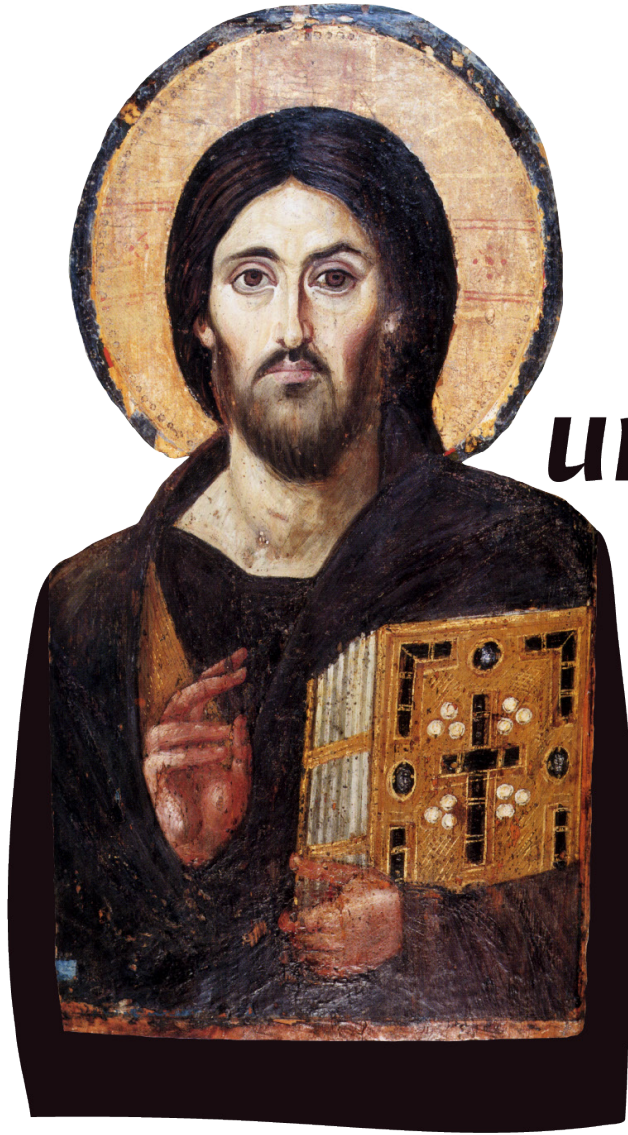




unexpected **TRUTHS**

Service Focus:

Grace is Amazing

Our Redeemer Lutheran Church | Santa Barbara, California
Seventeenth Sunday after Pentecost | September 20, 2026



770 Vala Drive | Santa Barbara, CA 93111
orlcsb.net | (805) 967-1128

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com | (619) 852-2440

Welcome!

Welcome and thank you for joining us for worship today! You have joined us for the most important time we spend together. Each time we gather as a family of faith, we make the gospel (or good news) of Jesus our central focus. It is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts and transform our lives. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, our service proclaims the good news about Jesus from start to finish. Many of the elements of this service have ancient roots in the Christian church. Some are very recent. Lutheran worship is also designed to include the participation of the entire assembly (including children).

Are you visiting with us today? Thank you! We love meeting our neighbors and would be grateful for the opportunity to extend our thanks in a more formal way. **Please consider filling out one of the Welcome/Connect cards in the rack in front of you, or scan the QR code** to the right to help us know you better.

Connect Card



For Your Convenience

- **The order of service** is printed in this folder. If a song is not printed in this service folder, it can be found in the blue hymnal in front of your seat. The pastor will speak the words in normal print. **The congregation is invited to speak those printed in bold.** Please participate as you are comfortable today.
- **Restrooms** are located in the fellowship hall building to the left as you exit church.
- Please reserve the rows in the back of the church for families with small children.
- If you are in need of any other assistance, any one of our members will be happy to assist you.

Participation & Children

Sometimes parents (and even churches) think that worship is not a place for children. At Our Redeemer, we're convinced that nothing could be further from the truth. We want children in church worshipping with their families and learning about Jesus' love for them. Why?

- Even from the earliest of ages, **children are models of faith** from which we can all learn (Luke 18:16,17). Similarly, they learn how to "do church" by watching mom & dad. Model worship for them.
- Our worship format not only encourages families to be together, but is ideally suited for active worship engagement and participation by all, including children, balancing new service elements each week with regular repetition for learning and memorization.
- The **sights and sounds of active children** during worship isn't bad at all – it's a reminder to the adults that the next generation of church leaders is already among us.

We realize that, especially at first, having children in church can be a challenge for parents. To help, we offer the following:

- If your child needs some individual attention to calm them down, an area in the fellowship hall, located just to the left as you exit church, is available. Worship can be watched and heard in this room.
- Other families are willing and ready to help. Let us know if we can offer a hand with your little ones.
- Activity bags for children to use during the service are on the hooks on the back wall of church.

Series Focus - "Unexpected Truths"

The Declaration of Independence boldly asserts that certain truths are "self-evident"—accessible to reason and widely recognized by observation. Lutherans note, however, that the Bible's most important truths are not self-evident at all. They often appear surprising, even contrary to human expectations. Biblical truth is revealed by God, not discovered by reason alone. What seems obvious to human judgment and what God reveals in Scripture are often quite different.

August 16	Twelfth Sunday after Pentecost	The Church is for All People
August 23	Thirteenth Sunday after Pentecost	The Son of Man is God
August 30	Fourteenth Sunday after Pentecost	Cross Comes Before Crown
September 6	Fifteenth Sunday after Pentecost	I Am My Brother's Keeper
September 13	Sixteenth Sunday after Pentecost	Forgiveness is for Me
September 20	Seventeenth Sunday after Pentecost	Grace is Amazing
September 27	Eighteenth Sunday after Pentecost	Real Repentance Looks Different

Service Focus

Give a single bag of M&Ms to siblings in middle school and tell them to share. You will witness counting done with accounting-like precision. Each child will get an equal amount of candy because that is fair. That's what's expected! Human beings have an incredibly strong sense of fairness. That is why it can be so amazing when we see how God unexpectedly dispenses blessing and grace. The prophet Jonah was perplexed when he saw God's mercy on a nation that was an enemy to Jonah's people. Like Jonah, we need to stop expecting God to be fair. He does not give us what we deserve. Instead, in his grace, he shows us mercy. That's amazing!

Prayer before the Service

Heavenly Father, so often we cry out that life isn't fair. Yet if you gave us exactly what we deserve, we would be separated from you for eternity. Instead, you do what seems the most unjust thing in the world: you forgive us of everything and treat us as if we never sinned, instead taking out your wrath on Jesus. I thank you, God, for not treating me as I deserve. Help me reflect that love by treating everyone in my life with forgiveness and patience and thanksgiving. Amen.

Serving God and Us Today

Presiding Minister: Pastor Daniel Schroeder
Music Operator: Al Todd
Instrumentalists: Linka Schroeder (flute),
Marrissa Schueler (guitar)
Audio/Visual Booth: Josh Schueler, Jim Everson

Communion Assistant: Greg Grunewald
Ushers: John Favuzzi, David Grunewald
Welcome Table: Margaret Brown
Communion Setup/Cleanup: Marrissa Schueler
Fellowship: Margaret Brown, Caroline Pettus

The Service

Welcome

Opening Hymn

Ten Thousand Reasons
Christian Worship 607

Written in 2011, this contemporary hymn is inspired by Psalm 103, calling believers to bless the Lord for his countless mercies and steadfast love. Its simple yet profound chorus made it a global worship favorite, earning two Grammys in 2013. The song's enduring popularity lies in its timeless reminder that God's goodness gives believers "ten thousand reasons" to sing his praise each day.

Stand

Confession

Matthew 28:19

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Psalm 124:8

Our help is in the name of the LORD,
the Maker of heaven and earth.

God's people live in daily repentance. Now, when gathered in God's presence, the pastor invites them to confess their sins and ask God for his forgiveness.

Let us confess our sins to God and ask for his forgiveness.
Almighty God, merciful Father,
I confess to you that I have not loved you with all my heart.
In what I have done and left undone,
I have pursued my ways instead of your ways.
I have not loved others as you command.
For this I deserve your punishment now and forever.
I am sorry for my sins.
I repent of them.
I beg for your mercy.

Silence for meditation and reflection

The minister speaks in the first person, as one authorized by Jesus to forgive the penitent in his name. Listeners can be sure that the word of absolution they hear is the Word of Christ.

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Song Response

His Mercy Is More Christian Worship 579

This song was written in 2016 by Matt Boswell and Matt Papa, drawing on Romans 5:20 and inspired by a sermon of John Newton on the sufficiency of God's mercy for the worst of sinners. Moving from honest confession of sin to the cost Christ paid on the cross, its refrain proclaims that however many our sins, his mercy is more.



1 What love could re - mem - ber no wrongs we have done?
2 What pa - tience would wait as we con - stant - ly roam,
3 What rich - es of kind - ness he lav - ished on us;



Om - ni - scient, all - know - ing, he counts not their sum;
what Fa - ther so ten - der is call - ing us home!
his blood was the pay - ment, his life was the cost.



thrown in - to a sea with - out bot - tom or shore,
He wel - comes the weak - est, the vil - est, the poor;
We stood 'neath a debt we could nev - er af - ford;



our sins they are man - y, his mer - cy is more.
our sins they are man - y, his mer - cy is more.
our sins they are man - y, his mer - cy is more.



Praise the Lord! His mer - cy is more!



Strong - er than dark - ness, new ev - 'ry morn; our



sins they are man - y, his mer - cy is more!

The refrain for stanza 3 is sung three times (twice, with no break between, then a final time).

The Word

Ruth 2:4

The Lord be with you.
And also with you.

*The Prayer of the Day
helps the worshipers
focus on a central
theme drawn from the
readings of the day.*

Prayer of the Day

Let us pray.

Lord God, you call us to work in your kingdom and promise to reward us according to your grace. Help us to rid our minds of worldly expectations and rejoice that you freely pour out the blessings of salvation to all people; through the merits of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

Children's Devotion

*God shows mercy
and grace to those he
chooses.*

First Reading

Romans 9:6-16

⁶ It is not as though God's word had failed. For not all who are descended from Israel are Israel. ⁷ Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." ⁸ In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring. ⁹ For this was how the promise was stated: "At the appointed time I will return, and Sarah will have a son."

¹⁰ Not only that, but Rebekah's children were conceived at the same time by our father Isaac. ¹¹ Yet, before the twins were born or had done anything good or bad—in order that God's purpose in election might stand: ¹² not by works but by him who calls—she was told, "The older will serve the younger." ¹³ Just as it is written: "Jacob I loved, but Esau I hated."

¹⁴ What then shall we say? Is God unjust? Not at all! ¹⁵ For he says to Moses,

"I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion."

¹⁶ It does not, therefore, depend on human desire or effort, but on God's mercy. (NIV)

The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 115

*Psalm 115 is used in
services that emphasize
our humility in view of
God's grace.*

**Not to us, LORD, not to us
but to your name be the glory,
because of your love and faithfulness.**

**Why do the nations say, "Where is their God?"
Our God is in heaven; he does whatever pleases him.**

**All you Israelites, trust in the LORD—
he is their help and shield.**

**House of Aaron, trust in the LORD—
he is their help and shield.**

**You who fear him, trust in the LORD—
he is their help and shield.**

**The LORD remembers us and will bless us:
He will bless his people Israel,
he will bless those who fear the LORD—
small and great alike. (NIV)**

Stand

Gospel

Matthew 20:1-16

*Jesus tells a story
of God's amazing
generosity.*

¹"For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. ²He agreed to pay them a denarius for the day and sent them into his vineyard.

³"About nine in the morning he went out and saw others standing in the marketplace doing nothing. ⁴He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.' ⁵So they went.

"He went out again about noon and about three in the afternoon and did the same thing. ⁶About five in the afternoon he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?'

⁷" 'Because no one has hired us,' they answered.

"He said to them, 'You also go and work in my vineyard.'

⁸"When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'

⁹"The workers who were hired about five in the afternoon came and each received a denarius. ¹⁰So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹When they received it, they began to grumble against the landowner. ¹²'These who were hired last worked only one hour,' they said, 'and

you have made them equal to us who have borne the burden of the work and the heat of the day.’

¹³ “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius?’ ¹⁴ Take your pay and go. I want to give the one who was hired last the same as I gave you. ¹⁵ Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

¹⁶ “So the last will be first, and the first will be last.” (NIV)

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

By Grace I’m Saved
Christian Worship 575

This hymn was written in 1742 by German hymnwriter Christian Scheidt and set to a tune composed just a decade earlier by Nuremberg organist Cornelius Dretzel, who had studied briefly under J.S. Bach. Nearly 300 years later, this upbeat teaching hymn still carries the church’s confession that salvation is “by grace ... not by works, so that no one can boast” (Eph. 2:8,9), and examines grace from many angles.

Jonah is perplexed by the amazing grace of God.

Sermon

Jonah 3:10-4:11

“Thank God that He Isn’t Fair”

¹⁰ When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

^{4:1} But to Jonah this seemed very wrong, and he became angry. ² He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. ³ Now, LORD, take away my life, for it is better for me to die than to live.”

⁴ But the LORD replied, “Is it right for you to be angry?”

⁵ Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶ Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. ⁷ But at dawn the next day God provided a worm, which chewed the plant so that it withered. ⁸ When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah’s head so that he grew faint. He wanted to die, and said, “It would be better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the plant?”

“It is,” he said. “And I’m so angry I wish I were dead.”

¹⁰ But the LORD said, "You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight." And should I not have concern for the great city of Nineveh, in which there are more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many animals?" (NIV)

My Christian Life – Thank God that He Isn't Fair //

In his great unfairness, Jesus doesn't treat me as I deserve, but is inconceivably gracious to me. So great is God's grace, I can ...

- ☐ Show mercy to someone whom God wants me to show mercy. I know they are in a horrible position and need help. I can imitate the way God has graciously shown me mercy.
- ☐ Confess my sin of hoping God brings harm to someone or withholds his care. I know I haven't had a loving heart that wants God to help them and what is best for that person.
- ☐ Read the book of Jonah this week to see myself in Jonah the reluctant prophet and his life. I can underline in my Bible where I see myself. I can write down encouragements and warnings.
- ☐ Other: _____

Stand

Confession of Faith

*The First Article of the Apostles' Creed
and Martin Luther's Explanation*

I believe in God, the Father Almighty, maker of heaven and earth.

What does this mean?

I believe that God created me and all that exists, and that he gave me my body and soul, eyes, ears, and all my members, my mind and all my abilities.

And I believe that God still preserves me by richly and daily providing clothing and shoes, food and drink, property and home, spouse and children, land, cattle, and all I own, and all I need to keep my body and life. God also preserves me by defending me against all danger, guarding and protecting me from all evil. All this God does only because he is my good and merciful Father in heaven, and not because I have earned or deserved it. For all this I ought to thank and praise, to serve and obey him.

This is most certainly true.

Be seated

Martin Luther wrote in his Large Catechism about the Creed: The Creed is nothing other than the answer and confession of Christians arranged with respect to the First Commandment. It is as if you were to ask a little child, "My dear, what sort of a God do you have? What do you know about Him?" The child could say, "This is my God: first, the Father, who has created heaven and earth. Besides this One only, I regard nothing else as God. For there is no one else who could create heaven and earth."

After hearing God's holy Word, the congregation gathers its offerings of thanks. We place our offerings on the Lord's altar to be used for his work here in our congregation and through our church body.

Offering

The members of Our Redeemer have joined together to do the Lord's work in this community and around the world. If you are a **guest this morning**, we are so glad you're here! Please do not feel obligated to participate in the offering. If you'd like to give, you may place a gift in the offering plate near the doors or **scan the QR code** to the right with your smartphone. We understand you may want to learn more about us first, and that's completely okay.

Offering



Connect Card



We would love it if you'd fill out a Welcome/Connect Card (located in the rack in front of you) and place it in the offering plate after the service — or scan the QR code to the left to connect with us online.

The Sacrament

Our Redeemer practices close communion. We ask, therefore, that only members of this congregation and our fellowship (the Wisconsin Synod) partake of the sacrament. If you are a member of another Lutheran denomination or Christian church and would like to commune with us in the future, please speak with our pastor after the service and he would be delighted to explain what that entails.

This dialogue (also known as the "preface") leads into the heart of the Sacrament portion of the service. In its exalted sentences we have the oldest and least changed part of the liturgy. There is evidence of its use in the 200's A.D.

The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

*"Sanctus" means "holy."
Used possibly as early
as the second century,
this canticle was in wide
use among Christians
in worship by the four-
teenth century.*

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

*All of our requests, all of
prayers, all of our needs
are summed up in the
prayer that our Savior,
Jesus Christ, taught us
to pray. See Matthew
6:9-13.*

As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus is God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all. See John 1:29 and Isaiah 53:7.

Lamb of God *Agnus Dei*

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Be seated

Distribution

For the distribution, at the direction of the usher, please proceed to the outside aisle of your side of the church. The baptismal font side will proceed first, front to back. The pulpit side will then follow, front to back. Come to the front of church in groups of about 8 people. We offer both the individual and common cup. Individual cups will be offered first, then the common cup. After your group is dismissed, proceed to the center aisle, dispose of the cup in the basket, and return to your seat.

Questions for Self-Examination before Communion

- Am I sorry for my sins?
- Do I trust Jesus as my Savior?
- Do I believe Jesus' body and blood are truly present to assure me of forgiveness?
- Do I intend, with God's help, to live a more God-pleasing life?

Prayer

For the first whom you have called; for the last whom you do not cease to love,
we thank you, O Lord.

For your grace and abundant forgiveness,
we thank you, O Lord.

For the strength you give us in the midst of suffering,
we thank you, O Lord. Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.
Amen.

*The minister speaks
words drawn from
Numbers chapter 6 and
God's people respond
with a single, strong
"Amen," a Hebrew word
meaning "truth."*

Closing Hymn

Amazing Grace
Christian Worship 576

Written by John Newton in the wake of his conversion from slave-trader to minister, "Amazing Grace" captures the depth of human lostness and the joy of redemption through God's grace. Its pairing with the folk tune New Britain in the United States helped transform a modest 18th-century British hymn into one of the most widely sung and recorded songs in the world, crossing cultural, racial and secular boundaries.

Acknowledgments

Setting Two from *Christian Worship*. Unless otherwise indicated, Scripture quotations are from The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide. Software distributed in partnership with Northwestern Publishing House. Created by Christian Worship: Service Builder © 2026 Concordia Publishing House. Reprinted / podcast / streamed with permission under ONE LICENSE #A-743037. All rights reserved. ... His Mercy His More - Text and Tune: Matt Boswell, Matt Papa © 2016 Getty Music Songs, Messenger Hymns, and Love Your Enemies Publishing, admin. MusicServices.org. Used by permission: OneLicense no. 743037

Attendance

- Sunday Worship (September 13) - 51
- Sunday Bible Study (September 13) - 26
- Bible Studies During the Week - 25

Our Redeemer News

Upcoming Bible Studies at Our Redeemer

- Sunday, September 20, 11:00am - Sunday Bible Study - “Lessons from the Lives of Powerful Politicians”
- Wednesday, September 23, 7:00pm - Midweek Bible Study - “Colossians: Christ Reigns Supreme”
- Sunday, September 27, 11:00am - Sunday Bible Study - “Lessons from the Lives of Powerful Politicians”

Fall Festival — Saturday, October 24, 4:00-6:00pm

Join us for our Fall Festival, and this year we’re hoping to add something new: a Trunk-or-Treat! We’re looking for 5-6 families willing to decorate their trunk around a fun theme (cartoons, fall/harvest, a favorite movie, TV show, Bible story, board game, etc.—just nothing scary), dress up to match, and hand out candy right from their trunk. We’re also planning a game or activity near the trunks for kids to enjoy, though the trunk families won’t need to run it. This is only happening if enough people are willing to participate, so let us know if you’re interested! A signup sheet is on the information table in the courtyard—please sign up by today, September 20. Questions about how the trunks work? Talk with Emily Schroeder, Joyce Ampe, or Pastor Schroeder.

Managing God’s Gifts to Us

God is merciful! Mercy means that God does not treat us as our sins deserve. God called Jonah to lead the people of Nineveh to repentance. And, in his mercy, God relented from destroying Nineveh. In much the same way, God calls you and me to lead others to repentance. And by his mercy, God forgives repentant sinners. God is not merciful because we repent; we repent because we know God is merciful through Christ Jesus. May God bless our efforts to lead family and friends to repentance where God’s love and mercy are waiting for them! To help be kept informed of finances to carry out our ministry plans at Our Redeemer, here is the recent offerings report.

	Last Week	Month-to-Date	Year-to-Date
Actual Offerings	\$2,135	\$6,630	\$130,647
Budgeted Offerings	\$3,124	\$6,248	\$115,889
Difference	\$989	\$382	\$14,758

Outreach Team Meeting — Tuesday, September 22, 7:00-8:15pm

Our Outreach Team has begun planning for a big season of ministry! We'll be meeting this coming Tuesday to plan our Fall Festival in October and our Thanksgiving Eve Devotion Bonfire on November 25 — two great opportunities to share Christ's love with our community and invite others to meet our Redeemer family. Whether you have event-planning experience or just a heart for outreach, we'd love to have you join us. Come be part of the planning — the more ideas and hands we have, the better these events will be!

Befriend a Missionary - 25th Anniversary

One of our missionaries in the "Befriend a Missionary" program that our congregation is supporting with encouragements, prayers, and gifts is Pastor Joel Heckendorf from our mission in Reno, Nevada. Pastor Heckendorf is celebrating his 25th anniversary in the pastoral ministry. If you would like to pass along a card and/or gifts, please have it to church by September 27 (the following Sunday) so we can send them to him. Pastor Heckendorf is not only one of our WELS home missionaries, but he also serves as the district president of our Arizona-California District of our church body, a very big responsibility.

This Week at Our Redeemer

Sunday	September 20	9:30am	Sunday Worship (Lord's Supper)
		11:00am	Sunday Bible Study
Monday	September 21	7:00pm	Handbells' Practice
Tuesday	September 22	7:00pm	Outreach Team Meeting
Wednesday	September 23	7:00pm	Midweek Bible Study
Thursday	September 24	10:00am	GriefShare Group
		3:15pm	Youth Catechism Class
Sunday	September 27	9:30am	Sunday Worship
		11:00am	Sunday Bible Study

About Us

Our Mission

Our Redeemer Lutheran Church has been serving the Santa Barbara community since 1968. As people who have been redeemed through faith in Jesus Christ, our mission is to: **Grow** in the grace and knowledge of our Lord Jesus Christ; **Encourage** one another; and **Proclaim** what we have seen and heard.



Our Contact Information

770 Vala Drive
Santa Barbara, California 93111
(805) 967-1128
orlcsb.net

Our Ministry

Sunday Worship: 9:30am
Sunday Online Broadcast available at our YouTube channel
Bible Studies: Sundays at 11:00am; Wednesdays at 7:00pm
Starting Point/Christianity 101 classes: Thursdays at 7:00pm

Our Pastor

Pastor Daniel Schroeder
pastor.orlcsb@gmail.com
(619) 852-2440

Our Church Body

Our Redeemer Lutheran Church proclaims the truth about Jesus throughout the world as a member of the Wisconsin Evangelical Lutheran Synod (WELS). We are united in faith and teaching with the other 1,200 plus churches of our Wisconsin Synod and 33 other church bodies around the world of the Confessional Evangelical Lutheran Conference (CELC).



Let us know you were here!

