



What Makes Christians *Different*

Service Focus:

Christians Trust God to Provide

Our Redeemer Lutheran Church | Santa Barbara, California
Tenth Sunday after Pentecost | August 2, 2026



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity sheets that kids can work on throughout the service are available on the stand in the back.

Series Focus - "What Makes Christians Different"

The Bible says Christians are different. Christians are people who believe in Jesus as their Savior. But they often look the same as those who do not believe in Jesus. How are Christians different? The answer is often something internal, attitudes or perspectives that come only from the work of the Holy Spirit in Word and sacrament. Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

July 5	Festival of Freedom and Friendship	Christians Live in Two Kingdoms
July 12	Seventh Sunday after Pentecost	Christians Are Planted by the Word
July 19	Eighth Sunday after Pentecost	Christians Live as Wheat Among Weeds
July 26	Ninth Sunday after Pentecost	Christians Seek Spiritual Wealth
August 2	Tenth Sunday after Pentecost	Christians Trust God to Provide
August 9	Eleventh Sunday after Pentecost	Christians Answer Doubt With Faith

Service Focus

The hardest times to trust God are when we need him most. Trusting him is easy when work, health, and family are going well—when the sun is shining. But what happens when dark days suddenly overshadow your life? When tragedy strikes, we may wonder if God still cares. Christians don't despair like those without hope. Instead, we remember foundational facts: we are chosen and adopted as God's dear children. He gives us countless spiritual blessings and promises an eternity of joy. Recognizing those blessings, how can we doubt he'll provide what we truly need, at the right time?

Prayer before the Service

Heavenly Father, in the Words of the Bible you invite us to freely receive what you have provided for us in your Son, Jesus Christ. Increase my faith to know and receive your blessings today that I might truly glorify you and be a blessing in this world. In Jesus' name I pray. Amen.

Serving God and Us Today

Presiding Minister: Pastor Andrew Schroeder
Accompanist: Dan Hoogervorst
Choir: Carlos Ampe, John Balge, Brandon Bode
Instrumentalist: Marriisa Schueler (guitar)
Audio/Visual Booth: Josh Schueler, Jim Everson

Communion Assistant: Greg Grunewald
Ushers: John Favuzzi, David Grunewald
Welcome Table: Pam Schueler
Communion Setup/Cleanup: Deb Aitkins

The Service

Welcome

Opening Hymn

Across the Lands
Christian Worship 549

Written in 2002, this song traces the story of Christ from eternity — the Word through whom all things were made — through his incarnation, cross, and resurrection, to his present reign at the Father's right hand. It closes with the promise that this same Word is still calling sinners home "from each tribe and tongue and nation," fitting for services centered on Christ's person and work or the spread of the gospel.

Stand

Confession

Matthew 28:19

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

1 John 1:8,9

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins and purify us from all unrighteousness.**

The confession emphasizes the themes of original and actual sins and the overriding need for the Lord's mercy.

Let us confess our sins to the Lord.

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

After his resurrection, Jesus promised that when Christians forgive each other's sins, their words are as valid and certain as his. (John 20:22,23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Glory to God in the Highest *Gloria*

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and half notes with some ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score begins with a treble clef and a key signature of one sharp (F#).

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

The Word

Ruth 2:4

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

*The Prayer of the Day
helps the worshipers
focus on a central
theme drawn from the
readings of the day.
This prayer's roots are
from the 500's AD.*

Children's Devotion

First Reading

1 Kings 17:1-6

¹Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

²Then the word of the LORD came to Elijah: ³"Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. ⁴You will drink from the brook, and I have directed the ravens to supply you with food there."

⁵So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. ⁶The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook. (NIV)

*In dark times with a
wicked king, the Lord
provided food for his
faithful prophet.*

The Word of the Lord.

Thanks be to God.

The Church sings
Psalm 136 in services
where we see God feed
the hungry.

Psalm of the Day

Psalm 136



1 We give thanks un - to you, O God _____ of _____ might:
2 In your wis - dom and love you shaped _____ the _____ skies:
3 You have filled all the skies with glo - ry and light:
4 From of old you have led your peo - ple in faith:
5 You de - liv - ered the ones who called _____ un - to you:
6 You have o - pened the sea and brought your peo - ple through:
7 You re - mem - ber your prom - ise age _____ to _____ age:
8 You give food and _____ life to all _____ liv - ing things:



for your love is nev - er - end - ing;



1 We give thanks un - to you, the God of gods:
2 You _____ spread out the earth up - on the sea:
3 The _____ sun for the day and moon for night:
4 You have shown your com - pas - sion, strength, and love:
5 From _____ bond - age to free - dom, you brought them forth:
6 Brought them in - to a land that flows with life:
7 You show mer - cy on those of low de - gree:
8 We give thanks un - to you, the God of all:



for your love is nev - er - end - ing.

God provided for our
eternal needs by choos-
ing us to be his beloved
children.

Second Reading

Ephesians 1:3-10

³ Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. ⁴ For he chose us in him before the creation of the world to be holy and blameless in his sight. In love ⁵ he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will—⁶ to the praise of his glorious grace, which he has freely given us in the One he loves. ⁷ In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace ⁸ that he lavished on us. With all wisdom and understanding, ⁹ he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, ¹⁰ to be put into effect when the times reach their fulfillment—to bring unity to all things in heaven and on earth under Christ. (NIV)

The Word of the Lord.

Thanks be to God.

Hymn of the Day

All Praise to God Who Reigns Above

Christian Worship 603 (st. 1-4)

“All Praise to God Who Reigns Above” was written by Frankfurt lawyer Johann Jakob Schütz in 1675 as a nine-stanza hymn drawn from Deuteronomy 32:3, “I will proclaim the name of the Lord. Oh, praise the greatness of our God!” Each stanza praises a different facet of God’s care — creation, justice, answered prayer, and tender guidance — before returning to the same refrain, “To God all praise and glory!”

Sermon

Matthew 14:13-21

Jesus graciously provides for the needs of a great multitude.

¹³ When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. ¹⁴ When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

¹⁵ As evening approached, the disciples came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”

¹⁶ Jesus replied, “They do not need to go away. You give them something to eat.”

¹⁷ “We have here only five loaves of bread and two fish,” they answered.

¹⁸ “Bring them here to me,” he said. ¹⁹ And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people.

²⁰ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. ²¹ The number of those who ate was about five thousand men, besides women and children. (NIV)

Stand

Catechism

*The Fourth Petition of the Lord’s Prayer
and Martin Luther’s Explanation*

Give us today our daily bread.

What does this mean?

God surely gives daily bread without our asking, even to all the wicked, but we pray in this petition that he would lead us to realize this and to receive our daily bread with thanksgiving.

“Daily Bread” covers everything we need for life here on earth. Martin Luther explained that in this petition, our greatest need is good governing authorities — through them God provides what we need for body and life.

What, then, is meant by daily bread?

Daily bread includes everything that we need for our bodily welfare, such as food and drink, clothing and shoes, house and home, land and cattle, money and goods, a godly spouse, godly children, godly workers, godly and faithful leaders, good government, good weather, peace and order, health, a good name, good friends, faithful neighbors, and the like.

Be seated

As Luther wrote, “We are all beggars,” and in the Prayer of the Church, beggars gather together before the throne of grace—not for ourselves alone, but for the whole world God so loves.

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Lord, you have made us children of the promise through your Son. Let your promises reach the ends of the earth, that all may hear and live. Lord, in your mercy,
hear our prayer.

You call us to come to you and be satisfied. Bless pastors, church workers, and all the baptized, that their service to you may be faithful and fruitful. Lord, in your mercy,
hear our prayer.

Almighty God, your Son miraculously fed the five thousand and satisfied them. Thank you for all you provide for our bodies and lives. Make us content with what you give, that we may not covet or turn elsewhere for what comes from your hand alone. Lord, in your mercy,
hear our prayer.

Father, daily you bless us with abundance and freedom. Bless those who defend us from our enemies, who serve us in government and who protect us in our communities. Be with our president, Congress, governor, and our judges and magistrates, that they may discern the right path and lead us with honor and integrity. Lord, in your mercy,
hear our prayer.

O Lord, visit us in your compassion. Deliver the sick, the troubled, the grieving, and the dying [especially _____], according to your will. Lord, in your mercy,
hear our prayer.

Heavenly Father, as your Son fed the crowd with bread and fish, so today he feeds us his body and blood. Let us receive these worthily, trusting your promise of forgiveness, that we may be strengthened in faith toward you and in love toward others. Lord, in your mercy,
hear our prayer.

O God, your love endures forever, though our faith is tested. Give us strength, that we may trust in your sufficient grace through Word and Sacrament. Lord, in your mercy,
hear our prayer.

Graciously receive our prayers, deliver and preserve us, for to you alone belong all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. If you are a **guest this morning**, we are so glad you're here! Please do not feel obligated to participate in the offering. If you'd like to give, you may place a gift in the offering plate near the doors or **scan the QR code** to the right with your smartphone. We understand you may want to learn more about us first, and that's completely okay.



After hearing God's holy Word, the congregation gathers its offerings of thanks. We place our offerings on the Lord's altar to be used for his work here in our congregation and through our church body.

Connect Card



We would love it if you'd fill out a Welcome/Connect Card (located in the rack in front of you) and place it in the offering plate after the service — or scan the QR code to the left to connect with us online.

Stand

The Sacrament

Our Redeemer practices close communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

This dialogue (also known as the "preface") leads into the heart of the Sacrament portion of the service. In its exalted sentences we have the oldest and least changed part of the liturgy. There is evidence of its use in the 200's A.D.

Holy, Holy, Holy *Sanctus*



"Sanctus" means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.



God of might. Heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

All of our requests, all of prayers, all of our needs are summed up in the prayer that our Savior, Jesus Christ, taught us to pray. See Matthew 6:9-13.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Lamb of God *Agnus Dei*

*Jesus is God's Lamb
(Agnus Dei), who was
offered as a sacrifice
for sin once for all.
See John 1:29 and
Isaiah 53:7.*



Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Be seated

Distribution

For the distribution, at the direction of the usher, please proceed to the outside aisle of your side of the church. The baptismal font side will proceed first, front to back. The pulpit side will then follow, front to back. Come to the front of church in groups of about 8 people. After your group is dismissed, proceed to the center aisle, dispose of the cup in the basket, and return to your seat.

Questions for Self-Examination before Communion

- Am I sorry for my sins?
- Do I trust Jesus as my Savior?
- Do I believe Jesus' body and blood are truly present to assure me of forgiveness?
- Do I intend, with God's help, to live a more God-pleasing life?

Closing Prayer

Psalm 136:1

Give thanks to the Lord, for he is good;
his mercy endures forever.

1 Corinthians 11:26

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The minister speaks words drawn from Numbers chapter 6 and God's people respond with a single, strong "Amen," a Hebrew word meaning "truth."

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Closing Hymn

Feed Your Children, God Most Holy
Christian Worship 509

Johann Heermann, a pastor who endured the ravages of the Thirty Years' War, wrote this hymn as a prayer asking God to feed and sustain his children until they join the saints at the heavenly feast. It has served the church for over three centuries as a meal-time and communion hymn. J.S. Bach so loved the hymn's tune that he built an entire cantata (BWV 180) and one of his finest organ chorale preludes (BWV 654) around it.

Acknowledgments

Setting Two from *Christian Worship*. Used by permission: OneLicense no. 743037. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under OneLicense no. 743037. All rights reserved. ... **Psalm 136** - Text and tune: Marty Haugen © 1987 GIA Publications, Inc. Used by permission: OneLicense no. 743037.

Our Redeemer News

Thank You and Pastor Out of Town

We thank Pastor Andrew Schroeder of California Lutheran Academy for serving as guest preacher this morning. Pastor Schroeder is on vacation this week and will return August 7.



Connect Groups

In August, Our Redeemer is launching a new program called Connect Groups. We see Connect Groups as a vital part of our ministry at Our Redeemer because we want to do more than be a friendly church. We want to be a church of friends. Connect Groups are where friendships are made.

Connect Groups are the aspect of our ministry that is almost entirely led and conducted by the congregation. The pastor does not run the Connect Groups, nor does he even plan the Connect Groups. He will provide a little training for Connect Group leaders. But for the most part, this is pure

member ministry. Connect Group leaders choose how often they want their group to get together—monthly, twice-a-month, or weekly.

The main purpose of Connect Groups is to knit the people of Our Redeemer together so that they might share their lives as God's Word directs them to. Sharing of one's life can certainly happen in a Bible study, but it can happen in other ways as well. Thus, we have three types of Connect Groups:

- **STUDY GROUPS**—meet to study, discuss, and apply God's Word

Study Groups are comprised of Christians who want to gather for the spiritual study produced by Bible study and devotion. Study Group members take portions of God's Word and apply them to their lives. There is no "teacher" in Study Groups. There is a facilitator who keeps discussion moving and focused on the topic of the day. Pastor Schroeder will help you find appropriate and meaningful Bible study materials and help you prepare if you want to facilitate a study group.

- **SERVICE GROUPS**—identify ways to serve the church or specific people or groups

Service Groups are comprised of Christians who want to serve either Our Redeemer Church or the community in some way. These groups are looking for ways to let their light shine. Some examples of Service Groups are groups that get together to: meet at an assisted living center to socialize with the residents; gather a group of young people to meet at elderly or sick members' homes to do yard work; assist the homeless at a shelter or in some other way; do maintenance work or projects around our campus; help those of the congregation who need some light repair work or fixes at their homes; serve food and drinks after worship; set up and be present at the welcome table on Sunday mornings; serve the church in song; take care of the banners, altar area, and communion setup for worship.

- **SOCIAL GROUPS**—meet to enjoy recreational fellowship

Social Groups are comprised of Christians who want to gather for some recreational fellowship. Some examples of Social Groups are groups that get together to: play golf once a month; discuss a book that the entire group has read; shop, talk, go out to eat, or just get together; meet with other moms and kids at local parks; walk, ride bikes, kayak, go to the beach, or shoot at a shooting range; play instruments and have a jam session.

Pick up a handbook today on the information table to get more details and see some examples. Leading a group is not hard. Give it a try! This round of Connect Groups is for September thru November.

Applications for groups are due to the church office or Pastor Schroeder on Sunday, August 23.

We will have a Connect Groups Fair after worship Sunday, August 30. The fair will offer you a chance to see what groups are forming and to sign up to join groups.

About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Bible Studies: Sundays at 11:00am; Wednesdays at 7:00pm (both resume in August)
Starting Point/Christianity 101 classes: Thursdays at 6:30pm (resumes in August)

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

