday in Lent	Life

Service Focus

I recognize my deep spiritual thirst. I long for a good relationship with God and for everlasting life. I am tempted to satisfy that deep thirst with worldly things, a strategy doomed to failure. I realize that my thirst is satisfied only by the one who said, "Whoever drinks the water I give them will never thirst." Jesus meets my greatest need.

Prayer before the Service

O Lord Jesus Christ, knowing you changes our lives. Like Abraham, we must change direction and head toward the promised land. And like the Samaritan woman at the well, we need the life-giving water only you can give to bring us a new spiritual life. May we be open to the changes you are bringing about in us, and open to your will. In Jesus' name, I pray. Amen.

Serving God and Us Today

Presiding Minister: Pastor-Emeritus Steve Degner
Music Operator: Al Todd
Audio/Visual Booth: Josh Schueler, Jim Everson
Usher: Matt Ampe
Welcome Table: Sonja Todd
Fellowship: Caroline Pettus, Margaret Brown

The Season of Lent

The Church's Lenten worship is muted and quiet. For centuries, the Church has omitted her most jubilant songs of praise during this season of repentance. "Alleluia" is not used until Easter. The Song of Praise is omitted to reflect the somber nature of the season. Note, however, that the Sundays are designated as Sundays in Lent, not Sundays of Lent. The Sundays themselves are not considered part of the forty days of Lent, but are islands of refreshment in our Lenten walk.

The Service

Welcome

Lent Gathering Rite

Stand

The name of the triune God and the sign of the cross remind worshippers of their baptisms.

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

During the season of Lent we devote ourselves to the battle between good and evil. The battle began in the paradise of Eden and will continue until we enter the paradise of heaven. In our weakness, we have lost this battle again and again. Therefore, let us confess our sins to God and ask him to forgive us.

The confession emphasizes the themes of original and actual sins and the overriding need for the Lord's mercy.

Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Take heart, for the battle belongs to the Lord. In his great mercy, God sent his Son to fight our battle for us. Through his perfect life and innocent death, Jesus Christ has conquered our enemies. Therefore, at his command and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

In the battle against the devil, who prowls around us like a roaring lion, looking for someone to devour,

1 Peter 5:8

Lord, have mercy.

In the battle against the influence of the world, whose hollow and deceptive philosophy seeks to take us captive,

Colossians 2:8

Christ, have mercy.

In the battle against our sinful nature, who desires what is contrary to the Spirit and in whom nothing good lives,

Galatians 5:17

Romans 7:18

Lord, have mercy.

Merciful Father, in the battle against evil, empower us through Christ's victory.

Amen.

Song Response



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
2 Long on earth the bat - tle rag - es, Since the ser - pent's
3 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



of the fray. Now a - bove the cross, the tro - phy,
first de - ceit Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Sound the loud tri - um - phant lay. Tell how Christ, the
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree he died. Yet to life was



world's re - deem - er, As a vic - tim won the day.
God was spok - en, "You'll lie crushed be - neath his feet!"
raised vic - to - rious; By his life our life sup - plied.

This song response combines stanzas from two hymns: "Sing, My Tongue, the Glorious Battle (CW 419), and "Christ, the Lord of Hosts Unshaken" (CW 499). In words and music, both hymns bring to mind the battlefield on which Jesus conquered our enemies for us.

The Word

Ruth 2:4

The Lord be with you.

And also with you.

The Prayer of the Day always aligns with the liturgical calendar, summarizing the theological message of the day's feast, festival, or season.

Prayer of the Day

Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Children's Devotion

In his grace, God gives undeserving people water from a stone.

First Reading

Exodus 17:1-7

¹The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²So they quarreled with Moses and said, "Give us water to drink."

Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"

³But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"

⁴Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."

⁵The LORD answered Moses, "Go out in front of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go. ⁶I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel. ⁷And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?" (NIV)

The Word of the Lord.

Thanks be to God.


Psalm of the Day

Psalm 95
Come, Let Us Praise the Lord


*The Church sings
Psalm 95 in services
that praise God as the
source of the water of
life and the rock of our
eternal salvation. The
psalm connects joyful
worship of God with
penitent listening to his
Word.*




1 Come, let us praise the LORD, with joy our God ac -
2 Our God of match-less worth, our King be - yond com -
3 In wor - ship bow the knee, our glo - rious God con -
4 Come, hear his voice to - day, re - ceive what love im -



claim, his great - ness tell a - broad and bless his
pare, the deep - est bounds of earth, the hills, are
fess; the great Cre - a - tor, he, the LORD our
parts; his ho - ly will o - bey and hard - en



sav - ing name. Lift high your songs be -
in his care. He all de - crees, who
Right - eous - ness. He reigns un - seen: his
not your hearts. His ways are best and



fore his throne to whom a - lone all praise be - longs.
by his hand pre - pared the land and formed the seas.
flock he feeds and gent - ly leads in pas - tures green.
lead at last, all trou - bles past, to per - fect rest.

Second Reading

Romans 5:1-8

*God's love is poured
into my heart like living
water.*

¹Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ²through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴perseverance, character; and character, hope. ⁵And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

⁶You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. (NIV)

The Word of the Lord.

Thanks be to God.

This Lenten hymn of invitation is by James Montgomery (1771-1854) who was said to be one of the greatest Christian lay hymn writers. Montgomery was born in Scotland of Irish parents. His father was a Moravian Brotherhood minister. Montgomery himself went on to become the editor of a newspaper in Sheffield, England and a noted lecturer on poetry.

Jesus calls a Samaritan woman to faith, providing living water for her thirsty soul.

Sermon

John 4:5-26

“Jesus Is Your Water of Life”

⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

⁷ When a Samaritan woman came to draw water, Jesus said to her, “Will you give me a drink?” ⁸ (His disciples had gone into the town to buy food.)

⁹ The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”

¹¹ “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? ¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?”

¹³ Jesus answered, “Everyone who drinks this water will be thirsty again, ¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

¹⁵ The woman said to him, “Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water.”

¹⁶ He told her, “Go, call your husband and come back.”

¹⁷ “I have no husband,” she replied.

Jesus said to her, “You are right when you say you have no husband. ¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

¹⁹ “Sir,” the woman said, “I can see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

²¹ “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. ²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth.”

²⁵The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

²⁶Then Jesus declared, “I, the one speaking to you—I am he.” (NIV)

Stand

Apostles' Creed *Credo*

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*As a united body of
believers, we proclaim
what we believe—what
the Christian church
has always believed.
To do that we use the
words of the Apostles'
Creed which the Chris-
tian church has used
for almost two thousand
years.*

Be seated

Prayer of the Church

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

We confess that without your love we are lost.

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

Strengthen our determination to do what pleases you, no matter what the danger or the cost.

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

By your Spirit, O Lord, grant them patience and endurance.

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. Comfort all who face the terrors of life with a heavy heart. **Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

Strengthen them in their work, O Lord, and do not let them become weary in doing good.

Hear us as we pray in silence.

Silent prayer

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

Amen.

As a response of faith, the members of Our Redeemer present gifts of money to the Lord. God's work must be done. God's word of salvation, the word we have just heard, must be preached to all people everywhere. We pray that God use these gifts to accomplish such vital work!

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. **If you are a guest with us this morning**, we are so happy you're here! Please do not feel obligated to participate in the offering. For those who wish to give a gift, you can place an offering in the **offering plate** located near the doors where you entered church today. A plate will be there as you depart today. You may also **scan the QR code** to the right with your smartphone's camera to be re-directed to a page where you can give an offering. While the members of Our Redeemer support this ministry with their gifts, we understand that you might want to learn more about us before you choose to do the same.



Connect Card



We would greatly appreciate it, however, if you would fill out a **Welcome/Connect Card** (located in the rack in front of you) and place it in the offering plate following the service. You could also let us know you were here today by filling out a card online by **scanning the QR code** to the left.

Hymn

Preserve Your Word, O Savior
Christian Worship 874

This heartfelt Lutheran hymn was originally written in German in the 17th century. The author was a devout poet known for his writings during the turmoil of the Thirty Years War. Writing in a time of intense suffering and religious strife, he emphasized the Word of God as the one constant and reliable source of truth and comfort.

Prayer

Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart that, being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Originating in Thomas Cranmer's 1662 Book of Common Prayer, this prayer highlights Scripture's role as a source of learning, comfort, and hope, emphasizing the transformative power of God's Word.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

The Lord's Prayer is one of the chief ways God trains our faith, because through its petitions, we learn to cling to his promises and rely on his goodness.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

Known as the Aaronic Blessing, these words have been spoken to God's people for 3,500 years. (See Numbers 6:22–27).

Closing Hymn

Rock of Ages, Cleft for Me
Christian Worship 839

This hymn is a timeless 18th-century Christian hymn written by Augustus Montague Toplady (1740–1778), an English Anglican cleric. There is a legend that Toplady was inspired to write this hymn after finding shelter from a thunderstorm in a cleft in a rock at Burrington Combe in Somerset, England in 1776. While evidence to support that story is lacking, it does provide a vivid image through which to understand the hymn. Christ and his redemptive work on the cross are like a cleft in the rock where we can find shelter from the deluge of sin's guilt.

Acknowledgments

Setting One from Christian Worship. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under ONE LICENSE #A-743037. All rights reserved. **Sing My Tongue the Glorious Battle** - Text (st. 2,3) Peter M. Prange admin. Northwestern Publishing House. ... **Psalm 95** - Text: Timothy Dudley-Smith © 1984 Hope Publishing Co. Used by permission: OneLicense no. 743037.

Attendance

Sunday Morning Worship (March 1) - 46
Sunday Morning Bible Study (March 1) - 15
Starting Point/Christianity 101 Total During Week - 3

Our Redeemer News

Upcoming Bible Studies at Our Redeemer

Sunday, March 8, 11:00am - "Great Chapters of the Bible: Isaiah 53"
Thursday, March 12, 6:30pm - "Starting Point/Christianity 101"
Sunday, March 15, 11:00am - "Let's Go: Listen, Love, Lead"

Guest Preacher

We thank Pastor-Emeritus Steve Degner for leading us in worship and our Bible study this morning. Pastor Degner and his wife Susan live in Santa Maria and are members at our sister congregation in Santa Maria, Star of Bethlehem Lutheran Church. He also served as the first full-time pastor at Our Redeemer. Pastor Schroeder returns tomorrow evening from Wisconsin.

Midweek Lent Services

Lent gives us a quiet, focused opportunity to slow down, reflect on Christ's sacrifice, and be strengthened by God's Word as we prepare our hearts for Easter. You're invited to join us for our Midweek Lent Services. This year's series, "It Is Finished: The Holy Week Prophecies of Zechariah," will guide us through God's promises and their fulfillment in Christ. The midweek devotional services will be held **Wednesdays at 7:00pm** and will last about **35-40 minutes**. This week's service theme is: "The Truth, the Whole Truth and Nothing But the Truth."



LWMS Mission Offerings

This is the final week to put an offering in the box for offerings to the Lutheran Women's Missionary Society (LWMS), which supports the missionaries our church body sends to serve around the world. This coming Saturday, March 14, at 9:00am, is the LWMS Spring Rally for our area. The rally will be at **Foundation Lutheran Church in Summerlin (Las Vegas), Nevada**. If you'd like to learn more about LWMS, the rally, or how to attend, please talk with **Sonja Todd** or **Pam Schueler**—they'd be happy to help.



Managing God's Gifts To Us

Managing God's Gifts to Us

Jesus' contrast between thirst and water shows what sin does to us. We know physical thirst and the relief water brings. The Holy Spirit helps us recognize our deeper spiritual thirst—one sin can never satisfy. So he leads us to drink from the living water Jesus offers. Filled with his forgiveness, we no longer thirst. Like the Samaritan woman, we become witnesses. Our joyful, faithful offerings flow from forgiveness in Christ and help carry his living water to others. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$2,965	\$2,965	\$27,330
Budgeted Offerings	\$3,124	\$3,124	\$27,512
Difference	\$159	\$159	\$182

Thank You

Thank you to all who generously gave toward the Santa Barbara/Southern California-themed basket for the Luther Preparatory School's Lives Prepared auction. The variety and special selection of items for the basket was wonderful and will be a blessing of support for future pastors, teachers, and church workers.



Annual Easter Festival

On Saturday, March 21, from 4:00–6:00pm, Our Redeemer will host our Annual Easter Festival, and we would love for you to be part of it! It will be a fun afternoon for families and friends with an egg hunt, face painting, games, a taco bar, and more. ... This event is also a wonderful opportunity to share the joy of Easter with others. Start thinking about your “Find Your 5”—unchurched or dechurched friends, neighbors, or family members you would love to connect with Jesus—and invite them to come along. ... Signup sheets to help support this event are on the information table in the courtyard. Thank you for helping make this a welcoming and joyful day for our community!

Easter Brunch and Memory Garden

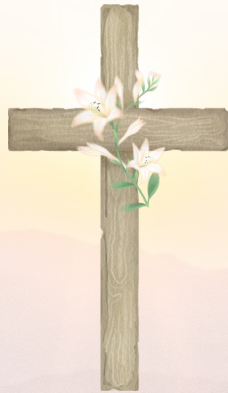
Easter is coming soon—Sunday, April 5! After our Easter worship service, we will gather for a joyful Easter Brunch, and you are invited to help make it a wonderful celebration for everyone. A signup sheet is available for those who would like to bring items to share. ... There is also an opportunity to place flowers in our “Easter Memory Garden,” remembering loved ones now in heaven and rejoicing in the promise that, because of Jesus’ resurrection, we will see them again. If you would like a name included in the Easter bulletin, please add it to the Easter Memory Garden signup sheet. Flowers for Easter Sunday are to be brought to church on or before Saturday morning, April 4.

This Week at Our Redeemer

Sunday	March 8	9:30am	Sunday Worship
		11:00am	Sunday Bible Hour
Tuesday	March 10	10:00am	Pastors’ Circuit Meeting at North Hollywood
Wednesday	March 11	9:00am	Starting Point/Christianity 101 (Individual)
		7:00pm	Midweek Lent Worship
Thursday	March 12	9:30am	Office Hours
		3:15pm	Youth Catechism Class
		6:30pm	Starting Point/Christianity 101
		7:00pm	Handbells’ Practice
Saturday	March 14	9:00am	LWMS Spring Rally (at Foundation-Summerlin, NV)
Sunday	March 15	9:30am	Sunday Worship
		11:00am	Sunday Bible Hour

JOIN US, ORLC ANNUAL
EASTER
festival

Egg Hunt
Face Painting
Games & more



**OUR REDEEMER
LUTHERAN CHURCH**

SATURDAY, MARCH 21 | 4:00 PM
770 VALA DRIVE | SANTA BARBARA



Fliers with more information about this Marriage Enrichment are on the information table in the courtyard.



A WEEKEND FOR OUR MARRIAGE? WHAT COULD WE POSSIBLY TALK ABOUT?

Don't expect a stuffy lecture. We'll learn biblical principles and practice them. It's practical, fast-paced and casual.

Registration is per couple and includes all workshop materials, snacks and beverages throughout the seminar. Hotel reservation must be booked separately; rooms are limited and cannot be guaranteed after March 25.

DATE: Friday & Saturday, April 24-25

LOCATION: Crowne Plaza Hotel, Ventura Beach, CA **COST:** \$100 (hotel separate)

REGISTER: PrinceOfPeaceTO.com

wels.net/adult-discipleship

WELS MARRIAGE ENRICHMENT



About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Midweek Lent Worship: Wednesdays at 7:00pm
Bible Studies: Sundays at 11:00am
Starting Point/Christianity 101 classes: Thursdays at 6:30pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

