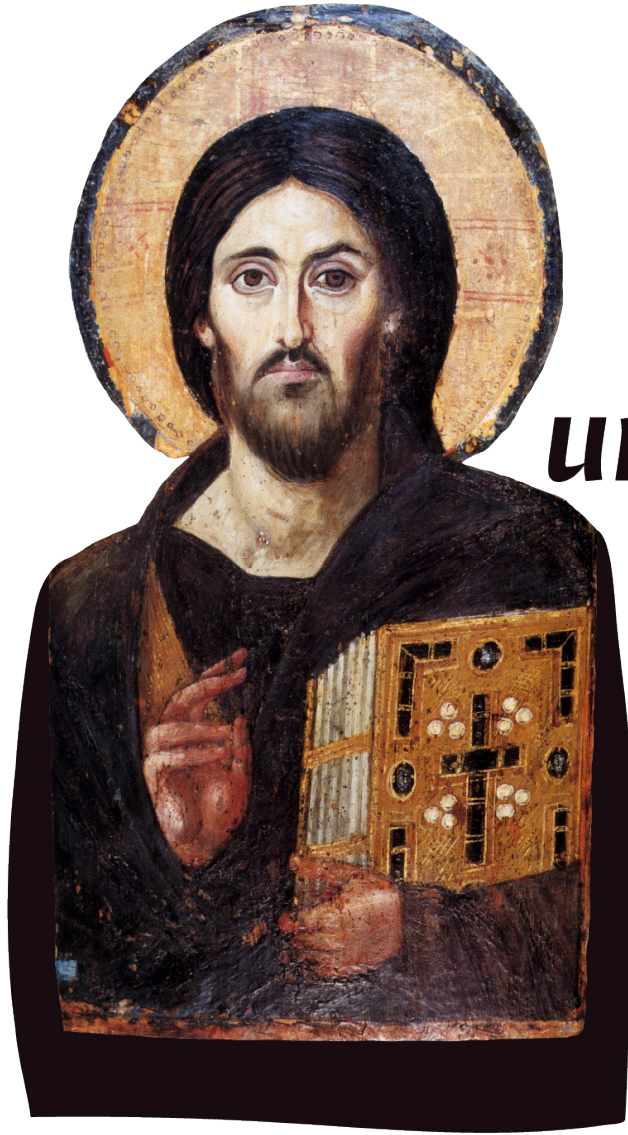




unexpected **TRUTHS**

Service Focus:

The Son of Man is God

Our Redeemer Lutheran Church | Santa Barbara, California
Thirteenth Sunday after Pentecost | August 23, 2026



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity bags for children to use during the service are on the hooks on the back wall of church.

Series Focus - "Unexpected Truths"

The Declaration of Independence boldly asserts that certain truths are "self-evident"—accessible to reason and widely recognized by observation. Lutherans note, however, that the Bible's most important truths are not self-evident at all. They often appear surprising, even contrary to human expectations. Biblical truth is revealed by God, not discovered by reason alone. What seems obvious to human judgment and what God reveals in Scripture are often quite different.

August 16	Twelfth Sunday after Pentecost	The Church is for All People
August 23	Thirteenth Sunday after Pentecost	The Son of Man is God
August 30	Fourteenth Sunday after Pentecost	Cross Comes Before Crown
September 6	Fifteenth Sunday after Pentecost	I Am My Brother's Keeper
September 13	Sixteenth Sunday after Pentecost	Forgiveness is for Me
September 20	Seventeenth Sunday after Pentecost	Grace is Amazing
September 27	Eighteenth Sunday after Pentecost	Real Repentance Looks Different

Service Focus

Jesus asked, "Who do you say I am?" It's the most important question in the world, and it is a question every human being must answer. The expected answer may be dead wrong. Some in Jesus' day thought he was John the Baptist. Some thought he was the prophet Elijah who had come back from the dead. Today plenty of people believe that Jesus existed. They think that Jesus was a wise teacher or a role model for love. Both answers are expected. Both miss the main point. Jesus is a real human being, the Son of Man. He is also Lord and Savior, the Son of the living God. This unexpected truth is the core of saving faith.

Prayer before the Service

O Rock of Ages, Jesus Christ, our Cornerstone chosen and precious: grant that we may not reject you as other builders once did, building on sand. But grant that we may be built upon the sure foundation, as living stones within your holy temple, to serve you as a royal priesthood, declaring the wonderful deeds of him who called us out of darkness into his marvelous light. I pray this in your name, dear Jesus. Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder

Music Operartort: Al Todd

Instrumentalist: Linka Schroeder (flute); Marrisssa Schueler (guitar)

Audio/Visual Booth: Josh Schueler, Jim Everson

Usher: Matt Ampe

Welcome Table: Sonja Todd

Fellowship: Karolyn Hanna, Jan Scheffler, Pastor and Linka Schroeder

The Service

Welcome

Opening Hymn

Built on the Rock
Christian Worship 856 (st. 1-4)

This hymn is a favorite among Scandinavian Christians. It was written by Nicolai S. Grundtvig (1783-1872) when the old Cathedral church of Our Lady in Copenhagen, Denmark, was in ruins, the result of English bombardment of the Danish-Norwegian forces during the Napoleonic wars. Perhaps this inspired Grundtvig to emphasize that the Church (true believers) is made up of "living stones," rather than the hewn spires of a grand cathedral which can too easily crumble into pieces. Grundtvig was a Lutheran pastor who spoke out against the rationalistic thought pervading much of the clergy of his time.

Stand

Confession

Matthew 28:19

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Psalms 32:1,2

Blessed are they whose transgressions are forgiven, whose sins are covered.

Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

The confession emphasizes the themes of original and actual sins and the overriding need for the Lord's mercy.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

**We have done those things that we should not have done,
and we have not done those things that we should have done.**

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

The pastor announces forgiveness to the penitent congregation. He appeals to the sacrifice of Jesus Christ as the basis for the full and free forgiveness of sins.

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

Amen.

Glory to God in the Highest *Gloria*

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and half notes with some ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score begins with a treble clef and a key signature of one sharp (F#).

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of

God the Fa - ther. A - men. A - men.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth.

The Word

Ruth 2:4

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life that we may boldly confess him to be the Christ and steadfastly walk in the way that leads to life eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

The Prayer of the Day (Collect) is a brief, focused prayer offering a single unified petition that reflects the theme of the day's Scripture. Unlike the Prayer of the Church with many intercessions, it is liturgically structured to prepare hearts for hearing God's Word.

Children's Devotion

First Reading

Exodus 34:5-9

⁵Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD. ⁶And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation."

⁸Moses bowed to the ground at once and worshiped. ⁹"Lord," he said, "if I have found favor in your eyes, then let the Lord go with us. Although this is a stiff-necked people, forgive our wickedness and our sin, and take us as your inheritance." (NIV)

God proclaimed to Moses what he is like. The Church's job is to proclaim to the world who Christ is and what he is like.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalms 138



1 Your prais - es, God, I'm bring - ing; my heart with joy is
2 When deep - est need had felled me, your stead - fast love up -
3 Though you, O God, are ho - ly, yet you re - gard the
4 All peo - ples shall ac - claim you, and wor - ship - ing shall



sing - ing its thanks for gifts out - poured.
held me; my ur - gent prayer you heard.
low - ly and raise them from the dust.
name you the God of time and space.

The Church sings Psalm 138 in services celebrating public confession that God is a gracious Savior.



Now, in your pres - ence kneel - ing, a - gain for grace ap -
 When trou - ble sore as - sailed me, your mer - cy nev - er
 Your prom - ise holds for - ev - er: "I will for - sake you
 And I will join my prais - es with hymns the whole world

peal - ing, in qui - et - ness I wait your word.
 failed me. You strength - ened me and I en - dured.
 nev - er!" My God, my rock, in you I trust.
 rais - es to you, the God of bound - less grace!

Stand

*Those who believe that
 Jesus is both Lord and
 Savior will be saved.*

Second Reading

Romans 10:5-13

⁵ Moses writes this about the righteousness that is by the law: "The person who does these things will live by them." ⁶ But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷ "or 'Who will descend into the deep?' " (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the message concerning faith that we proclaim: ⁹ If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved. ¹¹ As Scripture says, "Anyone who believes in him will never be put to shame." ¹² For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, ¹³ for, "Everyone who calls on the name of the Lord will be saved." (NIV)

The Word of the Lord.

Thanks be to God.

Be seated

Hymn of the Day

In Christ Alone
 Christian Worship 510

*This christological hymn summarizes the sacrificial, earthly life of our Savior
 and the glory that is now his forever and ours through faith.*

“Confess Christ Clearly”

¹³ When Jesus came to the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

¹⁴ They replied, “Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.”

¹⁵ “But what about you?” he asked. “Who do you say I am?”

¹⁶ Simon Peter answered, “You are the Messiah, the Son of the living God.”

¹⁷ Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. ¹⁸ And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. ¹⁹ I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah. (NIV)

Stand

My Christian Life – Confess Christ Clearly //

Jesus is both Lord and Savior, the Messiah, the Son of the living God. By the Spirit I know who Jesus really is. In thanks to my God, I can ...

- ☐ Continue being strengthened in my confession of Christ. If I’m going to confess him clearly to family, friends, or strangers, I need to know him. I’ll make a plan be better be in the Word.
- ☐ Journal my ongoing reflections of Matthew 16:13-20 several times this week. I can note how its message resonates with different aspects of my life and experiences.
- ☐ Open heaven’s gates to someone who needs the message of free forgiveness to their penitent heart. I can proclaim, “In the name of Jesus Christ, your sins are forgiven.”
- ☐ Other: _____

Stand

Confession of Faith

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

*The Second Article of
the Apostles’ Creed
and Martin Luther’s
Explanation*

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord.

He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death.

All this he did that I should be his own, and live under him in his kingdom, and serve him in everlasting righteousness, innocence, and blessedness, just as he has risen from death and lives and rules eternally.

This is most certainly true.

Be seated

Prayer of the Church

Spoken by the Pastor

After hearing God's holy Word, the congregation gathers its offerings of thanks. We place our offerings on the Lord's altar to be used for his work here in our congregation and through our church body.

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. If you are a **guest this morning**, we are so glad you're here! Please do not feel obligated to participate in the offering. If you'd like to give, you may place a gift in the offering plate near the doors or **scan the QR code** to the right with your smartphone. We understand you may want to learn more about us first, and that's completely okay.

Offering



Connect Card



We would love it if you'd fill out a Welcome/Connect Card (located in the rack in front of you) and place it in the offering plate after the service — or scan the QR code to the left to connect with us online.

Hymn

Onward Christian Soldiers
Christian Worship 869

Sabine Baring-Gould (1834-1924) was an Anglican priest in Yorkshire, England. For a time, he ran a night-school for children who worked during the day in the coal mines. Baring-Gould wrote this stirring hymn in 1864 for a children's festival procession that was headed by a cross and banner. Regarding the hymn the author wrote, "I wanted the children to sing when marching from one village to the other [for Whitmonday celebrations, the Monday after Pentecost], but I couldn't think of anything quite suitable, so I sat up at night resolved to write something myself. Onward, Christian Soldiers was the result. It was written in great haste, and I am afraid that some of the rhymes are faulty. I am certain that nothing has surprised me more than its popularity."

Prayer

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

*The Lord's Prayer was
given by our Savior to
his Church in response
to the disciples' request
to be taught to pray.
See Matthew 6:9-13.*

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.

Amen.

*The blessing of Aaron
has been spoken over
God's people for over
3,500 years. See Num-
bers 6:24-26.*

Closing Hymn

Lord Jesus Christ, the Church's Head
Christian Worship 861 (st. 1,2)

This German hymn from 1700 is a prayer for Christ to guard his church in unity, peace, and faithfulness to his Word. It confesses that the church belongs to Christ alone, who purchased and preserves his people.

Acknowledgments

Setting Two from *Christian Worship*. Used by permission: OneLicense no. 743037. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®, Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under OneLicense no. 743037. All rights reserved. ... Psalm 138 - Text: Herman G. Stuempfle © 1997 GIA Publications, Inc. Used by permission: OneLicense no. 743037

Attendance

Sunday Worship (August 16) - 58

Our Redeemer News

Upcoming Bible Studies at Our Redeemer

Sunday Bible Study - August 30, 11:00am - "Lessons from the Lives of Powerful Politicians"

Wednesday Evening Bible Study - September 9, 7:00pm - "Colossians: Christ Reigns Supreme"

Thursday evening Starting Point/Christianity 101 will be on August 27, 6:30pm. [New Session Begins]

Open House/Fellowship at the Parsonage - Today

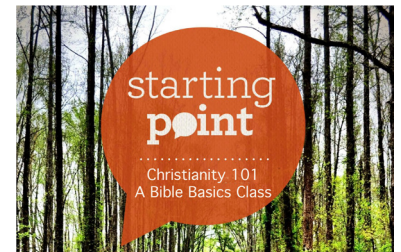
This morning, right after worship, Pastor and Linka would love to have you join them at the parsonage for a fellowship time of a brunch and drinks and an open house. We will not be starting our Sunday Bible study after church today because of this event. That will begin next Sunday. Hope you can join us!

New Starting Point - Christianity 101 Course Beginning August 27

Getting back to the basics of the Bible always shores up our faith's foundation.

Beginning this week on **Thursday, August 27, at 7:00pm**, we will offer our *Starting Point - Christianity 101* course. Use this course as a review for yourself or bring along a family member or friend to introduce them to your church.

This course is also the one we have those interested in joining Our Redeemer to check out what our church teaches and to get questions answered. We hope you can join us!



Managing God's Gifts to Us

Jesus' life was a living testimony of who he was — clear enough that his disciples couldn't miss it. We can ask the same of ourselves: are our lives testimonies of our Christianity? Are our beliefs evident in our actions? Someone once said, "I can tell who you are by looking at your calendar and your checkbook." Our priorities witness to where we place our faith and trust. As stewards of all God gives us, our living and giving will reflect our faith. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$2,461	\$12,401	\$122,064
Budgeted Offerings	\$3,124	\$9,372	\$103,472
Difference	\$663	\$3,029	\$18,592

This Week at Our Redeemer

Sunday	August 23	9:30am	Sunday Worship
		11:00am	Open House Brunch at the Parsonage
			Connect Group Planning Forms Due
Thursday	August 27	11:00am	Starting Point/Christianity 101 (Individual)
		7:00pm	Starting Point/Christianity 101 (NEW SESSION!)
Sunday	August 30	9:30am	Sunday Worship
			Connect Groups Fair
		11:00am	Sunday Bible Study (New Series Begins!)



Connect Groups

In August, Our Redeemer is launching a new program called Connect Groups. We see Connect Groups as a vital part of our ministry at Our Redeemer because we want to do more than be a friendly church. We want to be a church of friends. Connect Groups are where friendships are made.

Connect Groups are the aspect of our ministry that is almost entirely led and conducted by the congregation. The pastor does not run the Connect Groups, nor does he even plan the Connect Groups. He will provide a little training for Connect Group leaders. But for the most part, this is pure

member ministry. Connect Group leaders choose how often they want their group to get together—monthly, twice-a-month, or weekly.

The main purpose of Connect Groups is to knit the people of Our Redeemer together so that they might share their lives as God's Word directs them to. Sharing of one's life can certainly happen in a Bible study, but it can happen in other ways as well. Thus, we have three types of Connect Groups:

- **STUDY GROUPS**—meet to study, discuss, and apply God's Word

Study Groups are comprised of Christians who want to gather for the spiritual study produced by Bible study and devotion. Study Group members take portions of God's Word and apply them to their lives. There is no "teacher" in Study Groups. There is a facilitator who keeps discussion moving and focused on the topic of the day. Pastor Schroeder will help you find appropriate and meaningful Bible study materials and help you prepare if you want to facilitate a study group.

- **SERVICE GROUPS**—identify ways to serve the church or specific people or groups

Service Groups are comprised of Christians who want to serve either Our Redeemer Church or the community in some way. These groups are looking for ways to let their light shine. Some examples of Service Groups are groups that get together to: meet at an assisted living center to socialize with the residents; gather a group of young people to meet at elderly or sick members' homes to do yard work; assist the homeless at a shelter or in some other way; do maintenance work or projects around our campus; help those of the congregation who need some light repair work or fixes at their homes; serve food and drinks after worship; set up and be present at the welcome table on Sunday mornings; serve the church in song; take care of the banners, altar area, and communion setup for worship.

- **SOCIAL GROUPS**—meet to enjoy recreational fellowship

Social Groups are comprised of Christians who want to gather for some recreational fellowship. Some examples of Social Groups are groups that get together to: play golf once a month; discuss a book that the entire group has read; shop, talk, go out to eat, or just get together; meet with other moms and kids at local parks; walk, ride bikes, kayak, go to the beach, or shoot at a shooting range; play instruments and have a jam session.

Pick up a handbook today on the information table to get more details and see some examples. Leading a group is not hard. Give it a try! This round of Connect Groups is for September thru November.

Applications for groups are due to the church office or Pastor Schroeder on Sunday, August 23.

We will have a Connect Groups Fair after worship Sunday, August 30. The fair will offer you a chance to see what groups are forming and to sign up to join groups.



LESSONS FROM THE LIVES OF POWERFUL POLITICIANS

Lincoln, Roosevelt, Reagan—powerful politicians from history. However, nearly four hundred years before them, powerful politicians impacted the church during the Lutheran Reformation. In this study, you'll see God's powerful Word work across centuries—in the early church, in the lives of political figures from Luther's day, and in Christian lives today. Join us to dig into Scripture, interact with your Lutheran heritage, and deepen your understanding of those God used to shape his church today.

Join us on Sunday mornings at 11:00am in the Fellowship Hall

August 30	The Miracle of Wittenberg (Frederick the Wise)
September 6	God Works Through Politics on Behalf of His Word (Emperor Charles V and King Francis I)
September 13	Taking a Stand for the Gospel (John the Steadfast)
September 20	God Is Able to Remove Opposition (Duke George the Bearded & Duke Henry the Pious)
September 27	An Unwavering Faith (John Frederick the Magnanimous)
October 4	Willing to Compromise (Landgrave Philip of Hesse)
October 11	The Judas of Meissen (Duke Maurice of Saxony)
October 18	Prince of the Church (Pope Leo X)



About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Bible Studies: Sundays at 11:00am; Wednesdays at 7:00pm (Wednesday resumes in September)
Starting Point/Christianity 101 classes: Thursdays at 7:00pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

