



Service Focus:

He Lives to Restore My Hope

Our Redeemer Lutheran Church | Santa Barbara, California
Third Sunday of Easter | April 19, 2026



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

Series Focus - "What Difference Does It Make?"

Life is full of either/or moments. Some carry little consequence — chicken or fish. Others matter more — take the job or keep it. But one either/or is life-changing for every human being: either Jesus is still dead, or he rose. He claimed he would: “The Son of Man must suffer many things . . . be killed and after three days rise again” (Mark 8:31). If he remains dead, he is a failure and a fraud, and we are still in our sin. But Christ is risen! He is risen indeed! The 50-day season of Easter celebrates that world-changing fact.

April 5	Easter Sunday	He lives to take me from death to life
April 12	Second Sunday of Easter	He lives to give me proof and peace
April 19	Third Sunday of Easter	He lives to restore my hope
April 26	Fourth Sunday of Easter	He lives to be my Good Shepherd
May 3	Fifth Sunday of Easter	He lives to be the only way to heaven
May 10	Sixth Sunday of Easter	He lives to call me to live for him
May 17	Ascension of Our Lord	He lives to rule all things for the Church
May 24	Festival of Pentecost	He lives to pour out his Spirit

Service Focus

Without the resurrection of Jesus, I would have little hope for the future. That’s how the disciples felt after this death. “We hoped that he was the one who was going to redeem Israel” (Luke 24:19). Their hope for a better life had died along with Jesus. But he lives, and it makes a difference. My hope for the future is restored. I have victory over the feeling of hopelessness, because the one who heals me and gives me a better life is himself alive. He lives to restore my hope.

Prayer before the Service

We have so much in common with the Emmaus disciples, risen Lord. We, too, are often not sure what to think about all that is happening in the world. And we, too, are accompanied by you as we walk along the road, and as we sit in our homes. Open the Scriptures to us day by day, we pray, that we may learn from you and grow in understanding your saving work. In Jesus’ name, I pray. Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder

Music Operator: Al Todd

Instrumentalists: Linka Schroeder (flute), Josh Schueler (cajon), Marrison Schueler (guitar)

Audio/Visual Booth: Josh Schueler, Jim Everson

Usher: Matt Ampe, Jim Brown

Communion Assistant: Greg Grunewald

Welcome Table: Sonja Todd

The Service

Easter Dialogue

Matthew 28:19

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

1 Peter 1:21

Through him you believe in God, who raised him from the dead and glorified him,
and so your faith and hope are in God.

*This Easter greeting
has been used since at
least the 300's AD.*

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Opening Hymn

See, What a Morning
Christian Worship 451

*This 21st century Irish hymn expresses beautifully the Bible truths of what Easter means to us:
Death is dead, love has won, Christ has conquered.*

Confession

Psalms 32:1,2

Blessed is the one whose transgressions are forgiven, whose sins are covered.

Blessed is the one whose sin the LORD does not count against them.

*God's people live in
daily repentance. Now,
when gathered in God's
presence, the pastor
invites them to confess
their sins and ask God
for his forgiveness.*

Let us confess our sins to the Lord.

Almighty and merciful Father,

**we ask you to forgive us for our many sins of thought, word, and deed. We humbly
acknowledge that we are responsible for sin that has served to divide and fracture rela-
tionships with other believers. We have not always walked the extra mile or turned the
other cheek. We are truly sorry for our sins and are willing to confess them. For the
sake of your Son Jesus, crucified and risen, we seek your pardon and your forgiveness.
Amen.**

Silence for meditation and reflection

*The pastor announces
forgiveness to the pen-
itent congregation. He
appeals to the sacrifice
of Jesus Christ as the
basis for the full and
free forgiveness of sins.*

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

\Song of Praise

Now All the Vault of Heaven Resounds Christian Worship 471

Written by Paul Strodach, an American Lutheran pastor during the early 20th century, this beautiful text is paired with the beloved melody, "Let Us Rejoice." With the triumph over sin and death, all creatures in heaven and earth sing his praises. We, too, sing praises to the one who gives us gifts of peace and life that last into eternity.

1 Now all the vault of heav'n re - sounds in
2 E - ter - nal is the gift he brings, there -

praise of love that still a - bounds: "Christ has
fore our heart with rap - ture sings: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he

an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all

here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Word

The Lord be with you.
And also with you.

Ruth 2:4

Prayer of the Day

Let us pray.

O God, by the humiliation of your Son, you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope

The Prayer of the Day helps the worshipers focus on a central theme drawn from the readings of the day.

of eternal joys; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Children's Devotion

The message of Christ crucified and risen gives the certain hope of forgiveness to sinners.

First Reading

Acts 2:14a,32-41

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

³² God has raised this Jesus to life, and we are all witnesses of it. ³³ Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. ³⁴ For David did not ascend to heaven, and yet he said,

“ The Lord said to my Lord:
“Sit at my right hand
³⁵ until I make your enemies
a footstool for your feet.” ’

³⁶ “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.”

³⁷ When the people heard this, they were cut to the heart and said to Peter and the other apostles, “Brothers, what shall we do?”

³⁸ Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit. ³⁹ The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

⁴⁰ With many other words he warned them; and he pleaded with them, “Save yourselves from this corrupt generation.” ⁴¹ Those who accepted his message were baptized, and about three thousand were added to their number that day. (NIV)

The Word of the Lord.

Thanks be to God.

*The Church sings
Psalm 116 in services
that celebrate the Lord
delivering us from
death.*

Psalm of the Day

Psalm 116

**I love the LORD, for he heard my voice;
he heard my cry for mercy.
Because he turned his ear to me,
I will call on him as long as I live.**

**The LORD is gracious and righteous;
our God is full of compassion.**

**For you, LORD, have delivered me from death,
my eyes from tears, my feet from stumbling,
that I may walk before the LORD
in the land of the living.**

**What shall I return to the LORD
for all his goodness to me?
I will lift up the cup of salvation
and call on the name of the LORD.**

Second Reading

I Peter 1:17-21

*Our hope is to one day
join our Savior in the
glory of heaven. Until
that day, we live in this
world as strangers who
are focused on going to
our true home.*

¹⁷ Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. ¹⁸ For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, ¹⁹ but with the precious blood of Christ, a lamb without blemish or defect. ²⁰ He was chosen before the creation of the world, but was revealed in these last times for your sake. ²¹ Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God. (NIV)

The Word of the Lord.

Thanks be to God.

Hymn of the Day

Christ Has Arisen, Alleluia
Christian Worship 466 (st. 1-3)

*This Tanzanian Easter hymn reminds us that the empty tomb is a message
that transcends all time and culture.*

Sermon

Luke 24:13-35

*Jesus restored the
hope of two disciples
as he explained the
Scriptures.*

“He Lives to Restore My Hope”

¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, “Are you the only one visiting Jerusalem who does not know the things that have happened there in these days?”

¹⁹ “What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be

sentenced to death, and they crucified him; ²¹but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²²In addition, some of our women amazed us. They went to the tomb early this morning ²³but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴Then some of our companions went to the tomb and found it just as the women had said, but they did not see Jesus."

²⁵He said to them, "How foolish you are, and how slow to believe all that the prophets have spoken! ²⁶Did not the Messiah have to suffer these things and then enter his glory?" ²⁷And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸As they approached the village to which they were going, Jesus continued on as if he were going farther. ²⁹But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹Then their eyes were opened and they recognized him, and he disappeared from their sight. ³²They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

³³They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. (NIV)



My Christian Life – He Lives to Restore My Hope //

Jesus, who can heal us and give us life to the full, lives! He lives to restore our hope. With hope-filled confidence, I can thank him and ...

- Remind a fellow traveler on this road of life into eternity that don't our hearts burn when Jesus' opens up the Scriptures to us so that we see him in those Scriptures for us.
- Notice what has helped me to recognize Jesus walking alongside me when I'm down spiritually. A favorite Bible passage or promise from God? Communion? Time alone with God? A favorite hymn?
- Print off a copy of Robert Zund's painting *The Road to Emmaus* (or cut out the picture in this bulletin) that shows Jesus walking with the Emmaus disciples. This week it will remind me of what Jesus does for me in my walk.
- Other: _____

Stand

Confession of Faith

1 Peter 1:3-9

Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that can never perish, spoil or fade. This inheritance is kept in heaven for you, who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. In all this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. These have come so that the proven genuineness of your faith—of greater worth than gold, which perishes even though refined by fire—may result in praise, glory and honor when Jesus Christ is revealed. Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, for you are receiving the end result of your faith, the salvation of your souls.

Be seated

Prayer of the Church

Spoken by the Pastor

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. If you are a **guest this morning**, we are so glad you're here! Please do not feel obligated to participate in the offering. If you'd like to give, you may place a gift in the offering plate near the doors or **scan the QR code** to the right with your smartphone. We understand you may want to learn more about us first, and that's completely okay.

Offering



As a response of faith, the members of Our Redeemer present gifts of money to the Lord. We pray that God use these gifts to accomplish the vital gospel-sharing work!

Connect Card



We would love it if you'd fill out a Welcome/Connect Card (located in the rack in front of you) and place it in the offering plate after the service — or scan the QR code to the left to connect with us online.

The Sacrament

Our Redeemer practices close communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

This dialog (also known as the "preface") leads into the heart of the Sacrament portion of the service. In its exalted sentences, we have the oldest and least changed part of the liturgy. There is evidence of its use in the 100's AD.

The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song::

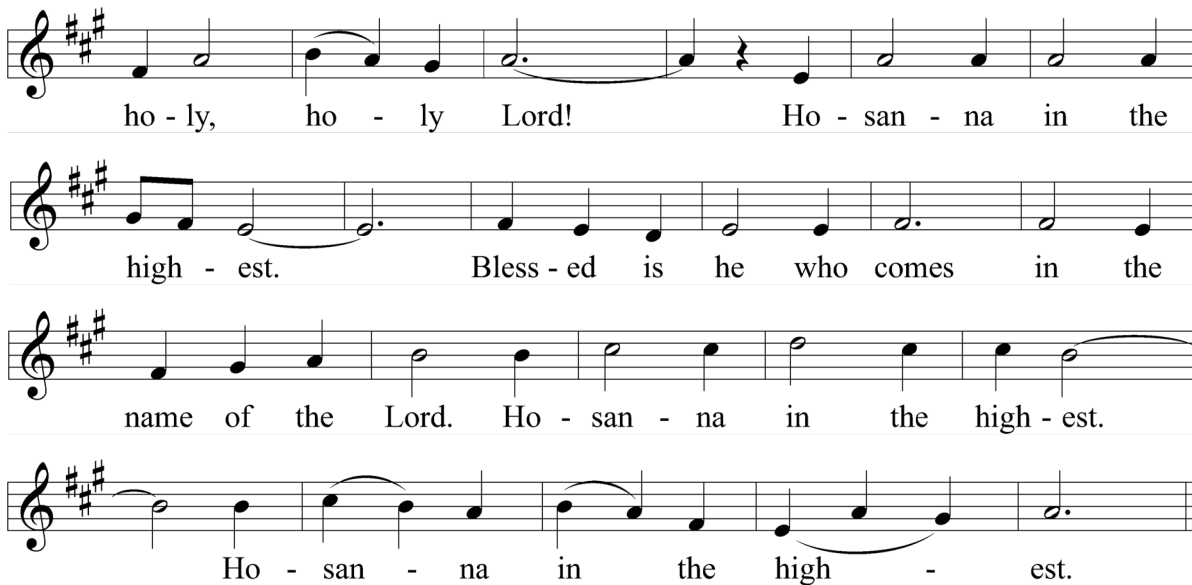
Sanctus means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century. "Hosanna" means "Save now!" See Isaiah 6:3.

Holy, Holy, Holy Sanctus

Ho - ly, ho - ly, ho - ly

Lord, God of pow-er, God of might: heav - en and

earth are full of your glo - ry, ho - ly,



ho - ly, ho - ly Lord! Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.
Ho - san - na in the high - est.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Martin Luther called the Lord's Prayer "the greatest martyr on earth" because it is so often recited without thought or faith. Yet, he also said it is "the finest prayer," teaching us how to come to God boldly and confidently as dear children come to their loving father.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all. See John 1:29 and Isaiah 53:7.

Lamb of God *Agnus Dei*

Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have
mer-cy on us. Lamb of God, you
take a-way the sin of the world, grant us your peace.
A - men. A - men. A - men.

Distribution

For the distribution, at the direction of the usher, please proceed to the outside aisle of your side of the church. The baptismal font side will proceed first, front to back. The pulpit side will then follow, front to back. Come to the front of church in groups of about 8 people. After your group is dismissed, proceed to the center aisle, dispose of the cup in the basket, and return to your seat.

Questions for Self-Examination before Communion

- Am I sorry for my sins?
- Do I trust Jesus as my Savior?
- Do I believe Jesus' body and blood are truly present to assure me of forgiveness?
- Do I intend, with God's help, to live a more God-pleasing life?

The hymn played and sung by a vocalist during the distribution will also be our closing hymn today. It is hymn 447, "Christ Is Risen, He Is Risen Indeed." You can follow along to help familiarize yourself with it.

Parting Words and Blessing

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law.

1 Corinthians 15:51-57

But thanks be to God! He gives us the victory through our Lord Jesus Christ. Amen.

Go in peace to love and serve the Lord.

We go in the power of Christ’s resurrection. Alleluia!

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Receive the same blessing that God gave to the ancient Israelites (see Numbers 6:24-26).

Closing Hymn

Christ Is Risen, He Is Risen Indeed

Christian Worship 447

This Easter hymn was written in 2012 by Keith and Kristyn Getty and Ed Cash as a theologically rich Easter proclamation for congregational singing. Its stanzas move from the emptied tomb through the defeat of sin and death to the living hope of resurrection, with the repeated refrain echoing the church’s ancient Easter confession: Christ is risen — he is risen indeed!

Acknowledgments

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Attendance

Sunday Worship (April 12) - 51

Midweek Bible Study (April 15) - 18

Starting Point/Christianity 101 Total During Week - 5

Our Redeemer News

Upcoming Bible Study at Our Redeemer

Wednesday, April 22, 7:00pm - “One Hit Wonders: 2 John - Do Not Open the Door”

Thursday, April 23, 6:30pm - “Starting Point/Christianity 101”

Sunday, April 26, 11:00am - “Nefarious: Know Your Enemy” (a movie-based three-week series)

New Sunday Morning Bible Study Begins Today - “Nefarious: Know Your Enemy”

Don't miss Bible study this Easter season! We have something special lined up. Over three Sundays, we'll watch and discuss *Nefarious*, a movie that pulls back the curtain on how the devil and his demons work against us in everyday life. It's eye-opening, thought-provoking, and practically equipping — exactly the kind of study that helps us “stand firm against the devil's schemes” (Ephesians 6:11) and know our enemy. We will meet in the fellowship hall for about an hour after some fellowship after worship.

Women's Ministry Meeting

Our Redeemer Women's Ministry group will be meeting this Tuesday, April 21, at 7:00pm, in the fellowship hall. They will be creating cards for our congregation's “Befriend A Missionary” missionaries and families, students of overseas missionaries studying in the USA, and Carlos Ampe and Levi Schroeder (who are attending school at Martin Luther College (Minnesota) and Luther Prep School (Wisconsin)). There will be a short business meeting before making the cards.

Midweek Bible Study - “One-Hit Wonders”

Our Midweek Bible Study meets this week on Wednesday, April 22, and the following Wednesday, April 29, at 7:00pm (note the time change to 7:00pm). We will finish our look at the one-chapter books of the Bible, the “One-Hit Wonders.” This week we'll study “2 John: Do Not Open the Door,” and the following week we will look at “3 John: Roll Out the Welcome Mat.” Hope you can join us!



Managing God's Gifts to Us

How sad those two Emmaus disciples were. Then how glad they were. They thought Jesus was dead. Then they knew he was alive. In their excitement, they knew they had to tell someone, so they ran back to find their friends gathered in the locked room. How sad we are because of our sin. How glad we are to know that our Savior lives, having taken away all our sins. In our excitement, we have to tell other people.

We do this personally. We also do this as we send out pastors and missionaries, teachers and staff ministers, to share the good news. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$4,350	\$8,595	\$55,455
Budgeted Offerings	\$3,124	\$6,248	\$47,598
Difference	\$1,226	\$2,347	\$7,857

This Week at Our Redeemer

Sunday	April 19	9:30am	Worship (Lord's Supper)
		11:00am	Sunday Bible Hour
Tuesday	April 21	7:00pm	Women's Ministry Meeting
Wednesday	April 22	9:00am	Starting Point/Christianity 101 (Individual Class)
		7:00pm	Midweek Bible Study - "One-Hit Wonders"
Thursday	April 23	9:30am	Office Hours
		3:15pm	Youth Catechism Class
		6:30pm	Starting Point/Christianity 101 Class
Friday-Saturday	April 24-25		Marriage Enrichment Seminar (in Ventura Beach)
Sunday	April 26	9:30am	Worship
		11:00am	Sunday Bible Hour



California Lutheran Academy invites you to *Casino Royale: An Evening of Impact*, their Annual Fundraising Gala on Saturday, April 25, beginning at 5 pm. Inspired by the elegance of classic James Bond style, this evening is anything but a game of chance — it's a celebration of God's faithfulness and the mission of Christian education. Funds raised will go directly toward improving campus safety and security through new fencing, landscaping, and security systems. Come enjoy the evening, support a worthy cause, and invest in the next generation of students being shaped in faith, character, and service. You can log in now and preview some of the auction items. If you can't attend in person, you can still make online bids for the silent auction beginning this Monday, April 20th. To see auction items, go to: https://bit.ly/CLA_2026Auction

About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Bible Studies: Sundays at 11:00am
Starting Point/Christianity 101 classes: Thursdays at 6:30pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

