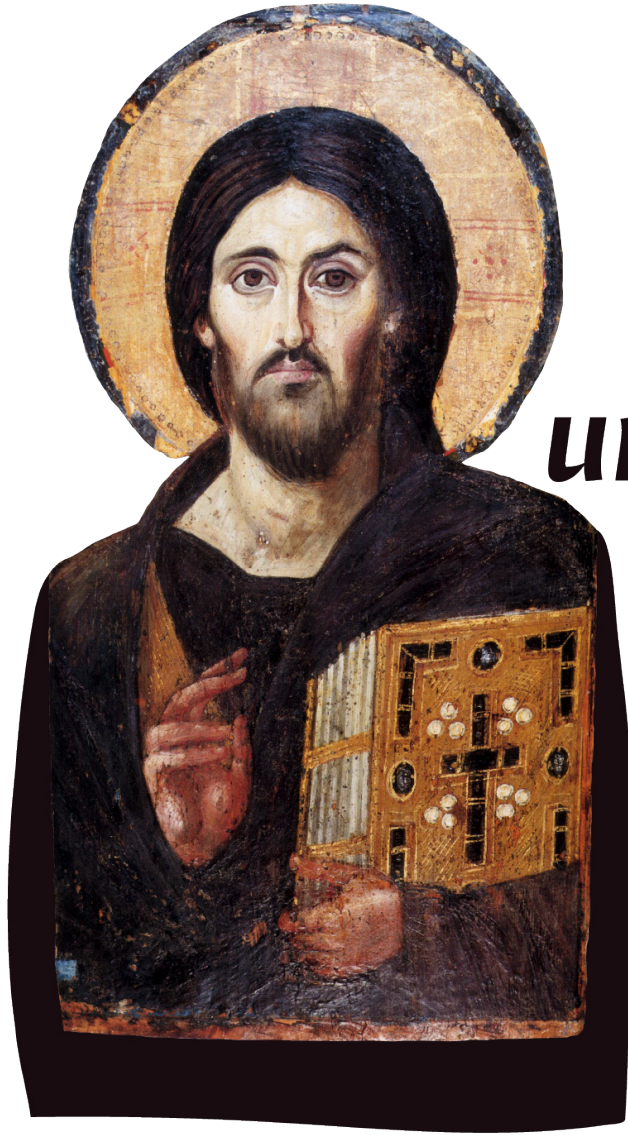




unexpected **TRUTHS**

Service Focus:

I Am My Brother's Keeper

Our Redeemer Lutheran Church | Santa Barbara, California
Fifteenth Sunday after Pentecost | September 6, 2026



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity bags for children to use during the service are on the hooks on the back wall of church.

Series Focus - "Unexpected Truths"

The Declaration of Independence boldly asserts that certain truths are "self-evident"—accessible to reason and widely recognized by observation. Lutherans note, however, that the Bible's most important truths are not self-evident at all. They often appear surprising, even contrary to human expectations. Biblical truth is revealed by God, not discovered by reason alone. What seems obvious to human judgment and what God reveals in Scripture are often quite different.

August 16	Twelfth Sunday after Pentecost	The Church is for All People
August 23	Thirteenth Sunday after Pentecost	The Son of Man is God
August 30	Fourteenth Sunday after Pentecost	Cross Comes Before Crown
September 6	Fifteenth Sunday after Pentecost	I Am My Brother's Keeper
September 13	Sixteenth Sunday after Pentecost	Forgiveness is for Me
September 20	Seventeenth Sunday after Pentecost	Grace is Amazing
September 27	Eighteenth Sunday after Pentecost	Real Repentance Looks Different

Service Focus

When danger strikes, most people instinctively move away from it. Fire, violence, accidents, and disasters trigger a natural desire to find protection and safety. Yet first responders do the opposite. Firefighters, police officers, and paramedics run toward the very scenes others are fleeing. They enter burning buildings, approach violent situations, and kneel beside the injured in chaotic moments. This response is unexpected because it goes against basic human instinct. Today God calls us to be spiritual first responders when we see people in trouble because of sin. Instead of self-preservation and comfort, we choose service to them and to our Lord. Our motive is the grace of God and his desire for the salvation of all mankind.

Prayer before the Service

Compel us, O Lord, to gather in your name as often as we can. As we pray and worship together, proclaim the great things you have done, sing songs and rejoice together, comfort and care for one another, reveal your presence with us in a more profound way, that we may grow to know each other even more as brothers and sisters in Christ. I pray this in your name, dear Savior. Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder
Music Operator: Al Todd
Instrumentalists: Linka Schroeder (flute);
Marrissa Schueler (guitar)
Audio/Visual Booth: Josh Schueler, Jim Everson
Ushers: Carl Schueler, Matt Ampe

Communion Assistant: Greg Grunewald
Flowers: Jim & Margaret Brown
Welcome Table: Jan Scheffler
Fellowship: Margaret Brown, Caroline Pettus
Communion Setup/Cleanup: Susan Tschech

The Service

Welcome

Opening Hymn

Rock of Ages, Cleft for Me
Christian Worship 839

This hymn is a timeless 18th-century Christian hymn written by Augustus Montague Toplady (1740–1778), an English Anglican cleric. There is a legend that Toplady was inspired to write this hymn after finding shelter from a thunderstorm in a cleft in a rock at Burrington Combe in Somerset, England in 1776. While evidence to support that story is lacking, it does provide a vivid image through which to understand the hymn. Christ and his redemptive work on the cross are like a cleft in the rock where we can find shelter from the deluge of sin's guilt.

Stand

Confession

Matthew 28:19

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Psalms 124:8

Our help is in the name of the LORD,
the Maker of heaven and earth.

God's people live in daily repentance. Now, when gathered in God's presence, the pastor invites them to confess their sins and ask God for his forgiveness.

Let us confess our sins to God and ask for his forgiveness.

Almighty God, merciful Father,

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved others as you command.

For this I deserve your punishment now and forever.

I am sorry for my sins.

I repent of them.

I beg for your mercy.

Silence for meditation and reflection

The minister speaks in the first person, as one authorized by Jesus to forgive the penitent in his name. Listeners can be sure that the word of absolution they hear is the Word of Christ.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

Lord, have mer - cy on us.

Christ, have mer - cy on us.

Lord, have mer - cy on us. A - men.

Having received the gift of the Lord's forgiveness, we now make our requests on the basis of his mercy.

Throughout the service, titles like Kyrie and Gloria in Excelsis refer to the historic names for the ancient texts of the Church's liturgy.

Glory to God *Gloria in Excelsis*

Glo - ry to God, glo-ry to God, glo-ry to God in the high - est and peace, peace, peace, and peace to his peo - ple on earth.

Lord God, heav-en-ly King, al - might - y God and Fa - ther. We wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo - ry to God, glo-ry to God, glo-ry to God in the high - est and peace, peace, peace, and peace to his peo - ple on earth.

Jesus said that the angels in heaven rejoice over one sinner who repents. In response to the repentance expressed through confession and absolution, the church sings as the angels sang on Christmas night: "Glory be to God on high."

Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of God the Fa - ther: re -

rit.

ceive our prayer, re - ceive our prayer.

a tempo

Glo - ry to God, glo-ry to God, glo-ry to God in the high - est and

peace, peace, peace, and peace to his peo-ple on earth.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it in the glo-ry of God the Fa - ther.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est and

peace, peace, peace, and peace to his peo-ple on earth.

The Word

The Lord be with you.

And also with you.

Ruth 2:4

Prayer of the Day

Let us pray.

Almighty God, your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow him wherever he leads; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

The Prayer of the Day is often from the early church or adapted prayers rooted in Scripture and the church year. It connects us to centuries of Christian tradition. This prayer today has been used by Christians in their worship since about 750 AD.

Children's Devotion

First Reading

Galatians 2:11-16

Paul wins his brother Cephas (Peter) over to the truth of the gospel.

¹¹ When Cephas came to Antioch, I opposed him to his face, because he stood condemned.

¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

¹⁵ "We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified. (NIV)

The Word of the Lord.

Thanks be to God.

The Church sings
Psalm 32 in services
that proclaim forgive-
ness for the penitent.

Psalm of the Day

Psalm 32



Bless - ed are they, for - ev - er blest, Whose guilt is
Bless - ed are they to whom the Lord Im - putes not
How glo - rious is that right - eous - ness That hides and



par - doned by their God, Whose sins with sor - row
their in - iq - ui - ty. They plead no mer - it
can - cels all their sins, While bright the ev - i -



are con - fessed And cov - ered with their Sav - ior's blood.
or re - ward And not on works but grace re - ly.
dence of grace Through all their lives ap - pears and shines!

Stand

Jesus teaches us how
to practice Christian
discipline lovingly.

Gospel

Matthew 18:15-20

¹⁵ “If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over. ¹⁶ But if they will not listen, take one or two others along, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷ If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

¹⁸ “Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ “Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. ²⁰ For where two or three gather in my name, there am I with them.” (NIV)

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

Jesus Sinners Does Receive
Christian Worship 654 (st. 1-4)

Written by a Lutheran pastor in the early 1700's, this hymn was originally written as the conclusion to a sermon preached on Luke 15:1-10.

Sermon

Ezekiel 33:7-11

The Lord told Ezekiel if he didn't warn the Israelites about their sin, he was going to hold Ezekiel accountable.

“Be the Lord’s Watchman”

⁷“Son of man, I have made you a watchman for the people of Israel; so hear the word I speak and give them warning from me. ⁸When I say to the wicked, ‘You wicked person, you will surely die,’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood. ⁹But if you do warn the wicked person to turn from their ways and they do not do so, they will die for their sin, though you yourself will be saved.

¹⁰“Son of man, say to the Israelites, ‘This is what you are saying: “Our offenses and sins weigh us down, and we are wasting away because of them. How then can we live?” ’ “Say to them, ‘As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’” (NIV)

My Christian Life - Be the Lord’s Watchman //

The Holy Spirit turned me away from sin and unbelief to faith in Jesus. He gave me a desire to serve Jesus. By the Spirit’s grace, I want to ...

- ☐ Sound an alarm as God’s watchman to someone whose soul I see in danger in their relationship with God because sin is making a mess of things in their life.
- ☐ Pray for opportunities and strength this week to be a watchman who warns and wipes away tears. I know that souls need help. I pray that I can be part of the solution.
- ☐ Use my voice to sound the good news of Jesus’ forgiveness to wipe away tears of hurt from someone I know whose sins are troubling them. I can say, “Jesus forgives you.”
- ☐ Other: _____

Stand

Catechism

*The Fifth Petition of the Lord’s Prayer
and Martin Luther’s Explanation*

God forgives our sins, even if we do not realize it. In this petition, we pray for forgiveness so that we recognize and accept this gift from God.

Forgive us our sins, as we forgive those who sin against us.

What does this mean?

We pray in this petition that our Father in heaven would not look upon our sins or because of them deny our prayers; for we are worthy of none of the things for which

we ask, neither have we deserved them, but we ask that he would give them all to us by grace; for we daily sin much and surely deserve nothing but punishment.

So we too will forgive from the heart and gladly do good to those who sin against us.

Be seated

Prayer of the Church

Spoken by the Pastor

After hearing God's holy Word, the congregation gathers its offerings of thanks. We place our offerings on the Lord's altar to be used for his work here in our congregation and through our church body.

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. If you are a **guest this morning**, we are so glad you're here! Please do not feel obligated to participate in the offering. If you'd like to give, you may place a gift in the offering plate near the doors or **scan the QR code** to the right with your smartphone. We understand you may want to learn more about us first, and that's completely okay.

Offering



Connect Card



We would love it if you'd fill out a Welcome/Connect Card (located in the rack in front of you) and place it in the offering plate after the service — or scan the QR code to the left to connect with us online.

The Sacrament

Our Redeemer practices close communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

This dialogue (also known as the "preface") leads into the heart of the Sacrament portion of the service. In its exalted sentences we have the oldest and least changed part of the liturgy. There is evidence of its use in the 200's A.D.

The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to

shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

Ho - ly, ho - ly, ho - ly

Lord, God of pow - er, God of might: heav - en and

earth are full of your glo - ry, ho - ly,

ho - ly, ho - ly Lord! Ho - san - na in the

high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Ho - san - na in the high - est.

*"Sanctus" means "holy."
Used possibly as early
as the second century,
this canticle was in wide
use among Christians
in worship by the four-
teenth century.*

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,**

*The Lord's Prayer was
given by our Savior to
his Church in response
to the disciples' request
to be taught to pray.
See Matthew 6:9-13.*

**and the glory are yours
now and forever. Amen.**

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all. See John 1:29 and Isaiah 53:7.

Lamb of God *Agnus Dei*

Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have
mer-cy on us. Lamb of God, you
rit.
take a-way the sin of the world, grant us your peace.
a tempo
A - men. A - men. A - men.

Be seated

Distribution

For the distribution, at the direction of the usher, please proceed to the outside aisle of your side of the church. The baptismal font side will proceed first, front to back. The pulpit side will then follow, front to back. Come to the front of church in groups of about 8 people. We offer both the individual and common cup. Individual cups will be offered first, then the common cup. After your group is dismissed, proceed to the center aisle, dispose of the cup in the basket, and return to your seat.

Questions for Self-Examination before Communion

- Am I sorry for my sins?
- Do I trust Jesus as my Savior?
- Do I believe Jesus' body and blood are truly present to assure me of forgiveness?
- Do I intend, with God's help, to live a more God-pleasing life?

Prayer

For the prophets and the watchmen who show us the way,
we thank you, O Lord.

For the forgiveness of sins and the love God creates in our hearts,
we thank you, O Lord.

Because you are here in the midst of us, and for the joy of your presence,
we thank you, O Lord. Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.
Amen.

*The minister speaks
words drawn from
Numbers chapter 6 and
God's people respond
with a single, strong
"Amen," a Hebrew word
meaning "truth."*

Closing Hymn

I Hear the Savior Calling
Christian Worship 743 (st. 1-3,5)

This hymn was written in 1970 by a Wisconsin Synod seminary student who then became a pastor. The author wrote this evangelism hymn on the day his prematurely-born daughter died. The baby had been born in the sixth month of the pregnancy and baptized, but then died. The author said it was a time of personal sadness, but also one of joy in being comforted with the baptism that his little daughter had received.

Acknowledgments

Setting Two from *Christian Worship*. Used by permission: OneLicense no. 743037. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under OneLicense no. 743037. All rights reserved. ... **Glory to God; Lord, Have Mercy; Lamb of God; and Holy, Holy, Holy** - Text and Tune: Michael D. Schultz © 2010 Michael D. Schultz. Used by permission. OneLicense no. 743037

Attendance

Sunday Worship (August 30) - 51
Sunday Bible Study (August 30) - 20

Our Redeemer News

Upcoming Bible Studies at Our Redeemer

Sunday, September 6, 11:00am - Sunday Bible Study - “Lessons from the Lives of Powerful Politicians”
Wednesday, September 9, 7:00pm - Midweek Bible Study - “Colossians: Christ Reigns Supreme”
Thursday, September 10, 7:00pm - “Starting Point/Christianity 101”
Saturday, September 13, 9:00am - “The Titus Ten” Connect Group

GriefShare — Thursday, September 17, 10:00am-12:00pm

When your heart is hurting, you don’t have to walk through it alone. Grief can feel lonely and overwhelming, but healing is found in walking alongside others who understand. Our Redeemer will be hosting GriefShare, a caring group for those grieving the loss of a loved one—Thursdays, September 17–December 17, 10:00am–12:00pm. Through video teaching, discussion, and encouragement, GriefShare offers a safe place to process grief and discover God’s comfort. Whether your loss is recent or long past, come as you are. If you have questions, please speak with Sonja Todd or Karolyn Hanna. - “He heals the brokenhearted and binds up their wounds.” —Psalm 147:3

Fall Festival — Saturday, October 24, 4:00-6:00pm

Join us for our Fall Festival, and this year we’re hoping to add something new: a Trunk-or-Treat! We’re looking for 5-6 families willing to decorate their trunk around a fun theme (cartoons, fall/harvest, a favorite movie, TV show, Bible story, board game, etc.—just nothing scary), dress up to match, and hand out candy right from their trunk. We’re also planning a game or activity near the trunks for kids to enjoy, though the trunk families won’t need to run it. This is only happening if enough people are willing to participate, so let us know if you’re interested! A signup sheet is on the information table in the courtyard—please sign up by September 21. Questions about how the trunks work? Talk with Emily Schroeder, Joyce Ampe, or Pastor Schroeder.

Managing God’s Gifts to Us

Wisconsin Lutheran Seminary professor John Jeske once said, “Stewardship is taking God at his word.” God is faithful to his promises—all of them. Ezekiel proclaimed God’s promises as his watchman. A loving, gospel-motivated response to God’s Word is our Christian stewardship—faithfully clinging to the promises of the Faithful One, even when those promises are difficult. To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$955	\$17,296	\$126,959
Budgeted Offerings	\$3,124	\$15,620	\$110,023
Difference	\$2,169	\$1,676	\$16,936

This Week at Our Redeemer

Sunday	September 6	9:30am	Sunday Worship (Lord's Supper)
		11:00am	Sunday Bible Study
Monday	September 7	Labor Day	
Tuesday	September 8	6:30pm	Taste of Santa Barbara Connect Group
		7:00pm	Church Council Meeting
Wednesday	September 9	7:00pm	Midweek Bible Study
Thursday	September 10	11:00am	Starting Point/Christianity 101 (Individual)
		7:00pm	Starting Point/Christianity 101
Saturday	September 12	9:00am	Beach Cleanup & Coffee Connect Group
		9:00am	The Titus Ten Connect Group
Sunday	September 13	9:30am	Sunday Worship
		11:00am	Sunday Bible Study
		12:00pm	Garden Art Connect Group



2026–2027 kids c.a.r.e. Supports 100 Missions in 10 Years

We announced at the 63rd Annual LWMS Convention in Madison that the 2026–2027 kids c.a.r.e. project will support the WELS Home Missions goal to start 100 new churches in 10 years across North America.

The fall curriculum resources teach the story of Samuel hearing from God in the tabernacle. Similar to new church mission starts, the tabernacle was not a permanent building for worship. This Old Testament story is taught in an interactive style and provided in three different teaching levels, from Pre-K through 8th grade. Abundant supporting materials allow you to customize the kids c.a.r.e. project to teach children in a variety of settings—at school, in church, or in your own home. Materials include a coloring page, tracking thermometer, as well as age-appropriate crafts, activities, and songs. All of these materials are free for download at lwms.org/kidscare.

Look for additional resources and promotional materials in February as we celebrate kids c.a.r.e. month.

If you are turning in kids c.a.r.e. boxes, please turn them in at Our Redeemer by September 13. Any questions, please speak with Sonja Todd.

About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Bible Studies: Sundays at 11:00am; Wednesdays at 7:00pm
Starting Point/Christianity 101 classes: Thursdays at 7:00pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

