



Service Focus:

He Lives to be the Only Way to Heaven

Our Redeemer Lutheran Church | Santa Barbara, California
Fifth Sunday of Easter | May 3, 2026



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Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

Series Focus - "What Difference Does It Make?"

Life is full of either/or moments. Some carry little consequence — chicken or fish. Others matter more — take the job or keep it. But one either/or is life-changing for every human being: either Jesus is still dead, or he rose. He claimed he would: “The Son of Man must suffer many things . . . be killed and after three days rise again” (Mark 8:31). If he remains dead, he is a failure and a fraud, and we are still in our sin. But Christ is risen! He is risen indeed! The 50-day season of Easter celebrates that world-changing fact.

April 5	Easter Sunday	He lives to take me from death to life
April 12	Second Sunday of Easter	He lives to give me proof and peace
April 19	Third Sunday of Easter	He lives to restore my hope
April 26	Fourth Sunday of Easter	He lives to be my Good Shepherd
May 3	Fifth Sunday of Easter	He lives to be the only way to heaven
May 10	Sixth Sunday of Easter	He lives to call me to live for him
May 17	Ascension of Our Lord	He lives to rule all things for the Church
May 24	Festival of Pentecost	He lives to pour out his Spirit

Service Focus

Without the resurrection, Jesus would be just another failed messiah — a criminal executed on a cross, powerless to help even himself, let alone anyone else. But he is risen. And that changes everything. He is the only way to heaven — and that makes the gospel the most radically inclusive message the world has ever heard. The life he won on Easter morning is meant for every man, woman, and child who has ever drawn breath.

Prayer before the Service

Jesus, you are the Way—the Way to the Father, the Way to the truth, the Way to forgiveness, the Way to renewal, the Way to refreshment, the Way to life everlasting. May we never stray from your Way. And may we never stop looking ahead to all that you have prepared for us on our road of life. Guiding Lord, lead us to the glory yet to come. In your name, I pray. Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder

Music Operator: Al Todd

Instrumentalists: Josh Schueler (cajon), Marrison Schueler (guitar)

Audio/Visual Booth: Josh Schueler, Jim Everson

Communion Assistant: Greg Grunewald; Communion Setup/Cleanup: Susan Tschech

Ushers: David Grunewald, Erle Pettus

Welcome Table: Jan Scheffler; Fellowship: Julie Schroeder, Emily Schroeder

Flowers: Jim and Margaret Brown

The Service

Easter Dialogue

Matthew 28:19

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

John 14:6

“Jesus said, “I am the way, and the truth, and the life.

No one comes to the Father except through me.”

*This Easter greeting
has been used since at
least the 300's AD.*

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Opening Hymn

I Know That My Redeemer Lives
Christian Worship 441 (st. 1,2,5,7,8)

With certain confidence we sing our confession of why it was so important for Christ to rise from the dead. He is our Redeemer. A “redeemer” is one who has paid a price to free someone. Jesus paid the price to God with his life and death in order to free us from sin and eternal death in hell.

Stand

Confession

1 John 1:8,9

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins and purify us from all unrighteousness.**

The confession emphasizes the themes of original and actual sins and the overriding need for the Lord's mercy.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

After his resurrection, Jesus promised that when Christians forgive each other's sins, their words are as valid and certain as his. (John 20:22,23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Song of Praise

Now All the Vault of Heaven Resounds Christian Worship 471

Written by Paul Strodach, an American Lutheran pastor during the early 20th century, this beautiful text is paired with the beloved melody, "Let Us Rejoice." With the triumph over sin and death, all creatures in heaven and earth sing his praises. We, too, sing praises to the one who gives us gifts of peace and life that last into eternity.

1 Now all the vault of heav'n re - sounds in
2 E - ter - nal is the gift he brings, there -

praise of love that still a - bounds: "Christ has
fore our heart with rap - ture sings: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he

an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all

here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Word

The Lord be with you.
And also with you.

Ruth 2:4

Prayer of the Day

Let us pray.

O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world,

This Prayer of the Day has been used by worshippers on the Fifth Sunday of Easter since the 750s AD.

our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Children's Devotion

People stumble over the claim that Jesus is the only way to heaven. But that truth is the cornerstone on which Christ builds his Church.

First Reading

1 Peter 2:4-10

⁴ As you come to him, the living Stone—rejected by humans but chosen by God and precious to him—⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For in Scripture it says:

“See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame.”

⁷ Now to you who believe, this stone is precious. But to those who do not believe,

“The stone the builders rejected
has become the cornerstone,”

⁸ and,

“A stone that causes people to stumble
and a rock that makes them fall.”

They stumble because they disobey the message—which is also what they were destined for.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy. (NIV)

The Word of the Lord.

Thanks be to God.

Song Response

See What a Morning Christian Worship 451

This 21st-century Irish hymn expresses beautifully the Bible truths of what Easter means to us: Death is dead, love has won, Christ has conquered.



1 See, what a morn - ing, glo - rious-ly bright, with the dawn - ing of
2 See Mar - y weep - ing, "Where is he laid?" as in sor - row she
3 One with the Fa - ther, An - cient of Days, thro' the Spir - it who



hope in Je - ru - sa - lem; fold - ed the grave - clothes,
turns from the emp - ty tomb. Hears a voice speak - ing,
clothes faith with cer - tain - ty. Hon - or and bless - ing,



tomb filled with light, as the an - gels an - nounce, "Christ is
call - ing her name; it's the Mas - ter, the Lord raised to
glo - ry and praise to the King crowned with pow'r and au -



ris - en!" See God's sal - va - tion plan, wrought in
life a - gain! The voice that spans the years, speak - ing
thor - i - ty! And we are raised with him; death is



love, borne in pain, paid in sac - ri - fice, ful - filled in
life, stir - ring hope, bring - ing peace to us, will sound till
dead, love has won, Christ has con - quered. And we shall



Christ, the Man, for he lives: Christ is ris - en from the dead!
he ap - pears, for he lives: Christ is ris - en from the dead!
reign with him, for he lives: Christ is ris - en from the dead!

Stand

Gospel

John 14:1-11

Jesus teaches that the only way to draw near to God the Father is through God the Son.

¹"Do not let your hearts be troubled. You believe in God; believe also in me. ²My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? ³And if I go and prepare a place for you, I will come back and take

you to be with me that you also may be where I am. ⁴You know the way to the place where I am going.”

⁵Thomas said to him, “Lord, we don’t know where you are going, so how can we know the way?”

⁶Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

⁸Philip said, “Lord, show us the Father and that will be enough for us.”

⁹Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. ¹¹Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. (NIV)

The Gospel of the Lord.

Praise be to you, O Christ!

Hymn of the Day

In Christ Alone
Christian Worship 510

Written in 2002, this christological hymn summarizes the sacrificial, earthly life of our Savior and the glory that is now his forever and ours through faith.

St. Peter explains that Jesus is the only person in whom salvation is found.

Sermon

Acts 4:8-12

“Salvation is Found in No One Else”

⁸Then Peter, filled with the Holy Spirit, said to them: “Rulers and elders of the people! ⁹If we are being called to account today for an act of kindness shown to a man who was lame and are being asked how he was healed, ¹⁰then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. ¹¹Jesus is

“ ‘the stone you builders rejected,
which has become the cornerstone.’

¹²Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.” (NIV)

My Christian Life - Salvation Is Found in No One Else //

Because the tomb is empty and salvation is mine as a free gift—not earned, not uncertain, but finished—I am free to live and speak with the bold certainty of a person who knows exactly where I stand with God. This means I want to ...

- Share the uncomfortable truth with someone this week. Like Peter before the Sanhedrin, I don't want to shrink from telling a friend or family member that salvation is found in Jesus alone—because it's a gift I want them to have.
- Identify my "Sanhedrin"—and pray for them. I can think of someone in my life who resents or dismisses the Christian message. I'll pray for them by name every day this week, that the Spirit would open their heart to the one name that saves.
- Examine my own embarrassment. This week, I'll honestly ask myself: Am I ever ashamed of Christianity's exclusive claims? I'll bring that to God in prayer and ask him to replace my embarrassment with Peter's boldness.
- Other: _____

Stand

Nicene Creed *Credo*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Tracing its roots back to 325 AD, Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

Be seated

As a response of faith, the members of Our Redeemer present gifts of money to the Lord. We pray that God use these gifts to accomplish the vital gospel-sharing work!

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. If you are a **guest this morning**, we are so glad you're here! Please do not feel obligated to participate in the offering. If you'd like to give, you may place a gift in the offering plate near the doors or **scan the QR code** to the right with your smartphone. We understand you may want to learn more about us first, and that's completely okay.



Connect Card



We would love it if you'd fill out a Welcome/Connect Card (located in the rack in front of you) and place it in the offering plate after the service — or scan the QR code to the left to connect with us online.

Stand

The Sacrament

Our Redeemer practices close communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

This dialog (also known as the "preface") leads into the heart of the Sacrament portion of the service. In its exalted sentences, we have the oldest and least changed part of the liturgy. There is evidence of its use in the 100's AD.

The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*



Ho - ly, ho - ly, ho - ly
Lord, God of pow-er, God of might: heav - en and
earth are full of your glo - ry, ho - ly,
ho - ly, ho - ly Lord! Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.
Ho - san - na in the high - est.

Sanctus means "holy."
Used possibly as
early as the second
century, this canticle
was in wide use among
Christians in worship by
the fourteenth century.
"Hosanna" means
"Save now!"
See Isaiah 6:3.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

*The Lord's Prayer is
one of the chief ways
God trains our faith,
because through its pe-
titions, we learn to cling
to his promises and rely
on his goodness.*

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all. See John 1:29 and Isaiah 53:7.

Lamb of God *Agnus Dei*

Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have
mer-cy on us. Lamb of God, you
take a-way the sin of the world, grant us your peace.
a tempo
A-men. A-men. A-men.

Be seated

Distribution

For the distribution, at the direction of the usher, please proceed to the outside aisle of your side of the church. The baptismal font side will proceed first, front to back. The pulpit side will then follow, front to back. Come to the front of church in groups of about 8 people. After your group is dismissed, proceed to the center aisle, dispose of the cup in the basket, and return to your seat.

Questions for Self-Examination before Communion

- Am I sorry for my sins?
- Do I trust Jesus as my Savior?
- Do I believe Jesus' body and blood are truly present to assure me of forgiveness?
- Do I intend, with God's help, to live a more God-pleasing life?

Closing Prayer

Give thanks to the Lord, for he is good;

Psalm 136:1

his mercy endures forever.

Whenever we eat this bread and drink this cup,

1 Corinthians 11:26

we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Known as the Aaronic Blessing, these words have been spoken to God's people for 3,500 years. (See Numbers 6:22–27).

Closing Hymn

By Faith
Christian Worship 868

Written in 2002, this christological hymn summarizes the sacrificial, earthly life of our Savior and the glory that is now his forever and ours through faith.

Acknowledgments

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Attendance

Sunday Worship (April 12) - 40

Midweek Bible Study (April 15) - 18

Starting Point/Christianity 101 Total During Week - 7

Our Redeemer News

Upcoming Bible Study at Our Redeemer

Sunday, May 3, 11:00am - “Nefarious: Know Your Enemy” (a movie-based three-week series)

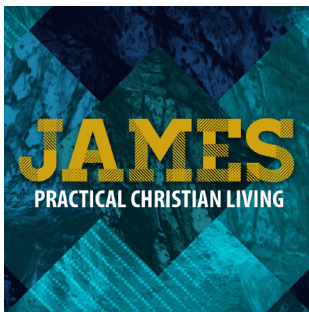
Wednesday, May 6, 7:00pm - “Idols We Never Knew We Had”

Thursday, May 7, 6:30pm - “Starting Point/Christianity 101”

Sunday, May 10, 11:00am - “James: Practical Christian Living”

Sunday Morning Bible Study Today - “Nefarious: Know Your Enemy”

This morning we’ll finish watching and discussing *Nefarious*, a movie that pulls back the curtain on how the devil and his demons work against us in everyday life. It’s eye-opening, thought-provoking, and practically equipping — exactly the kind of study that helps us “stand firm against the devil’s schemes” (Ephesians 6:11) and know our enemy. We will meet in the fellowship hall starting at about 11:00am following the fellowship.



NEW Sunday Morning Bible Study - Starting May 10

What does faith actually look like on a Monday morning? James has the answer. Join us beginning Sunday, May 10, at 11:00 a.m. for *Practical Christian Living: A Study of the Book of James* — an eight-lesson journey through one of the most down-to-earth books in the Bible. James pulls no punches: he tackles suffering, hypocrisy, the power of words, pride, money, patience, and what it truly means to love your neighbor. Whether you’re a longtime Bible study attendee or just getting started, this study will challenge and encourage you in equal measure. Bring your coffee or favorite drink and come dig in.

Progressive Dinner - May 15

Hungry for fellowship? Join us for a Progressive Dinner on Friday, May 15, at 5:00 pm! We’ll travel together from home to home — appetizers at the first stop, a delicious main course at the second, and a sweet finish for dessert at the third. It’s a wonderful evening of good food and even better company. Please sign up soon! Find the signup sheet on the table in the courtyard. An RSVP is a must — our gracious hosts need a head-count to plan. Don’t miss out on one of the most fun nights of the year!

Christian Funeral of Sally Krause - May 16

On Saturday, May 16, at 11:00am, at Our Redeemer, we will have the Christian Funeral of Sally Krause. There will be a catered luncheon to follow that the family is providing in the fellowship hall. Pastor Mike Foley, pastor at Star of Bethlehem in Santa Maria, will preside and preach for the service. Pastor Foley had been regularly visiting Sally this past year, since she lived in a facility in Santa Maria. We rejoice that the Lord has welcomed Sally, one of his lambs, into his heavenly home.



Managing God's Gifts to Us

What is the most important message to share? That we are sinners deserving damnation, yet Jesus suffered hell and death in our place—and then conquered death by rising from the grave. Those who believe are saved; those who don't are lost forever. God gives us a brief window to share this truth with those who don't know it. Peter understood this. Motivated by God's grace in forgiving his sins, he boldly seized every opportunity to proclaim law and gospel. May we be equally faithful stewards of the opportunities God gives us to share this life-saving truth. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$3,530	\$14,075	\$60,935
Budgeted Offerings	\$3,124	\$12,496	\$53,846
Difference	\$406	\$1,579	\$7,089

This Week at Our Redeemer

- Sunday May 3 9:30am Worship (Lord's Supper)
 - 11:00am Sunday Bible Hour
 - Wednesday May 6 7:00pm Wednesday Evening Bible Study
 - Thursday May 7 9:30am Office Hours
 - 3:15pm Youth Catechism Class
 - 6:30pm Starting Point/Christianity 101 Class
 - Sunday May 10 9:30am Worship
 - 11:00am Sunday Bible Hour
- Mother's Day*



IDOLS WE NEVER KNEW WE HAD

Idol worship. That means bowing down to stone statues or golden images of gods, right? No, we all worship something or someone every day. In doing so, we make people and things our gods. Join us in this study as we identify many present-day idols and become equipped by God's Word to avoid falsely worshiping them.

Join us for our Wednesday Evening Bible Study at 7:00pm

About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Bible Studies: Sundays at 11:00am; Wednesdays at 7:00pm
Starting Point/Christianity 101 classes: Thursdays at 6:30pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

